

# CEDERBERG MUNICIPALITY

# MONTHLY BUDGET STATEMENT

SEPTEMBER 2025



**In-Year Report of the  
Municipality**

**Prepared in terms of the Local  
Government Municipal Finance  
Management Act (No 56 of 2003),  
Municipal Budget and Reporting  
Regulations, Government Gazette  
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## Glossary

|                                    |                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adjustments budget                 | Prescribed in section 28 of the MFMA. The formal means by which a municipality revises its annual budget during the year.                                                                                                                                                                                                             |
| Allocations                        | Money received from Provincial or National Government or other municipalities.                                                                                                                                                                                                                                                        |
| Equitable share                    | The equitable share is an unconditional allocation from National Treasury. Its purpose is to provide basic services and perform the functions allocated to it                                                                                                                                                                         |
| Budget                             | The financial plan of the Municipality.                                                                                                                                                                                                                                                                                               |
| Budget related policy              | Policy of a municipality affecting or affected by the budget, examples include tariff policy, rates policy, credit control and debt collection policy.                                                                                                                                                                                |
| Capital expenditure                | Spending on assets such as land, buildings and machinery. Any capital expenditure must be reflected as an asset on the Municipality's balance sheet.                                                                                                                                                                                  |
| Cash flow statement                | A statement showing when actual cash will be received and spent by the Municipality. Cash payments do not always coincide with budgeted expenditure timings. For example, when an invoice is received by the Municipality it is shown as expenditure in the month it is received, even though it will not be paid in the same period. |
| DORA                               | Division of Revenue Act. Annual legislation that shows the total allocations made by national to provincial and local government.                                                                                                                                                                                                     |
| Equitable share                    | A grant paid to municipalities to subsidise free basic services.                                                                                                                                                                                                                                                                      |
| Fruitless and wasteful expenditure | Expenditure that was made in vain and would have been avoided had reasonable care been exercised.                                                                                                                                                                                                                                     |
| GFS                                | Government Finance Statistics. An internationally recognised classification system that facilitates like for like comparison between municipalities.                                                                                                                                                                                  |
| GRAP                               | Generally Recognised Accounting Practice. The new standard for municipal accounting.                                                                                                                                                                                                                                                  |
| IDP                                | Integrated Development Plan. The main strategic planning document of the Municipality                                                                                                                                                                                                                                                 |
| MBRR                               | Local Government: Municipal Finance Management Act (56/2003): Municipal budget and reporting regulations.                                                                                                                                                                                                                             |
| MFMA                               | Local Government: Municipal Finance Management Act (56/2003). The principle piece of legislation relating to municipal financial management. Sometimes referred to as the Act.                                                                                                                                                        |
| MTREF                              | Medium Term Revenue and Expenditure Framework. A medium term financial plan, usually 3 years, based on a fixed first year and indicative further two years budget allocations. Also includes details of the previous and current years' financial position.                                                                           |

|                          |                                                                                                                                                                                                                                                                                                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mscosa                   | Means a multi-dimensional classification framework providing the method and format for recording and classifying financial transaction information in the general ledger forming part of the books of account containing a standard list of all available accounts.                                       |
| Operating expenditure    | Spending on the day to day expenses of the Municipality such as salaries and wages.                                                                                                                                                                                                                       |
| Rates                    | Local Government tax based on the assessed value of a property. To determine the rates payable, the assessed rateable value is multiplied by the rate in the rand.                                                                                                                                        |
| SDBIP                    | Service Delivery and Budget Implementation Plan. A detailed plan comprising quarterly performance targets and monthly budget estimates.                                                                                                                                                                   |
| Strategic objectives     | The main priorities of the Municipality as set out in the IDP. Budgeted spending must contribute towards the achievement of the strategic objectives                                                                                                                                                      |
| Unauthorised expenditure | Generally, is spending without, or in excess of, an approved budget.                                                                                                                                                                                                                                      |
| Virement                 | A transfer of budget.                                                                                                                                                                                                                                                                                     |
| Virement policy          | The policy that sets out the rules for budget transfers. Virements are normally allowed within a vote. Transfers between votes must be agreed by Council through an Adjustments Budget.                                                                                                                   |
| Vote                     | One of the main segments into which a budget of a municipality is divided for the appropriation of money for the different departments or functional areas of the municipality and which specifies the total amount that is appropriated for the purposes of the department or functional area concerned. |

## **Legislative Framework:**

This report has been prepared in terms of the following enabling legislation.

### **The Municipal Finance Management Act No. 56 of 2003 - Section 71: Monthly Budget Statements**

- (1) The accounting officer of a municipality must by no later than 10 working days after the end of each month submit to the mayor of the municipality and the relevant provincial treasury a statement in the prescribed format on the state of the municipality's budget reflecting the following particulars for that month and for the financial year up to the end of that month:
  - (a) Actual revenue, per revenue source;
  - (b) Actual borrowings;
  - (c) Actual expenditure, per vote;
  - (d) Actual capital expenditure, per vote;
  - (e) The amount of any allocations received;
  - (f) Actual expenditure on those allocations, excluding expenditure on—
    - (i) its share of the local government equitable share; and
    - (ii) allocations exempted by the annual Division of Revenue Act from compliance with this paragraph; and
  - (g) when necessary, an explanation of—
    - (i) any material variances from the municipality's projected revenue by source, and from the municipality's expenditure projections per vote;
    - (ii) any material variances from the service delivery and budget implementation plan; and
    - (iii) any remedial or corrective steps taken or to be taken to ensure that projected revenue and expenditure remain within the municipality's approved budget.
- (2) The statement must include—
  - (a) a projection of the relevant municipality's revenue and expenditure for the rest of the financial year, and any revisions from initial projections; and
  - (b) the prescribed information relating to the state of the budget of each municipal entity as provided to the municipality in terms of section 87 (10).
- (3) The amounts reflected in the statement must in each case be compared with the corresponding amounts budgeted for in the municipality's approved budget.

- (4) The statement to the provincial treasury must be in the format of a signed document and in electronic format.
- (5) The accounting officer of a municipality which has received an allocation referred to in subsection (1)(e) during any particular month must, by no later than 10 working days after the end of that month, submit that part of the statement reflecting the particulars referred to in subsection (1)(e) and (f) to the national or provincial organ of state or municipality which transferred the allocation.
- (6) The provincial treasury must by no later than 22 working days after the end of each month submit to the National Treasury a consolidated statement in the prescribed format on the state of the municipalities' budgets, per municipality and per municipal entity.
- (7) The provincial treasury must, within 30 days after the end of each quarter, make public as may be prescribed, a consolidated statement in the prescribed format on the state of municipalities' budgets per municipality and per municipal entity. The MEC for finance must submit such consolidated statement to the provincial legislature no later than 45 days after the end of each quarter.

#### **Municipal budget and reporting regulations (MBRR) – Section 28 to 30**

##### **Format of monthly budget statements**

- (28) The monthly budget statement of a municipality must be in the format specified in Schedule C and include all the required tables, charts and explanatory information, taking into account any guidelines issued by the Minister in terms of section 168(1) of the Act.

##### **Tabling of monthly budget statements**

- (29) The Mayor must table in the municipal council a monthly budget statement submitted to the mayor in terms of section 71 (1) of the Act. If the Mayor does so, the monthly budget statement must be accompanied by a mayor's report in a format set out in Schedule C.

##### **Publication of monthly budget statements**

- (30) (1) The monthly budget statement of a municipality must be placed on the municipality's website.

(2) The municipal manager must publish on the municipality's website any other information that the municipal council considers appropriate to facilitate public awareness of the monthly budget statement, including -

(a) summaries of monthly budget statements in alternate languages predominant in the community; and

(b) information relevant to each ward in the municipality.

## **1 Part 1: In-Year Report**

### **1.1 Mayor's Report**

In terms of the MBRR section 3:

3. The Mayor's report accompanying an in-year monthly budget statement must provide-
  - (a) a summary of whether the municipality's budget is being implemented in accordance with the service delivery and budget implementation plan and any service delivery agreements with municipal entities;
  - (b) a summary of any financial problems or risks facing the municipality or any such entity; and
  - (c) any other information considered relevant by the Mayor.

#### **1.1.1 Implementation of budget in terms of SDBIP**

The Municipal Manager should ensure that the budget is implemented in terms of the SDBIP.

#### **1.1.2 Financial problems or risks facing the Municipality**

The financial position of Cederberg Municipality has gradually improved since the previous financial years. It has tabled a funded budget and aims to continue to do so.

Expenditure is being monitored closely whilst Revenue is being maximized as far as possible. Cost containment measures have been implemented, and credit control operating procedures are implemented and being enforced.

The Municipality participates in the Debt Relief Program, which helps alleviate the burden of the unpaid debt owed to Eskom.

#### **1.1.3 Other information**

None

## 1.2 Council Resolutions

In terms of the MBRR section 5:

5. If an in-year report is tabled in the municipal council, resolutions dealing with at least the following matters must be prepared and presented as part of the documentation, as may be relevant -

- (a) noting the monthly budget statement and any supporting documents;
- (b) noting the quarterly report on the implementation of the budget and the financial affairs for the municipality referred to in section 52(d) of the Act;
- (c) noting the mid-year budget and performance assessment referred to in section 72 of the Act;
- (d) noting the in-year reports of any municipal entities; and
- (e) any other resolutions that may be required.

It is recommended that:

1. The Council takes note of the Monthly Budget Statement and supports documentation for the month September 2025.
2. The non-compliance emanating from the municipality's debt relief self-assessment as well as the Provincial Treasury's independent assessment set-out in the debt relief compliance section;
3. The following remedial actions are necessary and / or undertaken to improve the municipality's monthly compliance in terms of the Debt Relief Conditions:
  - a. The procurement of smart and flo-meters should rectify the current non-compliance once the procurement process commences.
  - b. The Municipality has followed up with regards to the differences in property rates and the tool should be updated to address variances identified. An action plan is included.
4. Council takes note of the balance of the bulk electricity and bulk water account and the municipality's reconciliation of these accounts as set-out in debt relief section.

## 1.3 Executive Summary

### 1.3.1 Introduction

The Municipal Manager, as Accounting Officer of the Municipality, is required by Section 71(1) of the Municipal Finance Management Act to submit a report in a prescribed format to the mayor within 10 working days after the end of each month on the state of the Municipality's budget.

### 1.3.2 Consolidated Performance

**Table 1: Consolidated Overview of the 2025/2026 MTREF**

| Description                                            | 2024/25           | Budget Year 2025/26 |                   |                    |                   |                   |                   |                  |
|--------------------------------------------------------|-------------------|---------------------|-------------------|--------------------|-------------------|-------------------|-------------------|------------------|
|                                                        | Unaudited Outcome | Original Budget     | Adjusted Budget   | Monthly actual     | YearTD actual     | YearTD budget     | YTD variance      | YTD variance     |
| Total Operating Revenue                                | 505 431 290       | 514 609 788         | 514 609 788       | 35 143 511         | 138 578 470       | 128 652 444       | 9 926 026         | 7,72%            |
| Total Operating Expenditure                            | 474 325 114       | 514 019 873         | 514 019 873       | 39 603 171         | 111 740 225       | 128 505 027       | - 16 764 802      | -13,05%          |
| <i>Surplus/(Deficit)</i>                               | <b>31 106 176</b> | <b>589 915</b>      | <b>589 915</b>    | - <b>4 459 661</b> | <b>26 838 245</b> | <b>147 417</b>    | <b>26 690 828</b> | <b>18105,66%</b> |
| Capital Transfers and Subsidies (Monetary allocations) | 37 780 985        | 39 848 176          | 39 848 176        | 583 628            | 583 628           | 9 962 049         | - 9 378 421       | -94,14%          |
| Capital Transfers and Subsidies (Allocations in-kind)  | -                 | -                   | -                 | -                  | -                 | -                 | -                 | -                |
| <i>Surplus/(Deficit) for the year</i>                  | <b>68 887 161</b> | <b>40 438 091</b>   | <b>40 438 091</b> | - <b>3 876 033</b> | <b>27 421 872</b> | <b>10 109 466</b> | <b>17 312 406</b> | <b>171,25%</b>   |
| Total Capital Expenditure                              | 53 751 410        | 78 459 243          | 78 459 243        | 152 423            | 2 008 457         | 13 076 546        | - 11 068 089      | -84,64%          |

The actuals for operating revenue and expenditure were above and below YTD budget respectively. Variances for revenue was 7.72% above, whilst the variance for operating expenditure was 13.05% below YTD budget.

The operating revenue realised is R 9.926 million above YTD budget while operating expenditure was R 16.765 million below year-to-date budget. Detail on variances will be explained in sections 1.3.2.1 and 1.3.2.2.

The capital budget is R 11.068 million below YTD budget. The approved budget is R78.459 million and R 2.008 million has been expensed to date. Details on the variance will be explained in section 1.3.2.3.

### 1.3.2.1 Revenue by Source

The statement of financial performance compares the revenue and expenditure against budget for the period ending 30 September 2025.

**Table 2: Revenue by Source**

| WC012 Cederberg - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 September |                 |                     |                 |                |                |                |              |              |                    |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|----------------|----------------|----------------|--------------|--------------|--------------------|
| Description                                                                                                           | 2024/25         | Budget Year 2025/26 |                 |                |                |                |              |              |                    |
|                                                                                                                       | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual  | YearTD budget  | YTD variance | YTD variance | Full Year Forecast |
| <b>R thousands</b>                                                                                                    |                 |                     |                 |                |                |                |              |              |                    |
| <b>Revenue</b>                                                                                                        |                 |                     |                 |                |                |                |              |              |                    |
| <b>Exchange Revenue</b>                                                                                               |                 |                     |                 |                |                |                |              |              |                    |
| Service charges - Electricity                                                                                         | 152 838         | 168 694             | 168 694         | 13 445         | 45 378         | 42 173         | 3 204        | 7,60%        | 168 694            |
| Service charges - Water                                                                                               | 32 696          | 34 221              | 34 221          | 2 746          | 7 676          | 8 555          | (879)        | -10,27%      | 34 221             |
| Service charges - Waste Water Management                                                                              | 15 823          | 15 309              | 15 309          | 1 384          | 4 252          | 3 827          | 425          | 11,10%       | 15 309             |
| Service charges - Waste management                                                                                    | 14 604          | 14 318              | 14 318          | 1 254          | 3 834          | 3 579          | 254          | 7,11%        | 14 318             |
| Sale of Goods and Rendering of Services                                                                               | 5 318           | 4 781               | 4 781           | 489            | 1 599          | 1 195          | 404          | 33,78%       | 4 781              |
| Agency services                                                                                                       | 4 012           | 4 171               | 4 171           | 429            | 1 166          | 1 043          | 124          | 11,86%       | 4 171              |
| Interest                                                                                                              | -               | -                   | -               | -              | -              | -              | -            | -            | -                  |
| Interest earned from Receivables                                                                                      | 7 362           | 7 265               | 7 265           | 588            | 1 719          | 1 816          | (97)         | -5,34%       | 7 265              |
| Interest earned from Current and Non Current Assets                                                                   | 9 619           | 7 788               | 7 788           | 1 875          | 2 835          | 1 947          | 888          | 45,62%       | 7 788              |
| Dividends                                                                                                             | -               | -                   | -               | -              | -              | -              | -            | -            | -                  |
| Rent on Land                                                                                                          | -               | -                   | -               | -              | -              | -              | -            | -            | -                  |
| Rental from Fixed Assets                                                                                              | 1 070           | 781                 | 781             | 153            | 287            | 195            | 92           | 46,90%       | 781                |
| Licence and permits                                                                                                   | -               | -                   | -               | -              | -              | -              | -            | 0,00%        | -                  |
| Special rating levies                                                                                                 | -               | -                   | -               | -              | -              | -              | -            | 0,00%        | -                  |
| Operational Revenue                                                                                                   | 595             | 411                 | 411             | 127            | 350            | 103            | 247          | 241,01%      | 411                |
| <b>Non-Exchange Revenue</b>                                                                                           |                 |                     |                 |                |                |                |              |              |                    |
| Property rates                                                                                                        | 74 997          | 76 578              | 76 578          | 6 406          | 24 217         | 19 145         | 5 072        | 26,49%       | 76 578             |
| Surcharges and Taxes                                                                                                  | -               | -                   | -               | -              | -              | -              | -            | -            | -                  |
| Fines, penalties and forfeits                                                                                         | 56 370          | 45 587              | 45 587          | 4 299          | 9 666          | 11 397         | (1 731)      | -15,19%      | 45 587             |
| Licence and permits                                                                                                   | 2               | 2                   | 2               | -              | 0              | 1              | (0)          | -60,49%      | 2                  |
| Transfers and subsidies - Operational                                                                                 | 107 443         | 109 882             | 109 882         | 1 234          | 33 362         | 27 470         | 5 891        | 21,45%       | 109 882            |
| Interest earned from Receivables (Non-Exchange)                                                                       | 4 500           | 4 743               | 4 743           | 341            | 1 105          | 1 186          | (81)         | -6,82%       | 4 743              |
| Fuel Levy                                                                                                             | -               | -                   | -               | -              | -              | -              | -            | -            | -                  |
| Operational Revenue (Non-Exchange)                                                                                    | 3 863           | 5 431               | 5 431           | 376            | 1 132          | 1 358          | (225)        | -16,60%      | 5 431              |
| Gains on disposal of Assets                                                                                           | 1 428           | 400                 | 400             | -              | -              | 100            | (100)        | -100,00%     | 400                |
| Other Gains                                                                                                           | 12 889          | 14 248              | 14 248          | -              | -              | 3 562          | (3 562)      | -100,00%     | 14 248             |
| Discontinued Operations                                                                                               | -               | -                   | -               | -              | -              | -              | -            | -            | -                  |
| <b>Total Revenue (excluding capital transfers and contributions)</b>                                                  | <b>505 431</b>  | <b>514 610</b>      | <b>514 610</b>  | <b>35 144</b>  | <b>138 578</b> | <b>128 652</b> | <b>9 926</b> | <b>7,72%</b> | <b>514 610</b>     |

**Service charges:** There are YTD variances in two of the service charges categories.

- This is attributed to lower-than-expected registered indigent households in months 1 and 2.
- On review issues were identified with the revenue allocation codes which is in the process of being corrected.

**Sale of Goods and Rendering of Services:** This category is 33.78% above YTD budget due to more than expected revenue from specially building plan fees & camping fees in Lamberts Bay. This can be attributed to increase in tourist activities.

**Interest earned from Current and Non Current Assets:** The variance is 45.62% above YTD budget. This is due to more interest earned on investments than expected.

**Rental from Fixed Assets:** The variance is due to billing on commonage which is more than expected.

**Property rates:** This variance is due to the annual billing of property rates. This will be aligned to budget within the financial year.

**Fines, penalties and forfeits:** the category is 15.19% below YTD budget. There is currently roadworks on the N7 which influences issuing of fines. Performance is expected to increase throughout the course of the year once the roadworks is concluded.

**License and Permits:** No transactions YTD

**Transfers and subsidies – Operational:** The variance is mostly due to expenditure not yet incurred on grants leading to operating revenue not recognized yet. Historically slow expenditure patterns will be addressed to ensure all grants are fully spent by year-end.

**Operational Revenue (Non-Exchange):** This relates directly to service charges and is in the process of being investigated.

**Gains on disposal of Assets:** No transactions YTD, this will usually be done closer to the year-end via auction.

**Other Gains:** No transactions YTD, will be measured and recorded on year-end.

### 1.3.2.2 Operating Expenditure by Type

**Table 3: Operating Expenditure by Type**

| WC012 Cederberg - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 September |                 |                     |                 |                |                |                |                 |                |                    |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|----------------|----------------|----------------|-----------------|----------------|--------------------|
| Description                                                                                                           | 2024/25         | Budget Year 2025/26 |                 |                |                |                |                 |                |                    |
|                                                                                                                       | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual  | YearTD budget  | YTD variance    | YTD variance   | Full Year Forecast |
| <b>Expenditure By Type</b>                                                                                            |                 |                     |                 |                |                |                |                 |                |                    |
| Employee related costs                                                                                                | 138 386         | 164 632             | 164 632         | 11 584         | 34 851         | 41 158         | (6 307)         | -15,32%        | 164 632            |
| Remuneration of councillors                                                                                           | 6 355           | 6 831               | 6 831           | 538            | 1 615          | 1 708          | (93)            | -5,42%         | 6 831              |
| Bulk purchases - electricity                                                                                          | 124 217         | 141 209             | 141 209         | 13 432         | 37 402         | 35 302         | 2 100           | 5,95%          | 141 209            |
| Inventory consumed                                                                                                    | 13 314          | 14 186              | 14 181          | 1 183          | 2 855          | 3 706          | (851)           | -22,96%        | 14 181             |
| Debt impairment                                                                                                       | 66 019          | 52 790              | 52 790          | 4 402          | 13 204         | 13 198         | 6               | 0,05%          | 52 790             |
| Depreciation and amortisation                                                                                         | 33 693          | 33 534              | 33 534          | 2 502          | 7 507          | 8 383          | (877)           | -10,46%        | 33 534             |
| Interest                                                                                                              | 13 535          | 12 415              | 12 415          | 908            | 2 716          | 3 104          | (387)           | -12,48%        | 12 415             |
| Contracted services                                                                                                   | 40 502          | 45 175              | 44 705          | 2 078          | 4 510          | 10 823         | (6 313)         | -58,33%        | 44 705             |
| Transfers and subsidies                                                                                               | 164             | 750                 | 750             | -              | 6              | 187            | (182)           | -97,06%        | 750                |
| Irrecoverable debts written off                                                                                       | -               | -                   | -               | -              | -              | -              | -               | -              | -                  |
| Operational costs                                                                                                     | 35 149          | 40 037              | 40 513          | 2 974          | 7 074          | 10 320         | (3 246)         | -31,45%        | 40 513             |
| Losses on Disposal of Assets                                                                                          | -               | 400                 | 400             | -              | -              | 100            | (100)           | -100,00%       | 400                |
| Other Losses                                                                                                          | 2 989           | 2 060               | 2 060           | -              | -              | 515            | (515)           | -100,00%       | 2 060              |
| <b>Total Expenditure</b>                                                                                              | <b>474 325</b>  | <b>514 020</b>      | <b>514 020</b>  | <b>39 603</b>  | <b>111 740</b> | <b>128 505</b> | <b>(16 765)</b> | <b>-13,05%</b> | <b>514 020</b>     |

**Employee related costs:** The variance is due to the vacancies budgeted which have not been filled yet.

**Inventory consumed:** The variance is 22.96% below YTD budget. Procurement of goods has commenced and expenditure is underway. Due to more stringent controls can we report a lower than expected expenditure on fuel & oil.

**Depreciation & amortization:** The variance is mostly due to the impairment on Desalination Plant provision made. This will be recognized at year-end when impairment is assessed and calculated.

**Interest:** The variance is 12.48% under YTD budget. This is mainly due to unwinding of interest of the debt relief which will be recognized when approval and confirmation is received for the 2<sup>nd</sup> portion write off.

**Contracted services:** This is 58.33% below YTD budget. Bulk of the variance can be contributed to expenditure still to be incurred for the last phase of the INEP project as well as the Human Settlements Project.

**Transfers and subsidies:** This is based on demand. The tourism funds are only payable next calendar year from January 2026.

**Operational costs:** Various line items are still under YTD budget, bulk of it can however be contributed to fees still to be incurred on the regional waste facility as well as the housing projects.

**Losses on Disposal of Assets:** No transactions YTD

**Other Losses:** No transactions YTD

### 1.3.2.3 Capital Expenditure

The breakdown for capital expenditure is as follows:

|                            | Original Budget (R'000) | Actual (R'000) | % Expenditure |
|----------------------------|-------------------------|----------------|---------------|
| Grants                     | 39 848 176              | 1 779 429      | 4,47%         |
| Internally Generated Funds | 38 611 067              | 229 028        | 0,59%         |
| Total                      | 78 459 243              | 2 008 457      | 2,56%         |

**Figure 1: Capital Sources of funding & Expenditure**

The capital expenditure is currently at 2.56% as most of the projects are currently in planning and procurement phase. Expenditure on the projects will increase throughout the year.

**Grants:** The major projects funded by grants are MIG, Water Resilience, ISUPG and RBIG. A substantiate amount of own funding has also been allocated for completion of internal projects.

#### MIG:

Construction of Multi-Purpose Centre Graafwater: Planned completion date is 22 August 2026. Construction in progress

Transfer Station: The transfer station is dependent on council processes and is likely to cause a delay/slow capital expenditure.

#### RBIG:

Consultant Appointed. The municipality is in the process with termination of service provider. Business Case has been submitted to DWS.

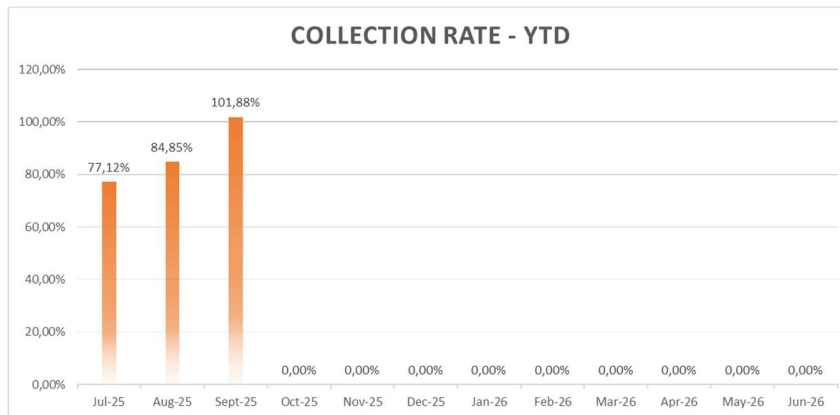
**Borrowing:** No projects are funded by means of borrowing.

### 1.3.2.4 Cash Flow

The Municipality is continuously implementing cost containment measures. Strict credit control procedures are implemented. Delegations for approval of requisitions and orders have been reviewed for the new financial year. The Cash Committee is effective and meets on a weekly basis.

As stated, the municipality continues to make strides in improving the effectiveness and efficiency in the credit control & debt collection unit. The Municipality is also managing and monitoring expenditure closely. The Cash/ Cost coverage ratio has is at 4.05 months and the current ratio to 2.00:1.

### 1.3.2.5 Collection Rate



| Collection Rate Assessment                                                |         |                                                 |                             |                           |              |
|---------------------------------------------------------------------------|---------|-------------------------------------------------|-----------------------------|---------------------------|--------------|
| Total Aggregate Collection                                                |         | 3.September - Reporting for August in September |                             |                           |              |
|                                                                           |         | Billing For August                              | Collection for in September | R - Billing not collected | % Collection |
| 1.Collection for whole demarcation                                        | Summary | 22 489 642                                      | 31 994 777                  | 369 378                   | 142%         |
| 2.Collection <u>excl Eskom supplied areas</u>                             |         | -                                               | -                           | -                         | #DIV/0!      |
| 3.Collection: <b>Property Rates</b>                                       |         | 6 098 878                                       | 15 229 217                  | 0                         | 250%         |
| 4.Total average collection: <b>Electricity</b> (Municipal supplied areas) |         | 10 558 173                                      | 11 037 686                  | 0                         | 105%         |
| 5.Total average collection: <b>Water</b>                                  |         | 2 459 662                                       | 2 603 921                   | 0                         | 106%         |
| 6.Total average collection: <b>Wastewater</b>                             |         | 1 253 041                                       | 1 373 442                   | 0                         | 110%         |
| 7.Total average collection: <b>Refuse</b>                                 |         | 1 235 063                                       | 1 152 234                   | 82 829                    | 93%          |
| 8. 7.Total average collection: <b>Interest</b>                            |         | 884 825                                         | 598 276                     | 286 549                   | 68%          |

**Figure 2: Collection Rate**

The monthly collection rate is 142% for September. The cumulative collection rate is 101% as can be seen on the next page with monthly financial ratios. This can be attributed to the payment for annual property rates which was due in September and the continuous tremendous effort from the Credit Control team in collecting outstanding debt. The Municipality continues to implement strict credit control measures on consumers. The municipality has also established a credit control & debt collection sub-committee that will convene every second month to discuss the outstanding debts and the collections efforts.

### 1.3.2.6 Monthly Financial Ratios

| Cederberg Local Municipality<br>Financial Ratios<br>Financial year: 2025/26 |              |                  |                 |                 |                 |
|-----------------------------------------------------------------------------|--------------|------------------|-----------------|-----------------|-----------------|
| Ratio                                                                       | Norm         | YEAR<br>Jun 2025 | YTD<br>Jul 2025 | YTD<br>Aug 2025 | YTD<br>Sep 2025 |
| 1 Capital expenditure to Total expenditure                                  | 10% - 20%    | 10,3%            | 0,0%            | 0,2%            | 1,8%            |
| 2 Repairs and maintenance to PPE                                            | 8%           | 2,1%             | 0,0%            | 0,3%            | 0,4%            |
| 3 Annual collection rate                                                    | 95%          | 92,5%            | 77,1%           | 84,9%           | 101,9%          |
| 4 Bad debts written off vs bad debt provision                               | 100%         | 13,4%            | 0,0%            | 0,1%            | 0,8%            |
| 5 Net debtors days                                                          | 30 days      | 40               | 62              | 26              | 15              |
| 6 Cash/Cost coverage ratio                                                  | 1 - 3 months | 3,01             | 5,02            | 4,05            | 4,05            |
| 7 Current ratio                                                             | 1.5 - 2:1    | 1,79             | 2,14            | 1,97            | 2,00            |
| 8 Capital cost as % of total operating expenditure                          | 6% - 8%      | 1,0%             | 0,0%            | 0,0%            | 0,0%            |
| 9 Debt (total borrowings) as a % of Revenue                                 | < 45%        | 0,1%             | 0,7%            | 0,5%            | 0,3%            |
| 10 Net operating surplus margin                                             | 0%           | 8,3%             | 55,1%           | 30,3%           | 19,4%           |
| 11 Electricity distribution losses                                          | 7% - 10%     | 5,77%            | Annual Ratio    |                 |                 |
| 12 Water distribution losses                                                | 15% - 30%    | 39,19%           | Annual Ratio    |                 |                 |
| 13 Revenue growth %                                                         | CPI          | 11,82%           | Annual Ratio    |                 |                 |
| 14 Revenue growth % excl capital grants                                     | >5%          | 4,04%            | Annual Ratio    |                 |                 |
| 15 Creditors payment period                                                 | 30 days      | 62               | 132             | 50              | 30              |
| 16 Irregular, fruitless and wasteful unauthorised exp.                      | 0%           | 2,49%            |                 |                 |                 |
| 17 Remuneration as % of total operating expenditure                         | 25% - 40%    | 31,3%            | 39,5%           | 33,7%           | 32,6%           |
| 18 Contracted services as a % of total operating expenditure                | 2% - 5%      | 8,1%             | 1,0%            | 3,4%            | 4,0%            |
| 19 Capital budget implementation indicator                                  | 95% - 100%   | 73,1%            | 0,0%            | 1,2%            | 10,2%           |
| 20 Operating expenditure budget implementation indicator                    | 95% - 100%   | 89,7%            | 71,9%           | 84,2%           | 87,0%           |
| 21 Operating revenue budget implementation indicator                        | 95% - 100%   | 97,7%            | 160,0%          | 120,6%          | 107,7%          |
| 22 Billed revenue budget implementation indicator                           | 95% - 100%   | 100,3%           | 126,5%          | 115,3%          | 109,4%          |

**Figure 3: Monthly Ratios**

There is improvement in the financial performance as evident from the monthly ratios. The municipality remains focused on increasing debt collection to create a sustainable financial position. This is evident from the cash coverage ratio which was 4.05 for two consecutive months and the current ratio moving back to 2.0:1.

### 1.3.3 Compliance in terms of Municipal Debt Relief

#### 1.3.3.1 Municipality Compliance Self-Assessment

| Annexure A2 - Monthly                                                                                                                                                                                                                                                                                                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <div>National Treasury<br/>Municipal Debt Relief<br/>MFMA Circular No. 124<br/>Municipal Finance Management Act No. 56 of 2003</div>                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Municipality Self-Assessment                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Certificate of Compliance: Municipal Debt Relief Conditions for Application                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Period                                                                                                                                                                                                                                                                                                                                          |            | Sep25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |
| National Financial Year                                                                                                                                                                                                                                                                                                                         |            | 2025/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |
| Demarcation Code of Municipality being assessed                                                                                                                                                                                                                                                                                                 |            | WC092                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |
| District                                                                                                                                                                                                                                                                                                                                        | West Coast |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Demarcation Description                                                                                                                                                                                                                                                                                                                         | Cederberg  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| I, <u>Ms. Gugu Moshwaga</u> , hereby certify that the provincial treasury monitored the compliance against the conditions of Municipal Debt Relief as set-out in MFMA Circular No. 124 and that the Provincial Treasury is satisfied and certifies that the said Municipality fully complies with the conditions as set-out in the table below: |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Municipal Debt Relief Conditions (Monthly reporting)                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Choose from drop down list                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| 6.3- Maintaining the Eskom and bulk water current account -                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| Condition 6.3.2: Current account in the Eskom and bulk water current account means the account for a single month's consumption.                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| 1                                                                                                                                                                                                                                                                                                                                               | 6.3.2.1    | - Has the municipality paid its bulk water current account within 30 days of receiving the relevant invoice (this applies to all municipalities, including metros)?<br>Note - refer condition 6.3.2.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                      |
| 2                                                                                                                                                                                                                                                                                                                                               | 6.3.2.2    | - Has the municipality submitted the supporting evidence of the bulk water current account payment to the National Treasury, the Water Board and/or Water Trading Entity within 5 days of making any such payment (in PDF format) via the GoMuni Upload Portal <a href="https://goportalportal.treasury.gov.za">https://goportalportal.treasury.gov.za</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                      |
| 3                                                                                                                                                                                                                                                                                                                                               | 6.3.2.3    | - Does the amount of the bulk water current account payment as per the proof of payment reconcile to the amount recorded on the financial system as per the mSCOA data string and the section 41(2) MFMA statement of the Water Board and/or Water Trading Entity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                      |
| 4                                                                                                                                                                                                                                                                                                                                               | 6.3.1      | - Has the municipality paid its Eskom bulk current account within 30 days of receiving the relevant invoice (this applies to all municipalities, including metros)?<br>Note - current account in terms of municipal debt relief approval means the total Eskom charges for the billing period plus VAT plus any component that may be due in terms of a payment arrangement of "New arrears" (March 2023 and / or subsequent current accounts) up to the date of MT approval of the application.                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                      |
| 5                                                                                                                                                                                                                                                                                                                                               | 6.3.3      | - Has the municipality submitted the supporting evidence of the bulk Eskom current account payment to the National Treasury and Eskom within 5 days of making any such payment (in PDF format) via the GoMuni Upload Portal <a href="https://goportalportal.treasury.gov.za">https://goportalportal.treasury.gov.za</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                      |
| 6                                                                                                                                                                                                                                                                                                                                               | 6.3.4      | - Does the amount as per the proof of payment reconcile to the amount recorded on the financial system as per the mSCOA data string and the section 41(2) MFMA statement of Eskom?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                      |
| 6.4 Compliance with a funded MTREF - (choose from drop down list the MTREF assessed)                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| 7                                                                                                                                                                                                                                                                                                                                               | 6.4.1      | - Is the municipality's MTREF funded and aligning to the National Treasury's Budget Funding Guidelines - <a href="http://mfma.treasury.gov.za/Guidelines/Pages/Funding.aspx">http://mfma.treasury.gov.za/Guidelines/Pages/Funding.aspx</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                      |
| 8                                                                                                                                                                                                                                                                                                                                               | 6.4.1      | - Has the municipality budgeted for any operating surplus on the A1 Schedule (Table A4 - Budgeted Financial Performance) of the Municipal Budget and Reporting Regulations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                      |
| 9                                                                                                                                                                                                                                                                                                                                               | 6.4.1      | - Has the municipality made adequate provision for debt impairment (considering the actual collection of revenue and property rates during the 12 months immediately preceding the tabling of the budget) on the A1 Schedule (Table A4 - Budgeted Financial Performance) of the Municipal Budget and Reporting Regulations?<br>Note - For example, if the municipality during the preceding 12 months only manages to collect 60 per cent of its revenue (and property rates), the provision for debt impairment (considering the actual collection of revenue) should align to 40 per cent of the 2023/24 MTREF revenue projections (and property rates). If the municipality merely used the debt impairment to balance the budget and there is no real alignment between the provision for such with the actual collection of revenue, the Provincial Treasury must report to the item as "No". | Yes                      |
| 10                                                                                                                                                                                                                                                                                                                                              | 6.4.1      | - Has the municipality made adequate provision for depreciation and asset impairment (regarding its asset register and physical state of assets) on the A1 Schedule (Table A4 - Budgeted Financial Performance) of the Municipal Budget and Reporting Regulations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                      |
| 11                                                                                                                                                                                                                                                                                                                                              | 6.4.2      | - If the municipality's MTREF is not funded, has it tabled and adopted a credible Budget Funding Plan as part of the MTREF budget (refer item 9.3 of MFMA Budget Circular no. 122, 09 December 2023)?<br>Note - If the municipality has an RFP, a separate budget funding plan is not necessary. However, the PT / AT must discuss whether the existing RFP incorporated / will give effect to a funded MTREF, if not, the RFP requires amending.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA - the MTREF is funded |
| 12                                                                                                                                                                                                                                                                                                                                              | 6.4.2      | - If the municipality's MTREF is not funded and it has an RFP per the legislative framework, does the existing RFP incorporate a credible Budget Funding Plan (will the RFP give effect to a funded MTREF over the period of the RFP) - aligning with the principles of a budget funding plan as envisaged in item 9.3 of MFMA Budget Circular no. 122, 09 December 2023)?<br>Note - only if the municipality does not have an RFP may "NA" be selected from the dropdown list.                                                                                                                                                                                                                                                                                                                                                                                                                    | No                       |
| 13                                                                                                                                                                                                                                                                                                                                              | 6.4.2      | - Does the municipality's annual and monthly cashflow projections included on the A1 Schedule (Table A7 - Budgeted Cash Flows and Supporting Table SA 30 - Budgeted Monthly Cash Flows) of the Municipal Budget and Reporting Regulations aligns with and gives effect to the municipality's Budget Funding Plan strategy (or the RFP strategy) and related seasonal trends (for example higher winter Eskom tariffs, lower January collection rates, etc.)?                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                      |
| 14                                                                                                                                                                                                                                                                                                                                              | 6.5        | - Cost reflective tariffs - (excluding metros) has the municipality included its completed tariff tool (refer MFMA Circular no. 98 and item 5.2 of MFMA Budget Circular no. 122) as part of the municipality's annual tabled and adopted MTREF submissions with effect from the tabling of the 2023/24 MTREF?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                      |
| 6.6 Electricity and water as collection tools - has the municipality, with effect from the tabling of the 2023/24 MTREF demonstrated, through its by-laws and budget related policies that:                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| 15                                                                                                                                                                                                                                                                                                                                              | 6.6.1      | - the municipality issues a consolidated monthly bill to all consumer/property owners in terms of which partial payments received are allocated in the following order of priority: firstly, to property rates, thereafter to water, wastewater, refuse removal and lastly to electricity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                      |
| 16                                                                                                                                                                                                                                                                                                                                              | 6.6.2      | - the municipality disconnects electricity services and/or block the purchasing of pre-paid electricity of any defaulting consumer/property owner unless the defaulter already registered as an indigent consumer with the municipality?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                      |
| 17                                                                                                                                                                                                                                                                                                                                              | 6.6.3      | - the municipality is restricting and/or interrupting the supply of water of any defaulting consumer/property owner unless the defaulter already registered as an indigent consumer with the municipality? Note: In terms of this condition the municipality must undertake such restriction/ interruption of water together with the municipal engineers to ensure a minimum supply of waste water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                       |
| 18                                                                                                                                                                                                                                                                                                                                              | 6.6.4      | - If the defaulting consumer/property owner is registered as an indigent consumer with the municipality, is the monthly supply of electricity and water to that consumer/property owner physically restricted to the monthly national basic free electricity and water limits of 50 Kilowatt electricity and 6 Kiloliteres water, respectively?<br>Note - the municipality's monthly MFMA s.71 statement must include as part of the narratives the Indigent Information in the required IT format.                                                                                                                                                                                                                                                                                                                                                                                                | Yes                      |
| 6.6 Supporting evidence - The National Treasury and/or provincial treasury's related budget assessment confirm the municipality's relevant MTREF's related budget policies and by-laws demonstrate compliance with paragraph 6.6                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| 6.7 Maintain a minimum average quarterly collection of property rates and services charges -                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
| 19                                                                                                                                                                                                                                                                                                                                              | 6.7.1      | - Has the municipality achieved a minimum of 80 per cent average quarterly collection of property rates and services charges with effect from 01 April 2023 and 82 per cent average quarterly collection with effect from 01 April 2024 during any quarter - demonstrated in the MFMA s.71 monthly and quarterly statements and mSCOA data strings uploaded via the GoMuni Upload Portal?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                      |
| Note - although the norm and standard for collection (MFMA Circular No. 70) is a 95 per cent threshold, municipalities under the debt relief support will be exempted for the first two years from adhering to this norm.                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |

Notes/Comments

No invoices received for September 2025. Invoices for August paid in September.

The municipality has completed the consolidation exercise for all business and residential properties. The Municipality is inundated with various challenges pertaining to the implementation of this condition and requires guidance from PT & AT.

The Municipality does not have a framework to restrict the supply of water. A letter from the engineering department is included supporting this. However, the municipality's Indigent policy means provision for restricting water and electricity. Indigents are placed on auxiliary until the amount is settled. The Municipality successfully received a R1m allocation from PT for the installation of smart water meters. The procurement process for the meters has commenced. The meters have been ordered. However, it has been reported that the service provider will send the contract letters. The Municipality will implement phase 2 with the allocated grant funding of R2.5m from PT to continue the rollout of the project. The Municipality will promote the full implementation of smart water meters to its indigent households.

Indigents are limited to the National Limit for FBS of 60k and 50kWh. Any usage in excess of the national FBS is the responsibility of the property owners and is payable to the municipality.

The monthly collection rate is 342% for September. The cumulative collection rate is 102%.

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 6.7.2 | - If the response in 6.7.1 is "No" and the municipality is unable to achieve the minimum average quarterly collection as per paragraph 6.7.1, has the municipality demonstrated to the satisfaction of National Treasury the following :<br>- the underperformance severely relates to Eskom supplied areas where the municipality does not have electricity as a collection tool and that the average quarterly collection of the municipality (excluding Eskom supplied areas) equals the required quarterly average collection set-out in paragraph 6.7.1. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| 20    | 6.7.2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - the municipality before 01 February 2024 attempted to enter into a service delivery agreement with Eskom for purposes of municipal revenue collection in the Eskom supplied areas as envisaged in sections 76 to 78 of the Municipal Systems Act, 2000 and that such failed and the reason(s) for the failure?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6.7.1 = Yes |
| 21    | 6.7.2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * the municipality for technical engineering reasons is unable to physically restrict and/or limit the supply of water in the Eskom supplied area(s)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6.7.1 = Yes |
| 22    | 6.7.2.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * the municipality before 01 February 2024 attempted to enter into a service delivery agreement with Eskom for purposes of municipal revenue collection in the Eskom supplied areas as envisaged in sections 76 to 78 of the Municipal Systems Act, 2000 and that such failed and the reason(s) for the failure?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6.7.1 = Yes |
| 23    | 6.7.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - The municipality has progressively installed smart pre-paid meters in the municipality supplied areas to improve its collection and only then, on an individual case-by-case basis, considered writing off the debt of its customers, within its normal credit control process?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes         |
| 24    | 6.7.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Has the municipality adopted a policy to install any new electricity connection in the demarcated area with effect the 2023/24 MTRF with a smart pre-paid meter?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes         |
| 25    | 6.7.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Has the municipality's 2023/24, 2024/25 and 2025/26 tabled and adopted capital budgets and MFMA section 71 statements reflected the approach set-out in 6.7.3 and 6.7.4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes         |
| 26    | 6.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Municipality's Completeness of the revenue base –</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 27    | 6.8.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Has the municipality demonstrated through the National Treasury property rates reconciliation tool that the municipality's billing system perfectly aligns to its Council approved General Valuation Roll (GVR) and/or any subsequent supplementary GVR compiled by the registered municipal valuer?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes         |
| 28    | 6.8.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - If the response in 6.8.1 is "No", has the municipality demonstrated the steps taken to correct the variances identified?<br><i>Note - monthly progress against the action plan to address variances to be included as part of the municipality's debt relief compliance reporting in the MFMA s.71 statement</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A         |
| 29    | 6.8.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - For the latest ending Quarter - Has the municipality submitted its completed billing system, GVR and/or interim GVR reconciliations required in terms of paragraph 6.8.1 to the National Treasury quarterly (refer MFMA Circulars no. 93, 98, 107 and 108) to the upload portal on <a href="https://guploadportal.treasury.gov.za/">https://guploadportal.treasury.gov.za/</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes         |
| 30    | 6.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Monitor and report on implementation –</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 31    | 6.9.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - MFMA section 71 reporting – has the municipal council and senior management team instituted processes to monitor and enforce accountability for the implementation of the municipality's funded budget and Budget Funding Plan where relevant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes         |
| 32    | 6.9.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - If progress is slow in terms of paragraph 6.9.1, is the active intervention evident from the narratives supporting the municipality's monthly MFMA section 71 reporting and recorded on the financial system as per the mSCOA data string?<br><i>Note - condition 6.9.2 has a typing error and must refer to 6.9.1.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6.9.1 = Yes |
| 33    | 6.9.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - Municipalities with financial recovery plans (FRP) – if the municipality has a FRP as envisaged in the prevailing local government legislative framework, is the municipality reporting monthly its progress in implementing its FRP to the Provincial Executive?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No FRP      |
| 34    | 6.9.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - If the municipality has an FRP, with effect from 01 April 2023, parallel to submitting its monthly FRP progress report to the Provincial Executive, has the municipality also submitted the FRP progress report to the National Treasury, Municipal Financial Recovery Service (MFRS) timeously via the GoMuni Upload Portal <a href="https://guploadportal.treasury.gov.za/">https://guploadportal.treasury.gov.za/</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No FRP      |
| 35    | 6.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Provincial Treasury Note - Provincial Treasury certification of municipal compliance – in terms of section 5 and 24 of the MFMA, with effect from 01 April 2023, a delegated municipality may not benefit from Municipal Debt Relief unless:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| 36    | 6.10.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - has the relevant Provincial Treasury (delegated) / National Treasury (non-delegated) monthly monitored the municipality's compliance in terms of these conditions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes         |
| 37    | 6.10.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - has the Head of the relevant Provincial Treasury (delegated) monthly certified the municipality's compliance to these conditions, to the National Treasury's satisfaction as envisaged in the conditions for provincial treasuries (refer paragraph 4.1.1 to 4.1.5 of MFMA Circular no. 124) and timeously uploaded the compliance certificate via the GoMuni Upload Portal <a href="https://guploadportal.treasury.gov.za/">https://guploadportal.treasury.gov.za/</a> ?<br><i>Note - in the case of a non-delegated municipality the National Treasury to issue the compliance certificate.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes         |
| 38    | 6.10.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - has the Provincial Treasury failed to rectify any provincial treasury non-compliance with any of the conditions for provincial treasuries (refer paragraph 4.1.1 to 4.1.6 of MFMA Circular no. 124) within one month of the non-compliance occurring?<br><i>Note - if the PT failed to address its failure such non-compliance will be considered as non-compliance by the municipality in terms of paragraph 4.1.6.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No          |
| 39    | 6.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Limitation on municipality borrowing powers - has the municipality borrowed since its initial or any subsequent benefit in terms of this municipal debt support programme?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No          |
| 40    | 6.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>For the duration of the Municipal Debt Relief (to ensure proper management of resources):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 41    | 6.12.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - has the municipality apportioned and ring-fenced in a sub-account to its primary bank account – (a) all electricity, water and sanitation revenue the municipality collects in any month; and (b) the component of the Local Government Equitable Share (LGE) the municipality earmarked to provide free basic electricity, water and sanitation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes         |
| 42    | 6.12.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - has the municipality during the month first applied the revenue in the sub-account (required per paragraph 6.12.1) to pay its current Eskom account and then secondly its bulk water current account before it applied the revenue in the sub-account for any other purpose?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes         |
| 43    | 6.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Supporting evidence - Has the municipality submitted a copy of the monthly bank statement of its ring-fenced bank account to the National Treasury and provincial treasury aligning to its MFMA s.71 statement collected revenue.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes         |
| 44    | 6.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Accounting Treatment - has the municipality fully accounted for and correctly reported on the write-off of its Eskom arrears debt (debt existing as on 31 March 2023) as per any written instruction of the National Treasury, Office of the Accountant General issued for Municipal Debt Relief to date?</b><br><i>Note - to include accounting for any related benefit (e.g. interest suppression, etc.) and alignment with mSCOA.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes         |
| 45    | 6.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NERSA License - has the municipality during the month failed to comply with any condition of the Municipal Debt Relief?</b><br><i>Note: By applying for Municipal Debt Relief as set-out in paragraph 1.1 of MFMA Circular no. 124, the council of a municipality that during the duration of the Municipal Debt Relief programme fails to comply with any condition of the Relief, agrees to apply to NERSA to revoke the municipality's license in terms of section 17 of the Electricity Regulation Act, 2006 (Act no. 4 of 2006). Any such application must be preceded by the relevant processes for appointing an external mechanism as envisaged in Chapter 8 of the Municipal Systems Act, 2000, including the necessary service delivery agreement signed with the National Treasury Act, 2000 and Electricity Regulation Act, 2006. In terms of the conditions of government's water support to Eskom, Eskom will once again have to enforce its credit control and debt collection policies also in relation to the municipality's arrears that are the subject of municipal debt relief, etc.</i> | No          |

|                                                                                                                                                                                                                                            |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| PT/ HOD/ NT/ MM Name:                                                                                                                                                                                                                      | Mr G.F. Matthyse                                                                    |
| Signature of HOD/ NT/ MM:                                                                                                                                                                                                                  |  |
| Date:                                                                                                                                                                                                                                      | 14 October 2025                                                                     |
| <small>*** Note – If the official is signing on behalf of the Head of the Provincial Treasury (HOD) / Municipal Manager, the written procurement of the HOD /MM must be attached as an Annexure to this Certificate of Compliance.</small> |                                                                                     |

Figure 4: Municipal Compliance Certificate Municipal Debt Relief

### 1.3.3.2 Municipal Debt Relief Performance across period of participation

| National Treasury<br>Municipal Debt Relief<br>MFMA Circular No. 124<br>Municipal Finance Management Act No. 56 of 2003 |           |                                                |     |                                         |     |                                       |     |                                                     |     | Province<br>WC                                                        |                  |
|------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------|-----|-----------------------------------------|-----|---------------------------------------|-----|-----------------------------------------------------|-----|-----------------------------------------------------------------------|------------------|
|                                                                                                                        |           |                                                |     |                                         |     |                                       |     |                                                     |     | Code                                                                  | Code Description |
|                                                                                                                        |           |                                                |     |                                         |     |                                       |     |                                                     |     | WC092                                                                 | Cederberg        |
| Monthly Performance Report                                                                                             |           |                                                |     |                                         |     |                                       |     |                                                     |     |                                                                       |                  |
| Municipal Details                                                                                                      |           | Part A<br>Eskom And Bulk water current account |     | Part B<br>Compliance with a funded MTRF |     | Part C<br>FRP/BFP & Tariff Assessment |     | Part D<br>Electricity and water as collection tools |     | Part E<br>Quarterly collection of property rates and services charges |                  |
| Month                                                                                                                  | Code      | C1                                             | C2  | C3                                      | C4  | C5                                    | C6  | C7                                                  | C8  | C9                                                                    | C10              |
| 26.July25                                                                                                              | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 26.August25                                                                                                            | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 27.September25                                                                                                         | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 30.October25                                                                                                           | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 29.November25                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 30.December25                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 31.January26                                                                                                           | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 32.February26                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 33.March26                                                                                                             | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 34.April26                                                                                                             | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 35.May26                                                                                                               | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 36.June26                                                                                                              | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 37.July26                                                                                                              | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 38.August26                                                                                                            | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 39.September26                                                                                                         | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 40.October26                                                                                                           | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 41.November26                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |

Figure 5: Municipal Self-Assessment Compliance Assessment

### 1.3.3.3 Western Cape Provincial Treasury Debt Relief Compliance Assessment

| National Treasury<br>Municipal Debt Relief<br>MFMA Circular No. 124<br>Municipal Finance Management Act No. 56 of 2003 |           |                                                |     |                                         |     |                                       |     |                                                     |     | Province<br>WC                                                        |                  |
|------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------|-----|-----------------------------------------|-----|---------------------------------------|-----|-----------------------------------------------------|-----|-----------------------------------------------------------------------|------------------|
|                                                                                                                        |           |                                                |     |                                         |     |                                       |     |                                                     |     | Code                                                                  | Code Description |
|                                                                                                                        |           |                                                |     |                                         |     |                                       |     |                                                     |     | WC092                                                                 | Cederberg        |
| Monthly Performance Report                                                                                             |           |                                                |     |                                         |     |                                       |     |                                                     |     |                                                                       |                  |
| Municipal Details                                                                                                      |           | Part A<br>Eskom And Bulk water current account |     | Part B<br>Compliance with a funded MTRF |     | Part C<br>FRP/BFP & Tariff Assessment |     | Part D<br>Electricity and water as collection tools |     | Part E<br>Quarterly collection of property rates and services charges |                  |
| Month                                                                                                                  | Code      | C1                                             | C2  | C3                                      | C4  | C5                                    | C6  | C7                                                  | C8  | C9                                                                    | C10              |
| 26.July25                                                                                                              | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 26.August25                                                                                                            | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 27.September25                                                                                                         | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 30.October25                                                                                                           | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 29.November25                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 30.December25                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 31.January26                                                                                                           | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 32.February26                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 33.March26                                                                                                             | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 34.April26                                                                                                             | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 35.May26                                                                                                               | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 36.June26                                                                                                              | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 37.July26                                                                                                              | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 38.August26                                                                                                            | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 39.September26                                                                                                         | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 40.October26                                                                                                           | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |
| 41.November26                                                                                                          | Cederberg | Yes                                            | Yes | Yes                                     | Yes | Yes                                   | Yes | Yes                                                 | Yes | Yes                                                                   | Yes              |

Figure 6: Provincial Treasury Compliance Assessment

The figure above reflects the Provincial Treasury's compliance score for the previous month. In accordance with PT's assessment, the Municipality scored compliance of 98% for August 2025.

### 1.3.3.4 Collection Rate Information

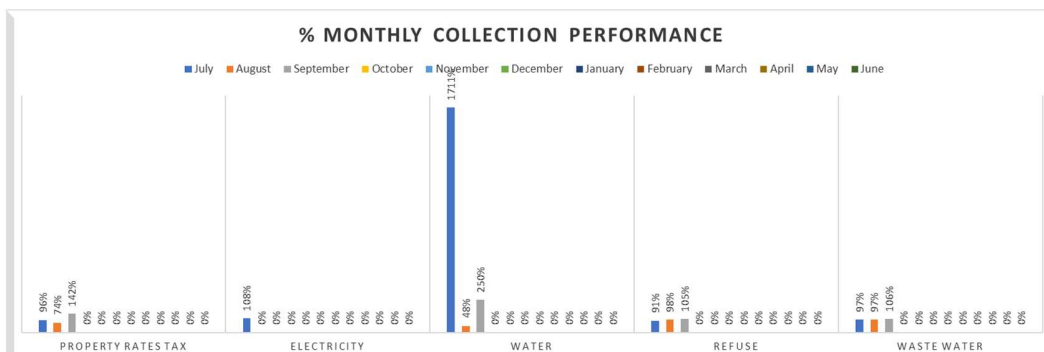


Figure 7: Monthly Collection Performance per service

The figures above depict the monthly and quarterly collection rate from the template as prescribed. Though all information has been filled out, it does not pull through for electricity. The template should be updated accordingly.

| National Treasury                                                         |                     |            |                           | Municipal Details |      |                     |            |                           |              |                  |                     |             |                           |              |         |                     |            |                           |              |         |
|---------------------------------------------------------------------------|---------------------|------------|---------------------------|-------------------|------|---------------------|------------|---------------------------|--------------|------------------|---------------------|-------------|---------------------------|--------------|---------|---------------------|------------|---------------------------|--------------|---------|
| Municipal Debt Relief                                                     |                     |            |                           | Western Cape      |      |                     |            |                           |              |                  |                     |             |                           |              |         |                     |            |                           |              |         |
| MFMA Circular No. 124                                                     |                     |            |                           | Code              |      | District            |            | Municipality              |              | Period Monitored |                     | No Of Wards |                           |              |         |                     |            |                           |              |         |
| Municipal Finance Management Act No. 56 of 2003                           |                     |            |                           | W0812             |      |                     |            | Cederberg                 |              | 2009             |                     | 6           |                           |              |         |                     |            |                           |              |         |
|                                                                           |                     |            |                           |                   |      |                     |            |                           |              |                  |                     |             |                           |              |         |                     |            |                           |              |         |
| Collection Rate Assessment                                                |                     |            |                           |                   |      |                     |            |                           |              |                  |                     |             |                           |              |         |                     |            |                           |              |         |
| Aggregate Collection                                                      | Summary - Quarter 1 |            |                           |                   | Q1   | Summary - Quarter 2 |            |                           |              | Q2               | Summary - Quarter 3 |             |                           |              | Q3      | Summary - Quarter 4 |            |                           |              | Q4      |
|                                                                           | Billing             | Collection | R - Billing not collected | % Collection      |      | Billing             | Collection | R - Billing not collected | % Collection |                  | Billing             | Collection  | R - Billing not collected | % Collection |         | Billing             | Collection | R - Billing not collected | % Collection |         |
| 1.Collection for whole demarcation                                        | 68 958 870          | 73 375 640 | (4 814 970)               | 107%              | 107% | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 2.Collection <u>excl</u> Eskom supplied areas                             | -                   | -          | -                         | #DIV/0!           |      | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 3.Collection: <u>Property Rates</u>                                       | 22 864 948          | 26 912 827 | (3 927 679)               | 119%              | 113% | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 4.Total average collection: <u>Electricity</u> (Municipal supplied areas) | 30 086 247          | 31 051 603 | (965 356)                 | 103%              | 103% | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 5.Total average collection: <u>Water</u>                                  | 5 153 882           | 7 745 589  | (2 591 687)               | 150%              | 150% | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 6.Total average collection: <u>Wastewater</u>                             | 4 050 800           | 3 745 800  | 305 000                   | 92%               | 92%  | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 7.Total average collection: <u>Refuse</u>                                 | 3 729 108           | 3 268 403  | 460 704                   | 88%               | 88%  | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |
| 8.Total average collection: <u>Interest</u>                               | 2 893 675           | 1 548 918  | 1 354 657                 | 60%               | 60%  | -                   | -          | -                         | #DIV/0!      | #DIV/0!          | -                   | -           | -                         | #DIV/0!      | #DIV/0! | -                   | -          | -                         | #DIV/0!      | #DIV/0! |

Figure 8: Collection Rate per Quarter

| Collection Rate Assessment                                                |                              |                    |                                                 |                                    |                                     |              |
|---------------------------------------------------------------------------|------------------------------|--------------------|-------------------------------------------------|------------------------------------|-------------------------------------|--------------|
| Total Aggregate Collection                                                |                              |                    | 3.September - Reporting for August in September |                                    |                                     |              |
|                                                                           |                              |                    | Billing For August                              | Collection for in September        | R - Billing not collected           | % Collection |
| 1.Collection for whole demarcation                                        | Summary                      |                    | 22 489 642                                      | 31 994 777                         | 369 378                             | 142%         |
| 2.Collection <u>excl</u> Eskom supplied areas                             |                              | -                  | -                                               | -                                  | #DIV/0!                             |              |
| 3.Collection: <b>Property Rates</b>                                       |                              | 6 098 878          | 15 229 217                                      | 0                                  | 250%                                |              |
| 4.Total average collection: <b>Electricity</b> (Municipal supplied areas) |                              | 10 558 173         | 11 037 686                                      | 0                                  | 105%                                |              |
| 5.Total average collection: <b>Water</b>                                  |                              | 2 459 662          | 2 603 921                                       | 0                                  | 106%                                |              |
| 6.Total average collection: <b>Wastewater</b>                             |                              | 1 253 041          | 1 373 442                                       | 0                                  | 110%                                |              |
| 7.Total average collection: <b>Refuse</b>                                 |                              | 1 235 063          | 1 152 234                                       | 82 829                             | 93%                                 |              |
| 8. 7.Total average collection: <b>Interest</b>                            |                              | 884 825            | 598 276                                         | 286 549                            | 68%                                 |              |
| Complete This Section                                                     |                              |                    | Quarter 1 Performance Per Ward                  |                                    |                                     |              |
|                                                                           |                              |                    | 3.September                                     |                                    |                                     |              |
| Services                                                                  | Electricity Supplier         | Ward Name & Number | Billing For August                              | Collection for August in September | Rand Value of Billing not collected | % Collection |
| Property Rates Tax                                                        | Partial Eskom & Mun Supplied | Ward 1             | 393 688                                         | 4 687 693                          | 0                                   | 1191%        |
| Electricity                                                               |                              |                    | -                                               | -                                  | -                                   | #DIV/0!      |
| Water                                                                     |                              |                    | 3 712                                           | 3 712                              | -                                   | 100%         |
| Refuse                                                                    |                              |                    | 2 901                                           | 2 901                              | -                                   | 100%         |
| Waste Water                                                               |                              |                    | (312)                                           | 7 815                              | 0                                   | -2506%       |
| Interest                                                                  |                              |                    | 71 690                                          | 11 402                             | 60 288                              | 16%          |
| Property Rates Tax                                                        | Partial Eskom & Mun Supplied | Ward 2             | 996 930                                         | 2 079 513                          | 0                                   | 209%         |
| Electricity                                                               |                              |                    | 4 443 453                                       | 4 492 996                          | 0                                   | 101%         |
| Water                                                                     |                              |                    | 720 292                                         | 763 525                            | 0                                   | 106%         |
| Refuse                                                                    |                              |                    | 302 871                                         | 279 211                            | 23 660                              | 92%          |
| Waste Water                                                               |                              |                    | 344 968                                         | 349 156                            | 0                                   | 101%         |
| Interest                                                                  |                              |                    | 86 653                                          | 90 257                             | 0                                   | 104%         |
| Property Rates Tax                                                        | Partial Eskom & Mun Supplied | Ward 3             | 1 526 211                                       | 2 902 458                          | 0                                   | 190%         |
| Electricity                                                               |                              |                    | 4 991 644                                       | 5 216 064                          | 0                                   | 104%         |
| Water                                                                     |                              |                    | 762 115                                         | 912 617                            | 0                                   | 120%         |
| Refuse                                                                    |                              |                    | 417 094                                         | 450 466                            | 0                                   | 108%         |
| Waste Water                                                               |                              |                    | 450 622                                         | 621 583                            | 0                                   | 138%         |
| Interest                                                                  |                              |                    | 227 965                                         | 200 880                            | 27 084                              | 88%          |
| Property Rates Tax                                                        | Partial Eskom & Mun Supplied | Ward 4             | 773 281                                         | 1 509 465                          | 0                                   | 195%         |
| Electricity                                                               |                              |                    | 278 402                                         | 344 679                            | 0                                   | 124%         |
| Water                                                                     |                              |                    | 343 061                                         | 298 621                            | 44 440                              | 87%          |
| Refuse                                                                    |                              |                    | 199 701                                         | 149 849                            | 49 852                              | 75%          |
| Waste Water                                                               |                              |                    | 190 144                                         | 140 766                            | 49 378                              | 74%          |
| Interest                                                                  |                              |                    | 210 917                                         | 112 217                            | 98 699                              | 53%          |
| Property Rates Tax                                                        | Partial Eskom & Mun Supplied | Ward 5             | 1 591 445                                       | 2 505 003                          | 0                                   | 157%         |
| Electricity                                                               |                              |                    | 842 034                                         | 979 714                            | 0                                   | 116%         |
| Water                                                                     |                              |                    | 629 227                                         | 624 414                            | 4 812                               | 99%          |
| Refuse                                                                    |                              |                    | 300 594                                         | 268 352                            | 32 242                              | 89%          |
| Waste Water                                                               |                              |                    | 253 429                                         | 246 712                            | 6 717                               | 97%          |
| Interest                                                                  |                              |                    | 188 615                                         | 151 156                            | 37 459                              | 80%          |
| Property Rates Tax                                                        | Eskom supplied               | Ward 6             | 817 323                                         | 1 545 084                          | 0                                   | 189%         |
| Electricity                                                               |                              |                    | 2 640                                           | 4 233                              | 0                                   | 160%         |
| Water                                                                     |                              |                    | 1 255                                           | 1 033                              | 223                                 | 82%          |
| Refuse                                                                    |                              |                    | 11 901                                          | 1 454                              | 10 447                              | 12%          |
| Waste Water                                                               |                              |                    | 14 190                                          | 7 411                              | 6 779                               | 52%          |
| Interest                                                                  |                              |                    | 98 986                                          | 32 363                             | 66 622                              | 33%          |

Figure 9: Monthly Collection

### 1.3.3.5 Indigent Information



National Treasury

Municipal Debt Relief

MFMA Circular No. 124

Municipal Finance Management Act No. 56 of 2003

Municipal Debt Relief - Monthly Reporting - Indigent Households Information (MFMA Circular 124 (Condition 6.6))  
Instruction - complete only with information of the current households registered as indigent with the municipality (Do NOT include the information of all households unless explicitly stated otherwise)

|                                                                                                                                                                                                    |       | As Per Debt Relief Application |                | Select Current Financial Year |                    | Select Year Monitored |       |       |     |     |     |     |     |     |     |     |     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|----------------|-------------------------------|--------------------|-----------------------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Description                                                                                                                                                                                        | Ref   |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
|                                                                                                                                                                                                    |       | Baseline                       | Adopted Budget | Adjusted Budget               | Full Year Forecast | M01                   | M02   | M03   | M04 | M05 | M06 | M07 | M08 | M09 | M10 | M11 | M12 |   |
| Indigent Household service targets                                                                                                                                                                 | 1     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Water: (include All Indigent households also in Eskom supplied areas)                                                                                                                              |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with piped water inside dwelling                                                                                                                                                     |       |                                |                |                               |                    | 1 629                 | 1 990 | 2 032 |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with piped water inside y and (but not in dwelling)                                                                                                                                  | 2     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's using public tap (at least min service level)                                                                                                                                        | 4     |                                |                |                               |                    | 1 629                 | 1 990 | 2 032 |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with other water supply (at least min service level)                                                                                                                                 | 2     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total no. of Indigent HH's receiving Minimum Service Level and Above sub-total                                                                                                                     | 3     | -                              | -              | -                             | -                  | 1 629                 | 1 990 | 2 032 | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Indigent HH's using public tap (< min service level)                                                                                                                                               | 4     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with other water supply (< min service level)                                                                                                                                        | 3     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with No water supply                                                                                                                                                                 | 4     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total no. of Indigent HH's receiving - Below Minimum Service Level sub-total                                                                                                                       | 5     | -                              | -              | -                             | -                  | -                     | -     | -     | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Total number of registered indigent households                                                                                                                                                     | 5     | -                              | -              | -                             | -                  | 1 629                 | 1 990 | 2 032 | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Status of Watermeters:                                                                                                                                                                             |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with prepaid Water                                                                                                                                                         |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with conventional metered Water                                                                                                                                            |       |                                |                |                               |                    | 1 448                 | 1 773 | 1 790 |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's NOT metered currently - Water                                                                                                                                              |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with NO Water supply - No metering                                                                                                                                         |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total number of registered indigent households                                                                                                                                                     | 10    | -                              | -              | -                             | -                  | 1 448                 | 1 773 | 1 790 | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Status of unlimited supply of Water:                                                                                                                                                               |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with conventional metered Water - where the municipality is NOT physically restricting Water to the national free basic limit of 6 kilolitres per household per month      |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's NOT metered currently receiving unlimited supply - Water                                                                                                                   |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total number of registered indigent households receiving unlimited supply - Water                                                                                                                  |       | -                              | -              | -                             | -                  | -                     | -     | -     | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Of the Total Number of registered indigent households receiving unlimited supply - State the Number of HH's billed for consumption above the 6 kilolitres                                          | 11    |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Energy: (include All Indigent households also in Eskom supplied areas)                                                                                                                             |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with Electricity (at least min service level)                                                                                                                                        |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with Electricity - prepaid (min service level)                                                                                                                                       |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total no. of Indigent HH's receiving Minimum Service Level and Above sub-total                                                                                                                     |       | -                              | -              | -                             | -                  | -                     | -     | -     | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Indigent HH's with Electricity (< min service level)                                                                                                                                               |       |                                |                |                               |                    | 2                     | 2     | 2     |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with Electricity - prepaid (< min service level)                                                                                                                                     |       |                                |                |                               |                    | 984                   | 1 578 | 2 198 |     |     |     |     |     |     |     |     |     |   |
| Indigent HH's with other energy sources                                                                                                                                                            |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total no. of Indigent HH's receiving - Below Minimum Service Level sub-total                                                                                                                       | 5     | -                              | -              | -                             | -                  | 986                   | 1 580 | 2 200 | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Total number of registered indigent households                                                                                                                                                     | 5     | -                              | -              | -                             | -                  | 986                   | 1 580 | 2 200 | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Status of Electricity meters:                                                                                                                                                                      |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with prepaid Electricity                                                                                                                                                   |       |                                |                |                               |                    | 984                   | 1 578 | 2 198 |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with conventional metered Electricity                                                                                                                                      |       |                                |                |                               |                    | 2                     | -     | -     |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's NOT metered currently - Electricity                                                                                                                                        |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with other energy sources - No metering                                                                                                                                    |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total number of registered indigent households                                                                                                                                                     | 12    | -                              | -              | -                             | -                  | 986                   | 1 578 | 2 198 | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Status of unlimited supply of Electricity:                                                                                                                                                         |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's with conventional metered Electricity - where the municipality is NOT physically restricting Electricity to the national free basic limit of 50kwh per household per month |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of Indigent HH's NOT metered currently receiving unlimited supply - Electricity                                                                                                             |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total number of registered indigent households receiving unlimited supply - Electricity                                                                                                            |       | -                              | -              | -                             | -                  | -                     | -     | -     | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Of the Total Number of registered indigent households receiving unlimited supply of Electricity - State the Number of HH's billed for consumption above the 50 kwh                                 | 13    |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Number of ALL Households receiving Free Basic Service (including registered indigent Households)                                                                                                   | 7     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Water (6 kilolitres per household per month)                                                                                                                                                       |       |                                |                |                               |                    | 1 448                 | 1 773 | 1 790 |     |     |     |     |     |     |     |     |     |   |
| Electricity/other energy (50kwh per household per month)                                                                                                                                           |       |                                |                |                               |                    | 984                   | 1 578 | 2 198 |     |     |     |     |     |     |     |     |     |   |
| Cost of Free Basic Services provided to ALL Households in - Formal Settlements (R'000)                                                                                                             |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Water (6 kilolitres per household per month)                                                                                                                                                       |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Electricity/other energy (50kwh per household per month)                                                                                                                                           |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Cost of Free Basic Services provided to ALL Households in - Informal Formal Settlements (R'000)                                                                                                    |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Water (6 kilolitres per household per month)                                                                                                                                                       |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Electricity/other energy (50kwh per household per month)                                                                                                                                           |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total cost of FBS Water and Electricity provided to ALL Households                                                                                                                                 | 8     | -                              | -              | -                             | -                  | -                     | -     | -     | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |
| Highest level of free services provided per household (ALL Households)                                                                                                                             |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Property rates (R value threshold)                                                                                                                                                                 |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Water (kilolitres per household per month)                                                                                                                                                         |       |                                |                |                               |                    | 6                     | 6     | 6     |     |     |     |     |     |     |     |     |     |   |
| Sanitation (kilolitres per household per month)                                                                                                                                                    |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Sanitation (Rand per household per month)                                                                                                                                                          |       |                                |                |                               |                    | 245                   | 245   | 245   |     |     |     |     |     |     |     |     |     |   |
| Electricity (kwh per household per month)                                                                                                                                                          |       |                                |                |                               |                    | 50                    | 50    | 50    |     |     |     |     |     |     |     |     |     |   |
| Refuse (average litres per week)                                                                                                                                                                   |       |                                |                |                               |                    | 240                   | 240   | 240   |     |     |     |     |     |     |     |     |     |   |
| Revenue cost of subsidized services provided for ALL Households (R'000)                                                                                                                            | 9     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Residential Category: Property rates (tariff adjustment) (impresissable values per section 17 of MPRA)                                                                                             | 14(a) |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| PSI Category: Property rates (tariff adjustment) (impresissable values per section 17 of MPRA)                                                                                                     | 14(b) |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Additional Subsidies: Property rates exemptions, reductions and rebates in excess of section 17 of MPRA                                                                                            |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Water (in excess of 6 kilolitres per indigent household per month)                                                                                                                                 | 15    |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Sanitation (in excess of free sanitation service to indigent households)                                                                                                                           | 16    |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Electricity/other energy (in excess of 50 kwh per indigent household per month)                                                                                                                    |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Refuse (in excess of one removal a week for indigent households)                                                                                                                                   |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Municipal Housing - rental rebates                                                                                                                                                                 |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Housing - top structure subsidies                                                                                                                                                                  |       |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Other                                                                                                                                                                                              | 6     |                                |                |                               |                    |                       |       |       |     |     |     |     |     |     |     |     |     |   |
| Total previous cost of subsidized services provided                                                                                                                                                |       | -                              | -              | -                             | -                  | -                     | -     | -     | -   | -   | -   | -   | -   | -   | -   | -   | -   | - |

Figure 10: Indigents information per month

### 1.3.3.6 Property Rates Reconciliation

| Property Rates Reconciliation  |                         |                      |                    |                         |                         |                      |                    |
|--------------------------------|-------------------------|----------------------|--------------------|-------------------------|-------------------------|----------------------|--------------------|
| Province                       | WC                      |                      |                    |                         |                         |                      |                    |
| District                       | West Coast District     |                      |                    |                         |                         |                      |                    |
| Type                           | LM                      |                      |                    |                         |                         |                      |                    |
| Municipal Name                 | Cederberg               |                      |                    |                         |                         |                      |                    |
| GV Period                      | 01/07/2022 - 30/06/2027 |                      |                    |                         |                         |                      |                    |
| Financial Year                 | 2021/2022               |                      |                    |                         |                         |                      |                    |
| Reconciliation Period          | Quarter 1               |                      |                    |                         |                         |                      |                    |
| Reconciliation Overview        |                         |                      |                    |                         |                         |                      |                    |
| High Level Reconciliation      |                         |                      |                    |                         |                         |                      |                    |
| Property Categories            | # of Properties         |                      |                    |                         | Market Values           |                      |                    |
| Property Categories            | GV                      | MFS                  | Variance           |                         | GV Market Values        | MFS Market Values    | Variance           |
| Residential                    | 6066                    | 6066                 | 0                  |                         | 3 123 729 000,00        | 3 123 729 000,00     | -                  |
| Industrial                     | 5                       | 5                    | 0                  |                         | 4 617 000,00            | 4 617 000,00         | -                  |
| Business and Commercial        | 578                     | 578                  | 0                  |                         | 1000 408 000,00         | 1000 408 000,00      | -                  |
| Agricultural                   | 1510                    | 1510                 | 0                  |                         | 4 379 479 000,00        | 4 379 479 000,00     | -                  |
| Mining                         | 0                       | 0                    | 0                  |                         | -                       | -                    | -                  |
| State Owned for Public Purpose | 37                      | 37                   | 0                  |                         | 248 431 000,00          | 248 431 000,00       | -                  |
| PSI                            | 484                     | 484                  | 0                  |                         | 73 320 000,00           | 73 320 000,00        | -                  |
| PBO                            | 12                      | 12                   | 0                  |                         | 11650 000,00            | 11650 000,00         | -                  |
| Multi Use                      | 0                       | 0                    | 0                  |                         | -                       | -                    | -                  |
| Vacant                         | 712                     | 712                  | 0                  |                         | 195 199 000,00          | 195 199 000,00       | -                  |
| POW                            | 38                      | 38                   | 0                  |                         | 76 163 000,00           | 76 163 000,00        | -                  |
| Municipal                      | 1034                    | 1034                 | 0                  |                         | 249 313 000,00          | 249 313 000,00       | -                  |
| Other                          | 175                     | 175                  | 0                  | 178 313 000,00          | 178 313 000,00          | -                    |                    |
|                                | <u>10651</u>            | <u>10651</u>         | <u>0</u>           | <u>9 540 622 000,00</u> | <u>9 540 622 000,00</u> | <u>-</u>             |                    |
| Detailed Reconciliation        |                         |                      |                    |                         |                         |                      |                    |
| Property Categories            | Monthly Billing         |                      |                    |                         | Quarterly               |                      |                    |
| Property Categories            | GV                      | MFS                  | Variance           |                         | GV                      | MFS                  | Variance           |
| Residential                    | 2 982 521               | 3 018 842            | - 36 321           |                         | 8 947 561,92            | 9 056 525,64         | - 108 963,72       |
| Industrial                     | 7 515                   | 7 515                | - 0                |                         | 22 544,81               | 22 545,12            | - 0,31             |
| Business and Commercial        | 1628 331                | 1561727              | 66 604             |                         | 4 884 992,26            | 4 685 181,69         | 199 810,57         |
| Agricultural                   | 1378 441                | 1072 141             | 306 300            |                         | 4 135 323,05            | 3 216 423,99         | 918 899,06         |
| Mining                         | -                       | -                    | -                  |                         | -                       | -                    | -                  |
| State Owned for Public Purpose | 404 363                 | 391966               | 12 397             |                         | 1213 088,57             | 1175 899,05          | 37 189,52          |
| PSI                            | 16 154                  | 19 187               | - 3 033            |                         | 48 462,69               | 57 561,48            | - 9 098,79         |
| PBO                            | 3 667                   | 3 210                | 456                |                         | 11000,51                | 9 631,47             | 1369,04            |
| Multi Use                      | -                       | -                    | -                  |                         | -                       | -                    | -                  |
| Vacant                         | 245 756                 | 179 443              | 66 312             |                         | 737 266,61              | 538 329,57           | 198 937,04         |
| POW                            | -                       | -                    | -                  |                         | -                       | -                    | -                  |
| Municipal                      | -                       | 5 943                | - 5 943            |                         | -                       | 17 827,59            | - 17 827,59        |
| Other                          | -                       | 5 815                | - 5 815            |                         | -                       | 17 446,08            | - 17 446,08        |
| Total                          | <u>R6 666 746,81</u>    | <u>R6 265 790,56</u> | <u>R400 956,25</u> |                         | <u>20 000 240,42</u>    | <u>18 797 371,68</u> | <u>1202 868,74</u> |

**Figure 11: Property Rates Reconciliation**

This month's reconciliation includes changes per the supplementary valuation roll.

The differences between the VR and Billing system will always be there until the tool is updated to cover the special rebates the municipalities have for different properties. This has been reported to PT and was requested to be reported to NT to amend the tool. The audit was done for verification of variance between the VR roll and billing system, and the municipality currently bills the properties on monthly basis with the following reasons for the variances:

- Various property owners are billed annually for property rates, this is not considered by the tool
- The tool does not make provision for vacant business properties
- The tool does not consider the rebates and discounts given on vacant properties, elderly people or properties with a value less the R100 000
- The tool does not make provision for multi-use properties

| Action Plan -                                                            |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
|--------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|-------------------------------|-----------------------|--------------|------------------|--|--|
| Ref                                                                      | Item                | Details                                                                                                                                                                     | Responsible Official | Targeted Date | Remedial Action                                                                                       | Status           | Comments                                                                | POE                           | POE Status            | Today's Date | Period remaining |  |  |
| 1                                                                        |                     | The municipality has done once off billing in the month of July. In some of the properties, hence the billing shows a variance as compared with the GV.                     | Revenue              |               | No action required                                                                                    | Completed        | Once off billing done                                                   | Billing Report                | In Place and Archived | 2025/10/14   | -45944           |  |  |
| 2                                                                        |                     | The census tool provides 100% rebates to indigent customers, while the municipality provides a certain percentage per each different indigent customer.                     | NT                   | 31/12/2025    | NT should assist on this matter                                                                       | Not Yet Started  | To report to NT                                                         | Ass. num 279000               | In Place and Archived | 2025/10/14   | RVALLU1          |  |  |
| 3                                                                        | Arrears preparation | Most of the properties will not be billed by the municipality on monthly basis, due to once off billing done at the beginning of the year.                                  | Revenue              |               | No action required                                                                                    | Completed        | Once off billing done                                                   | Billing report                | In Place and Archived | 2025/10/14   | -45944           |  |  |
| 4                                                                        |                     | The census tool do not provide the rebates offered to different consumers as per the policy.                                                                                | NT                   | 31/12/2025    | NT should work on the census tool to capture the different rebates offered.                           | Ongoing Activity | The tool should allow the municipalities to capture the rebates offered | Billing Report                | In Place and Archived | 2025/10/14   | RVALLU1          |  |  |
| 5                                                                        |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       | 2025/10/14   | -45944           |  |  |
| 6                                                                        |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       | 2025/10/14   | -45944           |  |  |
| 7                                                                        |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       | 2025/10/14   | -45944           |  |  |
| 8                                                                        |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       | 2025/10/14   | -45944           |  |  |
| Intervention /Assistance Required                                        |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| Ref                                                                      | Item                | Details of Assistance Required                                                                                                                                              | Responsible Official | Targeted Date | Details of Assistance Provided                                                                        | Status           | Comments                                                                | POE                           | POE Status            | Today's Date | Period remaining |  |  |
| 1                                                                        | Indigent customers  | The census tool provides 100% rebates to indigent customers, while the municipality provides a certain percentage per each different indigent customer.                     | NT                   | 31/12/2025    | customer assistance case municipality to capture the rebates offered to the consumers, as applicable. | Not Yet Started  | NT to assist                                                            | customer with Ass. num 379785 | Not Yet Started       | 2025/10/14   | RVALLU1          |  |  |
| 2                                                                        |                     |                                                                                                                                                                             |                      |               |                                                                                                       | Ongoing Activity |                                                                         |                               | Select From Drop Down | 2025/10/14   | -45944           |  |  |
| Long Term Goal /Planned/Deliverables /Key Achievements Mapping Dashboard |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| Ref                                                                      | SLA                 | Details                                                                                                                                                                     | Comments             |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 1                                                                        | Primary Keys        | GPS /SS Coordinates are the ideal. Where these are not feasible then an internally generated Property ID unique to each Property Must be used in the Approved Gv and System |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 2                                                                        | Properties Under    | Properties in Registered in the Name of the Municipality Must be categorised as Municipal in the Approved GV                                                                |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 3                                                                        | Property Category   | The Approved GV must possess only those Property Categories That are Defined in the MPRA                                                                                    |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 4                                                                        | Property Category   | The System Must Reflect the Approved GV Property Categories as is. the Subcategories can then be used in other columns                                                      |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 5                                                                        | Approved GV         | To Include a Column for Indicating State Owned Properties                                                                                                                   |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 5                                                                        | Approved GV         | To Include a Column for Indicating State Owned Properties                                                                                                                   |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 6                                                                        | Approved GV         | To Include a Column for Indicating State Owned Properties                                                                                                                   |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |
| 14                                                                       |                     |                                                                                                                                                                             |                      |               |                                                                                                       |                  |                                                                         |                               |                       |              |                  |  |  |

Figure 12: Property Rates Variances Action Plan

### 1.3.3.7 Reconciliation of payments to Bulk Suppliers

| Payment per mSCOA Data String M03                                                                                                                                                                  |              |            |              |               |       |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------|---------------|-------|---------------------------------------|
| Payment per mSCOA Data Strings                                                                                                                                                                     |              |            |              | 18 574 228,15 |       |                                       |
| Account No:                                                                                                                                                                                        | Billing date | Due Date   | Payment date | Invoice       | Month | Month end: 10 September 2025          |
| 6627012482                                                                                                                                                                                         | 25-08-2025   | 25-09-2025 | 22-09-2025   | 2 900 571,01  | M02   | M03 String                            |
| 6779486465                                                                                                                                                                                         | 18-08-2025   | 17-09-2025 | 16-09-2025   | 7 050 888,60  | M02   | M03 String                            |
| 8260124924                                                                                                                                                                                         | 18-08-2025   | 17-09-2025 | 16-09-2025   | 1 012 413,34  | M02   | M03 String                            |
| 9571810478                                                                                                                                                                                         | 18-08-2025   | 17-09-2025 | 12-09-2025   | 6 904 131,95  | M02   | M03 String                            |
| 5633644454                                                                                                                                                                                         | 25-08-2025   | 25-09-2025 | 22-09-2025   | 686 806,90    | M02   | M03 String                            |
| 9003055662                                                                                                                                                                                         | 14-08-2025   | 13-09-2025 | 12-09-2025   | 5 710,87      | M02   | M03 String                            |
| 9003055662                                                                                                                                                                                         | 03-10-2025   | 03-11-2025 | 08-10-2025   | 2 933,88      | M03   | M03 String                            |
| 5421499776                                                                                                                                                                                         | 04-09-2025   | 29-09-2025 | 25-09-2025   | 8 771,60      | M03   | M03 String                            |
|                                                                                                                                                                                                    |              |            |              | 18 572 228,15 |       |                                       |
| Difference                                                                                                                                                                                         |              |            |              | (2 000,00)    |       |                                       |
| The above items are included in the mSCOA string as payments made in September 2025. The R 2 000 was erroneously posted against the Eskom Withdrawal account and does not relate to bulk purchases |              |            |              |               |       |                                       |
| Account No:                                                                                                                                                                                        | Billing date | Due Date   | Payment date | Invoice       | Month | Month end: 10 September 2025          |
| 8287424551                                                                                                                                                                                         | 14-08-2025   | 13-09-2025 | 12-09-2025   | 364 263,86    | M02   | Internal Usage not included in string |
| 5377939292                                                                                                                                                                                         | 25-08-2025   | 25-09-2025 | 22-09-2025   | 6 839,06      | M02   | Internal Usage not included in string |
| 9581081208                                                                                                                                                                                         | 20-08-2025   | 15-09-2025 | 12-09-2025   | 3 701,57      | M02   | Internal Usage not included in string |
| 8926469644                                                                                                                                                                                         | 20-08-2025   | 15-09-2025 | 12-09-2025   | 15 130,68     | M02   | Internal Usage not included in string |
| 9792412008                                                                                                                                                                                         | 20-08-2025   | 15-09-2025 | 12-09-2025   | 36 952,66     | M02   | Internal Usage not included in string |
| 9622581180                                                                                                                                                                                         | 27-08-2025   | 22-09-2025 | 18-09-2025   | 11 466,90     | M02   | Internal Usage not included in string |
| 6983620040                                                                                                                                                                                         | 25-08-2025   | 25-09-2025 | 22-09-2025   | 18 988,23     | M02   | Internal Usage not included in string |
| 5710236842                                                                                                                                                                                         | 18-08-2025   | 17-09-2025 | 12-09-2025   | 85 215,03     | M02   | Internal Usage not included in string |
| 6829354180                                                                                                                                                                                         | 20-08-2025   | 15-09-2025 | 12-09-2025   | 29 630,44     | M02   | Internal Usage not included in string |
| 8774598833                                                                                                                                                                                         | 02-09-2025   | 02-10-2025 | 04-09-2025   | 2 616,55      | M02   | Internal Usage not included in string |
| 9251775291                                                                                                                                                                                         | 10-09-2025   | 10-10-2025 | 07-10-2025   | 154 006,49    | M03   | Internal Usage not included in string |
| 8287424551                                                                                                                                                                                         | 11-09-2025   | 11-10-2025 | 07-10-2025   | 376 586,51    | M03   | Internal Usage not included in string |
| 9581081208                                                                                                                                                                                         | 18-09-2025   | 13-10-2025 | 07-10-2025   | 2 981,82      | M03   | Internal Usage not included in string |
| 6897791850                                                                                                                                                                                         | 18-09-2025   | 13-10-2025 | 07-10-2025   | 1 898,88      | M03   | Internal Usage not included in string |
| 8926469644                                                                                                                                                                                         | 18-09-2025   | 13-10-2025 | 07-10-2025   | 10 996,15     | M03   | Internal Usage not included in string |
| 9792412008                                                                                                                                                                                         | 18-09-2025   | 13-10-2025 | 07-10-2025   | 53 865,36     | M03   | Internal Usage not included in string |
| 7460413421                                                                                                                                                                                         | 04-09-2025   | 29-09-2025 | 25-09-2025   | 1 772,29      | M03   | Internal Usage not included in string |

The table above indicates the Bulk Current Account Reconciliation statement for September 2025 to mSCOA data string uploaded.

**Figure 13: mSCOA Reconciliation**

| Bulk Purchases Electricity proof of payment uploaded ito Cir 124 reporting: |             |          |                |              |            |              |                |                |               |       |       |
|-----------------------------------------------------------------------------|-------------|----------|----------------|--------------|------------|--------------|----------------|----------------|---------------|-------|-------|
| No                                                                          | Account No: | Supplier | Type           | Billing date | Due Date   | Payment date | Invoice        | Bank Statement | Difference    | mSCOA | Month |
| 1                                                                           | 6627012482  | Eskom    | Bulk Purchases | 23-07-2025   | 22-08-2025 | 21-08-2025   | 1 416 832,83   | 2 833 665,66   | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 1 416 832,83   |                |               |       |       |
| 2                                                                           | 6779486465  | Eskom    | Bulk Purchases | 17-07-2025   | 16-08-2025 | 14-08-2025   | 3 263 663,99   | 6 527 327,99   | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 3 263 664,00   |                |               |       |       |
| 3                                                                           | 8260124924  | Eskom    | Bulk Purchases | 23-07-2025   | 22-08-2025 | 21-08-2024   | 512 052,21     | 1 024 104,42   | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 512 052,21     |                |               |       |       |
| 4                                                                           | 9571810478  | Eskom    | Bulk Purchases | 17-07-2025   | 16-08-2025 | 14-08-2025   | 3 479 956,94   | 6 959 913,88   | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 3 479 956,94   |                |               |       |       |
| 5                                                                           | 5633644454  | Eskom    | Bulk Purchases | 23-07-2025   | 22-08-2025 | 21-08-2025   | 316 772,19     | 633 544,38     | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 316 772,19     |                |               |       |       |
| 6                                                                           | 5001886097  | Eskom    | Bulk Purchases | 04-07-2025   | 29-07-2025 | 28-07-2025   | 104,17         | 1 406,25       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 1 302,08       |                |               |       |       |
| 7                                                                           | 7039295180  | Eskom    | Bulk Purchases |              |            |              | Account closed |                |               |       |       |
| 8                                                                           | 9871219263  | Eskom    | Bulk Purchases |              |            |              | Account closed |                |               |       |       |
| 9                                                                           | 9251775291  | Eskom    | Bulk Purchases | 10-07-2025   | 10-08-2025 | 07-08-2025   | 48 051,07      | 160 170,23     | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 112 119,16     |                |               |       |       |
| 10                                                                          | 8287424551  | Eskom    | Bulk Purchases | 15-07-2025   | 14-08-2025 | 07-08-2025   | 110 074,21     | 366 914,04     | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 256 839,83     |                |               |       |       |
| 11                                                                          | 5377939292  | Eskom    | Bulk Purchases | 17-07-2025   | 16-08-2025 | 14-08-2025   | 3 243,43       | 6 486,87       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 3 243,44       |                |               |       |       |
| 12                                                                          | 9003055662  | Eskom    | Bulk Purchases | 16-07-2025   | 15-08-2025 |              | -8 770,02      |                | -8 770,02     |       | M01   |
| 13                                                                          | 9581081208  | Eskom    | Bulk Purchases | 18-07-2025   | 12-08-2025 | 07-08-2025   | 1 336,68       | 2 673,36       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 1 336,68       |                |               |       |       |
| 14                                                                          | 6897791850  | Eskom    | Bulk Purchases | 18-07-2025   | 12-08-2025 | 07-08-2025   | 1 394,17       | 2 439,80       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 1 045,63       |                |               |       |       |
| 15                                                                          | 8926469644  | Eskom    | Bulk Purchases | 18-07-2025   | 12-08-2025 | 07-08-2025   | 7 681,74       | 13 443,05      | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 5 761,31       |                |               |       |       |
| 16                                                                          | 7486207260  | Eskom    | Bulk Purchases | 04-07-2025   | 29-07-2025 |              | -10 729,92     |                | -10 729,92    |       | M01   |
| 17                                                                          | 9792412008  | Eskom    | Bulk Purchases | 18-07-2025   | 12-08-2025 | 07-08-2025   | 28 912,07      | 52 403,12      | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 23 491,05      |                |               |       |       |
| 18                                                                          | 7460413421  | Eskom    | Bulk Purchases | 04-07-2025   | 29-07-2025 | 28-07-2025   | 237,84         | 3 210,88       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 2 973,04       |                |               |       |       |
| 19                                                                          | 9622581180  | Eskom    | Bulk Purchases | 25-07-2025   | 19-08-2025 | 14-08-2025   | 8 235,42       | 10 741,85      | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 2 506,43       |                |               |       |       |
| 20                                                                          | 6983620040  | Eskom    | Bulk Purchases | 17-07-2025   | 16-08-2025 | 14-08-2025   | 9 446,41       | 17 633,29      | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 8 186,88       |                |               |       |       |
| 21                                                                          | 5710236842  | Eskom    | Bulk Purchases | 16-07-2025   | 15-08-2025 | 14-08-2025   | 42 524,95      | 85 849,93      | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 42 824,97      |                |               |       |       |
| 22                                                                          | 6829354180  | Eskom    | Bulk Purchases | 18-07-2025   | 12-08-2025 | 07-08-2025   | 14 668,73      | 25 670,27      | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 11 001,54      |                |               |       |       |
| 23                                                                          | 5421499776  | Eskom    | Bulk Purchases | 04-07-2025   | 29-07-2025 | 28-07-2025   | 841,63         | 9 303,64       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 8 662,01       |                |               |       |       |
| 24                                                                          | 8774598833  | Eskom    | Bulk Purchases | 29-07-2025   | 28-08-2025 | 21-08-2025   | 1 760,46       | 4 275,40       | -             |       | M01   |
|                                                                             |             |          | Provision      |              |            |              | 2 514,94       |                |               |       |       |
|                                                                             |             |          | Provision      |              |            |              | 9 473 187,16   |                |               |       |       |
|                                                                             |             |          |                |              |            |              | 18 721 678,37  | 18 741 178,31  | -             |       |       |
| Bulk Purchases Electricity proof of payment uploaded ito Cir 124 reporting: |             |          |                |              |            |              |                |                |               |       |       |
| No                                                                          | Account No: | Supplier | Type           | Billing date | Due Date   | Payment date | Invoice        | Bank Statement | Difference    |       | Month |
| 1                                                                           | 6627012482  | Eskom    | Bulk Purchases | 25-08-2025   | 25-09-2025 | 22-09-2025   | 2 900 571,01   | 2 900 571,01   | -             |       | M02   |
| 2                                                                           | 6779486465  | Eskom    | Bulk Purchases | 18-08-2025   | 17-09-2025 | 16-09-2025   | 7 050 888,60   | 7 050 888,60   | -             |       | M02   |
| 3                                                                           | 8260124924  | Eskom    | Bulk Purchases | 18-08-2025   | 17-09-2025 | 16-09-2025   | 1 012 413,34   | 1 012 413,34   | -             |       | M02   |
| 4                                                                           | 9571810478  | Eskom    | Bulk Purchases | 18-08-2025   | 17-09-2025 | 12-09-2025   | 6 904 131,95   | 6 904 131,95   | -             |       | M02   |
| 5                                                                           | 5633644454  | Eskom    | Bulk Purchases | 25-08-2025   | 25-09-2025 | 22-09-2025   | 686 806,90     | 686 806,90     | -             |       | M02   |
| 6                                                                           | 5001886097  | Eskom    | Bulk Purchases | 06-08-2025   | 01-09-2025 |              | -              | -              | -             |       | M02   |
| 7                                                                           | 7039295180  | Eskom    | Bulk Purchases |              |            |              | Account closed |                |               |       |       |
| 8                                                                           | 9871219263  | Eskom    | Bulk Purchases |              |            |              | Account closed |                |               |       |       |
| 9                                                                           | 9251775291  | Eskom    | Bulk Purchases | 11-08-2025   | 10-09-2025 | 04-09-2025   | 159 217,47     | 159 217,47     | -             |       | M02   |
| 10                                                                          | 8287424551  | Eskom    | Bulk Purchases | 14-08-2025   | 13-09-2025 | 12-09-2025   | 364 263,86     | 364 263,86     | -             |       | M02   |
| 11                                                                          | 5377939292  | Eskom    | Bulk Purchases | 25-08-2025   | 25-09-2025 | 22-09-2025   | 6 839,06       | 6 839,06       | -             |       | M02   |
| 12                                                                          | 9003055662  | Eskom    | Bulk Purchases | 14-08-2025   | 13-09-2025 | 12-09-2025   | 5 710,87       | 5 710,87       | -             |       | M02   |
| 13                                                                          | 9581081208  | Eskom    | Bulk Purchases | 20-08-2025   | 15-09-2025 | 12-09-2025   | 3 701,57       | 3 701,57       | -             |       | M02   |
| 14                                                                          | 6897791850  | Eskom    | Bulk Purchases | 20-08-2025   | 15-09-2025 | 08-09-2025   | 2 088,77       | 2 088,77       | -             |       | M02   |
| 15                                                                          | 8926469644  | Eskom    | Bulk Purchases | 20-08-2025   | 15-09-2025 | 12-09-2025   | 15 130,68      | 15 130,68      | -             |       | M02   |
| 16                                                                          | 7486207260  | Eskom    | Bulk Purchases | 06-08-2025   | 01-09-2025 |              | 7 244,97       |                | -7 244,97     |       | M02   |
| 17                                                                          | 9792412008  | Eskom    | Bulk Purchases | 20-08-2025   | 15-09-2025 | 12-09-2025   | 36 952,66      | 36 952,66      | -             |       | M02   |
| 18                                                                          | 7460413421  | Eskom    | Bulk Purchases | 06-08-2025   | 01-09-2025 | 28-08-2025   | 2 088,77       | 2 088,77       | -             |       | M02   |
| 19                                                                          | 9622581180  | Eskom    | Bulk Purchases | 27-08-2025   | 22-09-2025 | 18-09-2025   | 11 466,90      | 11 466,90      | -             |       | M02   |
| 20                                                                          | 6983620040  | Eskom    | Bulk Purchases | 25-08-2025   | 25-09-2025 | 22-09-2025   | 18 988,23      | 18 988,23      | -             |       | M02   |
| 21                                                                          | 5710236842  | Eskom    | Bulk Purchases | 18-08-2025   | 17-09-2025 | 12-09-2025   | 85 215,03      | 85 215,03      | -             |       | M02   |
| 22                                                                          | 6829354180  | Eskom    | Bulk Purchases | 20-08-2025   | 15-09-2025 | 12-09-2025   | 29 630,44      | 29 630,44      | -             |       | M02   |
| 23                                                                          | 5421499776  | Eskom    | Bulk Purchases | 06-08-2025   | 01-09-2025 | 28-08-2025   | 10 586,91      | 10 586,91      | -             |       | M02   |
| 24                                                                          | 8774598833  | Eskom    | Bulk Purchases | 02-09-2025   | 02-10-2025 | 04-09-2025   | 2 616,55       | 2 616,55       | -             |       | M02   |
|                                                                             |             |          |                |              |            |              | 19 302 064,60  | 19 309 309,57  | -7 244,97     |       |       |
| Bulk Purchases Electricity proof of payment uploaded ito Cir 124 reporting: |             |          |                |              |            |              |                |                |               |       |       |
| No                                                                          | Account No: | Supplier | Type           | Billing date | Due Date   | Payment date | Invoice        | Bank Statement | Difference    |       | Month |
| 1                                                                           | 6627012482  | Eskom    | Bulk Purchases | 17-09-2025   | 17-10-2025 |              | 2 555 227,82   |                | 2 555 227,82  |       | M03   |
| 2                                                                           | 6779486465  | Eskom    | Bulk Purchases | 17-09-2025   | 17-10-2025 |              | 5 652 007,38   |                | 5 652 007,38  |       | M03   |
| 3                                                                           | 8260124924  | Eskom    | Bulk Purchases | 17-09-2025   | 17-10-2025 |              | 815 868,80     |                | 815 868,80    |       | M03   |
| 4                                                                           | 9571810478  | Eskom    | Bulk Purchases | 17-09-2025   | 17-10-2025 |              | 5 824 271,20   |                | 5 824 271,20  |       | M03   |
| 5                                                                           | 5633644454  | Eskom    | Bulk Purchases | 23-09-2025   | 23-10-2025 |              | 573 334,50     |                | 573 334,50    |       | M03   |
| 6                                                                           | 5001886097  | Eskom    | Bulk Purchases | 04-09-2025   | 29-09-2025 |              | -              |                | -             |       | M03   |
| 7                                                                           | 7039295180  | Eskom    | Bulk Purchases |              |            |              | Account closed |                |               |       |       |
| 8                                                                           | 9871219263  | Eskom    | Bulk Purchases |              |            |              | Account closed |                |               |       |       |
| 9                                                                           | 9251775291  | Eskom    | Bulk Purchases | 10-09-2025   | 10-10-2025 | 07-10-2025   | 154 006,49     | 154 006,49     | -             |       | M03   |
| 10                                                                          | 8287424551  | Eskom    | Bulk Purchases | 11-09-2025   | 11-10-2025 | 07-10-2025   | 376 586,51     | 376 586,51     | -             |       | M03   |
| 11                                                                          | 5377939292  | Eskom    | Bulk Purchases | 17-09-2025   | 17-10-2025 |              | 6 839,06       |                | 6 839,06      |       | M03   |
| 12                                                                          | 9003055662  | Eskom    | Bulk Purchases | 03-10-2025   | 03-11-2025 | 08-10-2025   | 2 933,88       | 2 933,88       | -             |       | M03   |
| 13                                                                          | 9581081208  | Eskom    | Bulk Purchases | 18-09-2025   | 13-10-2025 | 07-10-2025   | 2 981,82       | 2 981,82       | -             |       | M03   |
| 14                                                                          | 6897791850  | Eskom    | Bulk Purchases | 18-09-2025   | 13-10-2025 | 07-10-2025   | 1 898,88       | 1 898,88       | -             |       | M03   |
| 15                                                                          | 8926469644  | Eskom    | Bulk Purchases | 18-09-2025   | 13-10-2025 | 07-10-2025   | 10 996,15      | 10 996,15      | -             |       | M03   |
| 16                                                                          | 7486207260  | Eskom    | Bulk Purchases | 04-09-2025   | 29-09-2025 |              | -4 288,04      |                | -4 288,04     |       | M03   |
| 17                                                                          | 9792412008  | Eskom    | Bulk Purchases | 18-09-2025   | 13-10-2025 | 07-10-2025   | 53 865,36      | 53 865,36      | -             |       | M03   |
| 18                                                                          | 7460413421  | Eskom    | Bulk Purchases | 04-09-2025   | 29-09-2025 | 25-09-2025   | 1 772,29       |                | 1 772,29      |       | M03   |
| 19                                                                          | 9622581180  | Eskom    | Bulk Purchases | 29-09-2025   | 24-10-2025 |              | -6 436,34      |                | -6 436,34     |       | M03   |
| 20                                                                          | 6983620040  | Eskom    | Bulk Purchases | 16-09-2025   | 16-10-2025 |              | 17 759,23      |                | 17 759,23     |       | M03   |
| 21                                                                          | 5710236842  | Eskom    | Bulk Purchases | 16-09-2025   | 16-10-2025 |              | 70 702,78      |                | 70 702,78     |       | M03   |
| 22                                                                          | 6829354180  | Eskom    | Bulk Purchases | 18-09-2025   | 13-10-2025 |              | -8 610,66      |                | -8 610,66     |       | M03   |
| 23                                                                          | 5421499776  | Eskom    | Bulk Purchases | 04-09-2025   | 29-09-2025 | 25-09-2025   | 8 771,60       |                | 8 771,60      |       | M03   |
| 24                                                                          | 8774598833  | Eskom    | Bulk Purchases | 15-09-2025   | 15-10-2025 |              | 3 036,01       |                | 3 036,01      |       | M03   |
|                                                                             |             |          |                |              |            |              | 16 113 524,72  | 603 269,09     | 15 510 255,63 |       |       |

| Bulk Purchases Water proof of payment uploaded ito Cir 124 reporting: |            |                 |                           |            |              |            |                |           |                |        |       |
|-----------------------------------------------------------------------|------------|-----------------|---------------------------|------------|--------------|------------|----------------|-----------|----------------|--------|-------|
| No                                                                    | Account No | Contract Acc No | Supplier                  | Type       | Billing date | Due Date   | Payment date   | Invoice   | Bank Statement | Amount | Month |
| 1                                                                     | 22107729   | 101686231       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 2 442,25  | 2 442,25       | -      | M01   |
| 2                                                                     | 22107765   | 101686271       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 1 404,07  | 1 404,07       | -      | M01   |
| 3                                                                     | 22107783   | 101686308       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 5 011,99  | 5 011,99       | -      | M01   |
| 4                                                                     | 22109157   | 101686931       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 3 497,26  | 3 497,26       | -      | M01   |
| 5                                                                     | 22109184   | 101686971       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 1 084,82  | 1 084,82       | -      | M01   |
| 6                                                                     | 22109371   | 101687121       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 162,25    | 162,25         | -      | M01   |
| 7                                                                     | 22107694   | 101696151       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 761,69    | 761,69         | -      | M01   |
| 8                                                                     | 22091807   | 101681401       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 5 272,00  | 5 272,00       | -      | M01   |
| 9                                                                     | 22091825   | 101681411       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 3 650,51  | 3 650,51       | -      | M01   |
| 10                                                                    | 22110797   | 100258300       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | -         | -              | -      | M01   |
| 11                                                                    | 22107738   | 101697201       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 604,08    | 604,08         | -      | M01   |
| 12                                                                    | 22107747   | 101696169       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 1 768,69  | 1 768,69       | -      | M01   |
| 13                                                                    | 22109175   | 101696176       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 218,45    | 218,45         | -      | M01   |
| 13                                                                    | 22109175   | 101696231       | Dept Water and Sanitation | Bulk water | 31-07-2025   | 01-09-2025 | 25-08-2025     | 175,87    | 175,87         | -      | M01   |
|                                                                       |            |                 |                           |            |              |            |                | 26 053,93 | 26 053,93      | -      |       |
| Account No                                                            | Supplier   | Type            | Billing date              | Due Date   | Payment date | Invoice    | Bank Statement | Amount    | Month          |        |       |
| 1                                                                     | 22107729   | 101686231       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 2 442,25  | 2 442,25       | -      | M02   |
| 2                                                                     | 22107765   | 101686271       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 1 404,07  | 1 404,07       | -      | M02   |
| 3                                                                     | 22107783   | 101686308       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 5 011,99  | 5 011,99       | -      | M02   |
| 4                                                                     | 22109157   | 101686931       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 3 497,26  | 3 497,26       | -      | M02   |
| 5                                                                     | 22109184   | 101686971       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 1 084,82  | 1 084,82       | -      | M02   |
| 6                                                                     | 22109371   | 101687121       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 162,25    | 162,25         | -      | M02   |
| 7                                                                     | 22107694   | 101696151       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 761,69    | 761,69         | -      | M02   |
| 8                                                                     | 22091807   | 101681401       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 5 272,00  | 5 272,00       | -      | M02   |
| 9                                                                     | 22091825   | 101681411       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 3 650,51  | 3 650,51       | -      | M02   |
| 10                                                                    | 22110797   | 100258300       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 18-09-2025     | 26 021,02 | 26 021,02      | -      | M02   |
| 11                                                                    | 22107738   | 101697201       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 604,08    | 604,08         | -      | M02   |
| 12                                                                    | 22107747   | 101696169       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 1 768,69  | 1 768,69       | -      | M02   |
| 13                                                                    | 22109175   | 101696176       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 218,45    | 218,45         | -      | M02   |
| 13                                                                    | 22109175   | 101696231       | Dept Water and Sanitation | Bulk water | 31-08-2025   | 30-09-2025 | 04-09-2025     | 175,87    | 175,87         | -      | M02   |
|                                                                       |            |                 |                           |            |              |            |                | 52 074,95 | 52 074,95      | -      |       |

**Figure 14: Bulk Electricity & Water - Summary of Invoices & Payments**

The figures above display the invoice amounts, invoice date and payment date to determine whether bulk suppliers have been paid within 30 days as prescribed. Proof of invoices and payments are also loaded onto GoMuni as it is too large to include in this report.

#### 1.3.4 Material variances from SDBIP

None

#### 1.3.5 Remedial or Corrective Steps

No steps need to be taken.

## **1.4 In-year Budget Statement Tables**

As per section 9 of the MBRR Schedule C attachment, the in-year budget statement tables must consist of the tables in the Attachments to this Schedule, namely -

- (a) Table C1 S71 Monthly Budget Statement Summary
- (b) Table C2 Monthly Budget Statement - Financial Performance (standard classification)
- (c) Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote)
- (d) Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure)
- (e) Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, standard classification and funding)
- (f) Table C6 Monthly Budget Statement - Financial Position
- (g) Table C7 Monthly Budget Statement - Cash Flow

Section 11 states that Supporting information, charts and explanations of trends anomalies must be presented for each table where such presentation will assist with understanding the information contained in the tables.

**Table 4: C1 Monthly Budget Statement Summary**

| WC012 Cederberg - Table C1 Monthly Budget Statement Summary - M03 September |                  |                     |                   |                    |                    |                    |                     |                 |                    |
|-----------------------------------------------------------------------------|------------------|---------------------|-------------------|--------------------|--------------------|--------------------|---------------------|-----------------|--------------------|
| Description                                                                 | 2024/25          | Budget Year 2025/26 |                   |                    |                    |                    |                     |                 |                    |
|                                                                             | Audited Outcome  | Original Budget     | Adjusted Budget   | Monthly actual     | YearTD actual      | YearTD budget      | YTD variance        | YTD variance %  | Full Year Forecast |
| <b>R thousands</b>                                                          |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| <b>Financial Performance</b>                                                |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Property rates                                                              | 74 997           | 76 578              | 76 578            | 6 406              | 24 217             | 19 145             | 5 072               | 26%             | 76 578             |
| Service charges                                                             | 215 962          | 232 542             | 232 542           | 18 828             | 61 140             | 58 135             | 3 004               | 5%              | 232 542            |
| Investment revenue                                                          | 9 619            | 7 788               | 7 788             | 1 875              | 2 835              | 1 947              | 888                 | 46%             | 7 788              |
| Transfers and subsidies - Operational                                       | 107 443          | 109 882             | 109 882           | 1 234              | 33 362             | 27 470             | 5 891               | 0               | 109 882            |
| Other own revenue                                                           | 97 411           | 87 820              | 87 820            | 6 800              | 17 025             | 21 955             | (4 930)             | -22%            | 87 820             |
| <b>Total Revenue (excluding capital transfers and contributions)</b>        | <b>505 431</b>   | <b>514 610</b>      | <b>514 610</b>    | <b>35 144</b>      | <b>138 578</b>     | <b>128 652</b>     | <b>9 926</b>        | <b>8%</b>       | <b>514 610</b>     |
| Employee costs                                                              | 138 386          | 164 632             | 164 632           | 11 584             | 34 851             | 41 158             | (6 307)             | -15%            | 164 632            |
| Remuneration of Councillors                                                 | 6 355            | 6 831               | 6 831             | 538                | 1 615              | 1 708              | (93)                | -5%             | 6 831              |
| Depreciation and amortisation                                               | 33 693           | 33 534              | 33 534            | 2 502              | 7 507              | 8 383              | (877)               | -10%            | 33 534             |
| Interest                                                                    | 13 535           | 12 415              | 12 415            | 908                | 2 716              | 3 104              | (387)               | -12%            | 12 415             |
| Inventory consumed and bulk purchases                                       | 137 531          | 155 395             | 155 390           | 14 615             | 40 258             | 39 008             | 1 249               | 3%              | 155 390            |
| Transfers and subsidies                                                     | 164              | 750                 | 750               | -                  | 6                  | 187                | (182)               | -97%            | 750                |
| Other expenditure                                                           | 144 660          | 140 463             | 140 468           | 9 454              | 24 788             | 34 956             | (10 168)            | -29%            | 140 468            |
| <b>Total Expenditure</b>                                                    | <b>474 325</b>   | <b>514 020</b>      | <b>514 020</b>    | <b>39 603</b>      | <b>111 740</b>     | <b>128 505</b>     | <b>(16 765)</b>     | <b>-13%</b>     | <b>514 020</b>     |
| <b>Surplus/(Deficit)</b>                                                    | <b>31 106</b>    | <b>590</b>          | <b>590</b>        | <b>(4 460)</b>     | <b>26 838</b>      | <b>147</b>         | <b>26 691</b>       | <b>18106%</b>   | <b>590</b>         |
| Transfers and subsidies - capital (monetary allocations)                    | 37 781           | 39 848              | 39 848            | 584                | 584                | 9 962              | (9 378)             | -94%            | 39 848             |
| Transfers and subsidies - capital (in-kind)                                 | -                | -                   | -                 | -                  | -                  | -                  | -                   | -               | -                  |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b>        | <b>68 887</b>    | <b>40 438</b>       | <b>40 438</b>     | <b>(3 876)</b>     | <b>27 422</b>      | <b>10 109</b>      | <b>17 312</b>       | <b>171%</b>     | <b>40 438</b>      |
| Share of surplus/ (deficit) of associate                                    | -                | -                   | -                 | -                  | -                  | -                  | -                   | -               | -                  |
| <b>Surplus/ (Deficit) for the year</b>                                      | <b>68 887</b>    | <b>40 438</b>       | <b>40 438</b>     | <b>(3 876)</b>     | <b>27 422</b>      | <b>10 109</b>      | <b>17 312</b>       | <b>171%</b>     | <b>40 438</b>      |
| <b>Capital expenditure &amp; funds sources</b>                              |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| <b>Capital expenditure</b>                                                  | <b>53 751</b>    | <b>78 459</b>       | <b>78 459</b>     | <b>152</b>         | <b>2 008</b>       | <b>13 077</b>      | <b>(11 068)</b>     | <b>-85%</b>     | <b>78 459</b>      |
| Capital transfers recognised                                                | 37 781           | 39 848              | 39 848            | -                  | 1 779              | 6 641              | (4 862)             | -73%            | 39 848             |
| Borrowing                                                                   | -                | -                   | -                 | -                  | -                  | -                  | -                   | -               | -                  |
| Internally generated funds                                                  | 15 970           | 38 611              | 38 611            | 152                | 229                | 6 435              | (6 206)             | -96%            | 38 611             |
| <b>Total sources of capital funds</b>                                       | <b>53 751</b>    | <b>78 459</b>       | <b>78 459</b>     | <b>152</b>         | <b>2 008</b>       | <b>13 077</b>      | <b>(11 068)</b>     | <b>-85%</b>     | <b>78 459</b>      |
| <b>Financial position</b>                                                   |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Total current assets                                                        | 169 737          | 104 463             | 104 463           |                    | 209 948            |                    |                     |                 | 104 463            |
| Total non current assets                                                    | 706 070          | 782 618             | 782 618           |                    | 701 205            |                    |                     |                 | 782 618            |
| Total current liabilities                                                   | 99 916           | 86 252              | 86 252            |                    | 105 213            |                    |                     |                 | 86 252             |
| Total non current liabilities                                               | 126 729          | 116 694             | 116 694           |                    | 129 356            |                    |                     |                 | 116 694            |
| Community wealth/Equity                                                     | 649 161          | 684 134             | 684 134           |                    | 676 583            |                    |                     |                 | 684 134            |
| <b>Cash flows</b>                                                           |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Net cash from (used) operating                                              | 99 208           | 68 308              | 68 308            | 6 978              | 50 620             | 44 367             | (6 254)             | -14%            | 68 308             |
| Net cash from (used) investing                                              | (54 127)         | (78 059)            | (78 059)          | (1 232)            | (2 642)            | (5 673)            | (3 031)             | 53%             | (78 059)           |
| Net cash from (used) financing                                              | (1 741)          | (306)               | (306)             | 25                 | 82                 | (76)               | (158)               | 207%            | (306)              |
| <b>Cash/cash equivalents at the month/year end</b>                          | <b>104 598</b>   | <b>37 066</b>       | <b>37 066</b>     | <b>152 658</b>     | <b>152 658</b>     | <b>85 740</b>      | <b>(66 918)</b>     | <b>-78%</b>     | <b>37 066</b>      |
| <b>Debtors &amp; creditors analysis</b>                                     | <b>0-30 Days</b> | <b>31-60 Days</b>   | <b>61-90 Days</b> | <b>91-120 Days</b> | <b>121-150 Dys</b> | <b>151-180 Dys</b> | <b>181 Dys-1 Yr</b> | <b>Over 1Yr</b> | <b>Total</b>       |
| <b>Debtors Age Analysis</b>                                                 |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Total By Income Source                                                      | 17 632           | 9 024               | 7 200             | 6 741              | 3 633              | 3 464              | 20 618              | 80 147          | 148 459            |
| <b>Creditors Age Analysis</b>                                               |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Total Creditors                                                             | 15 851           | -                   | -                 | 4 174              | -                  | -                  | -                   | 1 020           | 21 045             |

**Table 5: C2 Statement of Financial Performance (Functional Classification)**

| WC012 Cederberg - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|-------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                             | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                         |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                             | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Revenue - Functional</b>                                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| <i>Governance and administration</i>                                                                                    |     | 158 021         | 156 426             | 156 426         | 9 419          | 42 491        | 39 107        | 3 384        | 9%             | 156 426            |
| Executive and council                                                                                                   |     | 57 461          | 57 301              | 57 301          | –              | 13 105        | 14 325        | (1 220)      | -9%            | 57 301             |
| Finance and administration                                                                                              |     | 100 559         | 99 125              | 99 125          | 9 419          | 29 386        | 24 781        | 4 605        | 19%            | 99 125             |
| Internal audit                                                                                                          |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <i>Community and public safety</i>                                                                                      |     | 76 870          | 75 497              | 75 497          | 5 151          | 11 848        | 18 874        | (7 027)      | -37%           | 75 497             |
| Community and social services                                                                                           |     | 11 253          | 17 681              | 17 681          | 560            | 1 141         | 4 420         | (3 279)      | -74%           | 17 681             |
| Sport and recreation                                                                                                    |     | 3 171           | 3 205               | 3 205           | 302            | 1 059         | 801           | 258          | 32%            | 3 205              |
| Public safety                                                                                                           |     | 55 732          | 46 710              | 46 710          | 4 288          | 9 647         | 11 678        | (2 030)      | -17%           | 46 710             |
| Housing                                                                                                                 |     | 6 714           | 7 900               | 7 900           | –              | –             | 1 975         | (1 975)      | -100%          | 7 900              |
| Health                                                                                                                  |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <i>Economic and environmental services</i>                                                                              |     | 7 850           | 12 525              | 12 525          | 691            | 1 692         | 3 131         | (1 440)      | -46%           | 12 525             |
| Planning and development                                                                                                |     | 2 721           | 3 484               | 3 484           | 262            | 525           | 871           | (346)        | -40%           | 3 484              |
| Road transport                                                                                                          |     | 5 129           | 9 041               | 9 041           | 429            | 1 166         | 2 260         | (1 094)      | -48%           | 9 041              |
| Environmental protection                                                                                                |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <i>Trading services</i>                                                                                                 |     | 300 471         | 310 010             | 310 010         | 20 467         | 83 132        | 77 502        | 5 629        | 7%             | 310 010            |
| Energy sources                                                                                                          |     | 189 144         | 199 370             | 199 370         | 13 798         | 49 724        | 49 843        | (118)        | 0%             | 199 370            |
| Water management                                                                                                        |     | 49 924          | 62 856              | 62 856          | 3 678          | 13 394        | 15 714        | (2 320)      | -15%           | 62 856             |
| Waste water management                                                                                                  |     | 38 774          | 24 053              | 24 053          | 1 578          | 11 283        | 6 013         | 5 270        | 88%            | 24 053             |
| Waste management                                                                                                        |     | 22 630          | 23 730              | 23 730          | 1 413          | 8 731         | 5 933         | 2 798        | 47%            | 23 730             |
| <i>Other</i>                                                                                                            | 4   | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <b>Total Revenue - Functional</b>                                                                                       | 2   | 543 212         | 554 458             | 554 458         | 35 727         | 139 162       | 138 614       | 548          | 0%             | 554 458            |
| <b>Expenditure - Functional</b>                                                                                         |     |                 |                     |                 |                |               |               |              |                |                    |
| <i>Governance and administration</i>                                                                                    |     | 119 672         | 132 041             | 132 041         | 9 915          | 27 058        | 33 010        | (5 952)      | -18%           | 132 041            |
| Executive and council                                                                                                   |     | 13 521          | 14 571              | 14 571          | 1 062          | 4 782         | 3 643         | 1 139        | 31%            | 14 571             |
| Finance and administration                                                                                              |     | 104 949         | 115 765             | 115 765         | 8 736          | 21 975        | 28 941        | (6 966)      | -24%           | 115 765            |
| Internal audit                                                                                                          |     | 1 202           | 1 705               | 1 705           | 117            | 301           | 426           | (125)        | -29%           | 1 705              |
| <i>Community and public safety</i>                                                                                      |     | 89 350          | 85 301              | 85 301          | 6 355          | 18 391        | 21 325        | (2 934)      | -14%           | 85 301             |
| Community and social services                                                                                           |     | 9 560           | 12 785              | 12 785          | 812            | 2 334         | 3 196         | (862)        | -27%           | 12 785             |
| Sport and recreation                                                                                                    |     | 12 709          | 14 664              | 14 664          | 1 005          | 2 922         | 3 666         | (745)        | -20%           | 14 664             |
| Public safety                                                                                                           |     | 61 575          | 52 259              | 52 259          | 4 370          | 12 629        | 13 065        | (435)        | -3%            | 52 259             |
| Housing                                                                                                                 |     | 5 506           | 5 593               | 5 593           | 169            | 506           | 1 398         | (892)        | -64%           | 5 593              |
| Health                                                                                                                  |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <i>Economic and environmental services</i>                                                                              |     | 27 971          | 33 064              | 33 064          | 2 624          | 7 442         | 8 266         | (824)        | -10%           | 33 064             |
| Planning and development                                                                                                |     | 11 656          | 14 810              | 14 810          | 996            | 2 686         | 3 703         | (1 017)      | -27%           | 14 810             |
| Road transport                                                                                                          |     | 16 314          | 18 254              | 18 254          | 1 628          | 4 756         | 4 564         | 192          | 4%             | 18 254             |
| Environmental protection                                                                                                |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <i>Trading services</i>                                                                                                 |     | 237 332         | 263 614             | 263 614         | 20 709         | 58 849        | 65 903        | (7 055)      | -11%           | 263 614            |
| Energy sources                                                                                                          |     | 154 920         | 172 961             | 172 961         | 14 862         | 41 599        | 43 240        | (1 641)      | -4%            | 172 961            |
| Water management                                                                                                        |     | 33 545          | 34 007              | 34 007          | 2 131          | 6 384         | 8 502         | (2 118)      | -25%           | 34 007             |
| Waste water management                                                                                                  |     | 22 791          | 28 051              | 28 051          | 2 128          | 6 145         | 7 013         | (868)        | -12%           | 28 051             |
| Waste management                                                                                                        |     | 26 075          | 28 595              | 28 595          | 1 588          | 4 720         | 7 149         | (2 428)      | -34%           | 28 595             |
| <i>Other</i>                                                                                                            |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| <b>Total Expenditure - Functional</b>                                                                                   | 3   | 474 325         | 514 020             | 514 020         | 39 603         | 111 740       | 128 505       | (16 765)     | -13%           | 514 020            |
| <b>Surplus/ (Deficit) for the year</b>                                                                                  |     | 68 887          | 40 438              | 40 438          | (3 876)        | 27 422        | 10 109        | 17 312       | 1,7124946      | 40 438             |

This table reflects the operating budget (Financial Performance) in the standard classifications which are the Government Finance Statistics Functions and Sub-functions. These are used by the National Treasury to assist the compilation of national and international accounts for comparison purposes, regardless of the unique organisational structures used by the different institutions. The main functions are Governance and administration; Community and public safety; Economic and environmental services; and Trading services. It is for this reason that Financial Performance is reported in standard classification, Table C2, and by municipal vote, Table C3.

**Table 6: C3 Financial Performance (Revenue and Expenditure by Municipal Vote)**

| WC012 Cederberg - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Vote Description                                                                                                                        | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                         |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue by Vote                                                                                                                         | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - Executive and Council                                                                                                          |     | 57 461          | 57 301              | 57 301          | –              | 13 105        | 14 325        | (1 220)      | -8,5%          | 57 301             |
| Vote 2 - Office of Municipal Manager                                                                                                    |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Vote 3 - Financial Administrative Services                                                                                              |     | 96 265          | 95 972              | 95 972          | 9 256          | 29 061        | 23 993        | 5 067        | 21,1%          | 95 972             |
| Vote 4 - Community Development Services                                                                                                 |     | 13 558          | 18 822              | 18 822          | 678            | 1 339         | 4 705         | (3 366)      | -71,5%         | 18 822             |
| Vote 5 - Corporate and Strategic Services                                                                                               |     | 1 921           | 932                 | 932             | 10             | 65            | 233           | (169)        | -72,3%         | 932                |
| Vote 6 - Planning and Development Services                                                                                              |     | 2 721           | 3 484               | 3 484           | 262            | 525           | 871           | (346)        | -39,7%         | 3 484              |
| Vote 7 - Public Safety                                                                                                                  |     | 59 822          | 51 917              | 51 917          | 4 749          | 10 876        | 12 979        | (2 103)      | -16,2%         | 51 917             |
| Vote 8 - Electricity                                                                                                                    |     | 189 126         | 199 403             | 199 403         | 13 801         | 49 723        | 49 851        | (128)        | -0,3%          | 199 403            |
| Vote 9 - Waste Management                                                                                                               |     | 22 630          | 23 731              | 23 731          | 1 413          | 8 731         | 5 933         | 2 798        | 47,2%          | 23 731             |
| Vote 10 - Waste Water Management                                                                                                        |     | 38 734          | 24 061              | 24 061          | 1 578          | 11 284        | 6 015         | 5 269        | 87,6%          | 24 061             |
| Vote 11 - Water                                                                                                                         |     | 49 926          | 62 859              | 62 859          | 3 678          | 13 395        | 15 715        | (2 320)      | -14,8%         | 62 859             |
| Vote 12 - Housing                                                                                                                       |     | 6 714           | 7 900               | 7 900           | –              | –             | 1 975         | (1 975)      | -100,0%        | 7 900              |
| Vote 13 - Road Transport                                                                                                                |     | 1 163           | 4 870               | 4 870           | –              | –             | 1 217         | (1 217)      | -100,0%        | 4 870              |
| Vote 14 - Sports and Recreation                                                                                                         |     | 3 171           | 3 205               | 3 205           | 302            | 1 059         | 801           | 258          | 32,2%          | 3 205              |
| Total Revenue by Vote                                                                                                                   | 2   | 543 212         | 554 458             | 554 458         | 35 727         | 139 162       | 138 614       | 548          | 0,4%           | 554 458            |
| Expenditure by Vote                                                                                                                     | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - Executive and Council                                                                                                          |     | 8 998           | 9 901               | 9 901           | 625            | 3 524         | 2 475         | 1 049        | 42,4%          | 9 901              |
| Vote 2 - Office of Municipal Manager                                                                                                    |     | 11 405          | 13 126              | 13 126          | 924            | 2 780         | 3 282         | (502)        | -15,3%         | 13 126             |
| Vote 3 - Financial Administrative Services                                                                                              |     | 70 596          | 74 450              | 74 450          | 5 153          | 13 776        | 18 613        | (4 837)      | -26,0%         | 74 450             |
| Vote 4 - Community Development Services                                                                                                 |     | 10 341          | 12 297              | 12 297          | 623            | 1 950         | 3 074         | (1 124)      | -36,6%         | 12 297             |
| Vote 5 - Corporate and Strategic Services                                                                                               |     | 25 728          | 31 566              | 31 566          | 3 217          | 6 889         | 7 892         | (1 002)      | -12,7%         | 31 566             |
| Vote 6 - Planning and Development Services                                                                                              |     | 11 223          | 13 538              | 13 538          | 967            | 2 603         | 3 384         | (782)        | -23,1%         | 13 538             |
| Vote 7 - Public Safety                                                                                                                  |     | 65 916          | 59 313              | 59 313          | 4 770          | 13 682        | 14 828        | (1 147)      | -7,7%          | 59 313             |
| Vote 8 - Electricity                                                                                                                    |     | 154 920         | 172 961             | 172 961         | 14 862         | 41 599        | 43 240        | (1 641)      | -3,8%          | 172 961            |
| Vote 9 - Waste Management                                                                                                               |     | 26 075          | 28 595              | 28 595          | 1 588          | 4 720         | 7 149         | (2 428)      | -34,0%         | 28 595             |
| Vote 10 - Waste Water Management                                                                                                        |     | 21 407          | 26 591              | 26 591          | 2 067          | 5 965         | 6 648         | (683)        | -10,3%         | 26 591             |
| Vote 11 - Water                                                                                                                         |     | 33 545          | 34 007              | 34 007          | 2 131          | 6 384         | 8 502         | (2 118)      | -24,9%         | 34 007             |
| Vote 12 - Housing                                                                                                                       |     | 5 506           | 5 593               | 5 593           | 169            | 506           | 1 398         | (892)        | -63,8%         | 5 593              |
| Vote 13 - Road Transport                                                                                                                |     | 15 955          | 17 417              | 17 417          | 1 503          | 4 441         | 4 354         | 86           | 2,0%           | 17 417             |
| Vote 14 - Sports and Recreation                                                                                                         |     | 12 709          | 14 664              | 14 664          | 1 005          | 2 922         | 3 666         | (745)        | -20,3%         | 14 664             |
| Total Expenditure by Vote                                                                                                               | 2   | 474 325         | 514 020             | 514 020         | 39 603         | 111 740       | 128 505       | (16 765)     | -13,0%         | 514 020            |
| Surplus/ (Deficit) for the year                                                                                                         | 2   | 68 887          | 40 438              | 40 438          | (3 876)        | 27 422        | 10 109        | 17 312       | 171,2%         | 40 438             |

The operating expenditure budget is approved by Council on the municipal vote level. The municipal votes reflect the organisational structure of the municipality which is made up of the following directorates: Council, Municipal Manager, Corporate Services, Financial Services and Engineering Services. Unauthorised expenditure by year end would occur either for the municipality as a whole if the adjusted budget for 'Total Expenditure by Vote' or if any of the individual budgets for any specific vote/s were overspent.

**Table 7: C4 Financial Performance (Revenue and Expenditure)**

| WC012 Cederberg - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|-----------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                           | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                       |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue                                                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Exchange Revenue                                                                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Service charges - Electricity                                                                                         |     | 152 838         | 168 694             | 168 694         | 13 445         | 45 378        | 42 173        | 3 204        | 8%             | 168 694            |
| Service charges - Water                                                                                               |     | 32 696          | 34 221              | 34 221          | 2 746          | 7 676         | 8 555         | (879)        | -10%           | 34 221             |
| Service charges - Waste Water Management                                                                              |     | 15 823          | 15 309              | 15 309          | 1 384          | 4 252         | 3 827         | 425          | 11%            | 15 309             |
| Service charges - Waste management                                                                                    |     | 14 604          | 14 318              | 14 318          | 1 254          | 3 834         | 3 579         | 254          | 7%             | 14 318             |
| Sale of Goods and Rendering of Services                                                                               |     | 5 318           | 4 781               | 4 781           | 489            | 1 599         | 1 195         | 404          | 34%            | 4 781              |
| Agency services                                                                                                       |     | 4 012           | 4 171               | 4 171           | 429            | 1 166         | 1 043         | 124          | 12%            | 4 171              |
| Interest                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Interest earned from Receivables                                                                                      |     | 7 362           | 7 265               | 7 265           | 588            | 1 719         | 1 816         | (97)         | -5%            | 7 265              |
| Interest from Current and Non Current Assets                                                                          |     | 9 619           | 7 788               | 7 788           | 1 875          | 2 835         | 1 947         | 888          | 46%            | 7 788              |
| Dividends                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rent on Land                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rental from Fixed Assets                                                                                              |     | 1 070           | 781                 | 781             | 153            | 287           | 195           | 92           | 47%            | 781                |
| Licence and permits                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Special rating levies                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                                                                                   |     | 595             | 411                 | 411             | 127            | 350           | 103           | 247          | 241%           | 411                |
| Non-Exchange Revenue                                                                                                  |     |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                                                                        |     | 74 997          | 76 578              | 76 578          | 6 406          | 24 217        | 19 145        | 5 072        | 26%            | 76 578             |
| Surcharges and Taxes                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fines, penalties and forfeits                                                                                         |     | 56 370          | 45 587              | 45 587          | 4 299          | 9 666         | 11 397        | (1 731)      | -15%           | 45 587             |
| Licence and permits                                                                                                   |     | 2               | 2                   | 2               | -              | 0             | 1             | (0)          | -60%           | 2                  |
| Transfers and subsidies - Operational                                                                                 |     | 107 443         | 109 882             | 109 882         | 1 234          | 33 362        | 27 470        | 5 891        | 21%            | 109 882            |
| Interest earned from Receivables (Non-Exchange)                                                                       |     | 4 500           | 4 743               | 4 743           | 341            | 1 105         | 1 186         | (81)         | -7%            | 4 743              |
| Fuel Levy                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue (Non-Exchange)                                                                                    |     | 3 863           | 5 431               | 5 431           | 376            | 1 132         | 1 358         | (225)        | -17%           | 5 431              |
| Gains on disposal of Assets                                                                                           |     | 1 428           | 400                 | 400             | -              | -             | 100           | (100)        | -100%          | 400                |
| Other Gains                                                                                                           |     | 12 889          | 14 248              | 14 248          | -              | -             | 3 562         | (3 562)      | -100%          | 14 248             |
| Discontinued Operations                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Revenue (excluding capital transfers and contributions)                                                         |     | 505 431         | 514 610             | 514 610         | 35 144         | 138 578       | 128 652       | 9 926        | 8%             | 514 610            |
| Expenditure By Type                                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Employee related costs                                                                                                |     | 138 386         | 164 632             | 164 632         | 11 584         | 34 851        | 41 158        | (6 307)      | -15%           | 164 632            |
| Remuneration of councillors                                                                                           |     | 6 355           | 6 831               | 6 831           | 538            | 1 615         | 1 708         | (93)         | -5%            | 6 831              |
| Bulk purchases - electricity                                                                                          |     | 124 217         | 141 209             | 141 209         | 13 432         | 37 402        | 35 302        | 2 100        | 6%             | 141 209            |
| Inventory consumed                                                                                                    |     | 13 314          | 14 186              | 14 181          | 1 183          | 2 855         | 3 706         | (851)        | -23%           | 14 181             |
| Debt impairment                                                                                                       |     | 66 019          | 52 790              | 52 790          | 4 402          | 13 204        | 13 198        | 6            | 0%             | 52 790             |
| Depreciation and amortisation                                                                                         |     | 33 693          | 33 534              | 33 534          | 2 502          | 7 507         | 8 383         | (877)        | -10%           | 33 534             |
| Interest                                                                                                              |     | 13 535          | 12 415              | 12 415          | 908            | 2 716         | 3 104         | (387)        | -12%           | 12 415             |
| Contracted services                                                                                                   |     | 40 502          | 45 175              | 44 705          | 2 078          | 4 510         | 10 823        | (6 313)      | -58%           | 44 705             |
| Transfers and subsidies                                                                                               |     | 164             | 750                 | 750             | -              | 6             | 187           | (182)        | -97%           | 750                |
| Irrecoverable debts written off                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational costs                                                                                                     |     | 35 149          | 40 037              | 40 513          | 2 974          | 7 074         | 10 320        | (3 246)      | -31%           | 40 513             |
| Losses on Disposal of Assets                                                                                          |     | -               | 400                 | 400             | -              | -             | 100           | (100)        | -100%          | 400                |
| Other Losses                                                                                                          |     | 2 989           | 2 060               | 2 060           | -              | -             | 515           | (515)        | -100%          | 2 060              |
| Total Expenditure                                                                                                     |     | 474 325         | 514 020             | 514 020         | 39 603         | 111 740       | 128 505       | (16 765)     | -13%           | 514 020            |
| Surplus/(Deficit)                                                                                                     |     | 31 106          | 590                 | 590             | (4 460)        | 26 838        | 147           | 26 691       | 0              | 590                |
| Transfers and subsidies - capital (monetary allocations)                                                              |     | 37 781          | 39 848              | 39 848          | 584            | 584           | 9 962         | (9 378)      | (0)            | 39 848             |
| Transfers and subsidies - capital (in-kind)                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after capital transfers & contributions                                                             |     | 68 887          | 40 438              | 40 438          | (3 876)        | 27 422        | 10 109        | 17 312       | 0              | 40 438             |
| Income Tax                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after income tax                                                                                    |     | 68 887          | 40 438              | 40 438          | (3 876)        | 27 422        | 10 109        | 17 312       | 0              | 40 438             |
| Share of Surplus/Deficit attributable to Joint Venture                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Share of Surplus/Deficit attributable to Minorities                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) attributable to municipality                                                                        |     | 68 887          | 40 438              | 40 438          | (3 876)        | 27 422        | 10 109        | 17 312       | 0              | 40 438             |
| Share of Surplus/Deficit attributable to Associate                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Intercompany/Parent subsidiary transactions                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/ (Deficit) for the year                                                                                       |     | 68 887          | 40 438              | 40 438          | (3 876)        | 27 422        | 10 109        | 17 312       | 0              | 40 438             |

The income and expenditure categories are classified by source and by type respectively.

**Table 8: C5 Capital Expenditure (Municipal Vote, Functional Classification and Funding)**

| WC012 Cederberg - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Vote Description                                                                                                                                  | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                                       | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Multi-Year expenditure appropriation                                                                                                              | 2   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - Executive and Council                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - Office of Municipal Manager                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 3 - Financial Administrative Services                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 4 - Community Development Services                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 5 - Corporate and Strategic Services                                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 6 - Planning and Development Services                                                                                                        |     | 261             | 4 235               | 4 235           | -              | 662           | 706           | (43)         | -6%            | 4 235              |
| Vote 7 - Public Safety                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 8 - Electricity                                                                                                                              |     | 1 200           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 9 - Waste Management                                                                                                                         |     | -               | 10 986              | 10 986          | -              | -             | 1 831         | (1 831)      | -100%          | 10 986             |
| Vote 10 - Waste Water Management                                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - Water                                                                                                                                   |     | -               | 13 927              | 13 927          | -              | -             | 2 321         | (2 321)      | -100%          | 13 927             |
| Vote 12 - Housing                                                                                                                                 |     | 1 201           | 2 517               | 2 517           | -              | -             | 420           | (420)        | -100%          | 2 517              |
| Vote 13 - Road Transport                                                                                                                          |     | 1 720           | 6 000               | 6 000           | -              | -             | 1 000         | (1 000)      | -100%          | 6 000              |
| Vote 14 - Sports and Recreation                                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Capital Multi-year expenditure                                                                                                              | 4,7 | 4 382           | 37 664              | 37 664          | -              | 662           | 6 277         | (5 615)      | -89%           | 37 664             |
| Single Year expenditure appropriation                                                                                                             | 2   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - Executive and Council                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - Office of Municipal Manager                                                                                                              |     | -               | 30                  | 30              | -              | 11            | 5             | 6            | 125%           | 30                 |
| Vote 3 - Financial Administrative Services                                                                                                        |     | 438             | 10                  | 10              | -              | -             | 2             | (2)          | -100%          | 10                 |
| Vote 4 - Community Development Services                                                                                                           |     | 4 883           | 13 786              | 13 786          | -              | 534           | 2 298         | (1 764)      | -77%           | 13 786             |
| Vote 5 - Corporate and Strategic Services                                                                                                         |     | 950             | 950                 | 950             | -              | 2             | 158           | (157)        | -99%           | 950                |
| Vote 6 - Planning and Development Services                                                                                                        |     | 4               | 1 476               | 1 476           | -              | 4             | 246           | (242)        | -99%           | 1 476              |
| Vote 7 - Public Safety                                                                                                                            |     | 2 524           | 4 420               | 4 420           | 140            | 200           | 737           | (537)        | -73%           | 4 420              |
| Vote 8 - Electricity                                                                                                                              |     | 5 332           | 7 450               | 7 450           | -              | -             | 1 242         | (1 242)      | -100%          | 7 450              |
| Vote 9 - Waste Management                                                                                                                         |     | 3 011           | 3 000               | 3 000           | -              | -             | 500           | (500)        | -100%          | 3 000              |
| Vote 10 - Waste Water Management                                                                                                                  |     | 19 527          | 425                 | 425             | 12             | 12            | 71            | (58)         | -82%           | 425                |
| Vote 11 - Water                                                                                                                                   |     | 9 785           | 4 848               | 4 848           | -              | 584           | 808           | (224)        | -28%           | 4 848              |
| Vote 12 - Housing                                                                                                                                 |     | 2 155           | 2 000               | 2 000           | -              | -             | 333           | (333)        | -100%          | 2 000              |
| Vote 13 - Road Transport                                                                                                                          |     | 762             | 1 200               | 1 200           | -              | -             | 200           | (200)        | -100%          | 1 200              |
| Vote 14 - Sports and Recreation                                                                                                                   |     | -               | 1 200               | 1 200           | -              | -             | 200           | (200)        | -100%          | 1 200              |
| Vote 15 - [NAME OF VOTE 15]                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Capital single-year expenditure                                                                                                             | 4   | 49 369          | 40 795              | 40 795          | 152            | 1 346         | 6 799         | (5 453)      | -80%           | 40 795             |
| Total Capital Expenditure                                                                                                                         |     | 53 751          | 78 459              | 78 459          | 152            | 2 008         | 13 077        | (11 068)     | -85%           | 78 459             |
| Capital Expenditure - Functional Classification                                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Governance and administration                                                                                                                     |     | 1 388           | 990                 | 990             | -              | 13            | 165           | (152)        | -92%           | 990                |
| Executive and council                                                                                                                             |     | -               | 30                  | 30              | -              | 11            | 5             | 6            | 125%           | 30                 |
| Finance and administration                                                                                                                        |     | 1 388           | 960                 | 960             | -              | 2             | 160           | (158)        | -99%           | 960                |
| Internal audit                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community and public safety                                                                                                                       |     | 10 763          | 23 923              | 23 923          | 140            | 733           | 3 987         | (3 254)      | -82%           | 23 923             |
| Community and social services                                                                                                                     |     | 5 898           | 15 456              | 15 456          | -              | 534           | 2 576         | (2 042)      | -79%           | 15 456             |
| Sport and recreation                                                                                                                              |     | -               | 1 200               | 1 200           | -              | -             | 200           | (200)        | -100%          | 1 200              |
| Public safety                                                                                                                                     |     | 1 509           | 2 750               | 2 750           | 140            | 200           | 458           | (258)        | -56%           | 2 750              |
| Housing                                                                                                                                           |     | 3 356           | 4 517               | 4 517           | -              | -             | 753           | (753)        | -100%          | 4 517              |
| Health                                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Economic and environmental services                                                                                                               |     | 2 706           | 11 711              | 11 711          | -              | 666           | 1 952         | (1 286)      | -66%           | 11 711             |
| Planning and development                                                                                                                          |     | 264             | 5 711               | 5 711           | -              | 666           | 952           | (286)        | -30%           | 5 711              |
| Road transport                                                                                                                                    |     | 2 442           | 6 000               | 6 000           | -              | -             | 1 000         | (1 000)      | -100%          | 6 000              |
| Environmental protection                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Trading services                                                                                                                                  |     | 38 895          | 41 835              | 41 835          | 12             | 596           | 6 973         | (6 376)      | -91%           | 41 835             |
| Energy sources                                                                                                                                    |     | 6 532           | 7 450               | 7 450           | -              | -             | 1 242         | (1 242)      | -100%          | 7 450              |
| Water management                                                                                                                                  |     | 9 785           | 18 775              | 18 775          | -              | 584           | 3 129         | (2 546)      | -81%           | 18 775             |
| Waste water management                                                                                                                            |     | 19 567          | 1 625               | 1 625           | 12             | 12            | 271           | (258)        | -95%           | 1 625              |
| Waste management                                                                                                                                  |     | 3 011           | 13 986              | 13 986          | -              | -             | 2 331         | (2 331)      | -100%          | 13 986             |
| Other                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Capital Expenditure - Functional Classification                                                                                             | 3   | 53 751          | 78 459              | 78 459          | 152            | 2 008         | 13 077        | (11 068)     | -85%           | 78 459             |
| Funded by:                                                                                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government                                                                                                                               |     | 25 141          | 29 014              | 29 014          | -              | 1 196         | 4 836         | (3 640)      | -75%           | 29 014             |
| Provincial Government                                                                                                                             |     | 12 640          | 10 834              | 10 834          | -              | 584           | 1 806         | (1 222)      | -68%           | 10 834             |
| District Municipality                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transfers and subsidies - capital (monetary allocations) (Nat/ Prov Departm                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Educ Institutions)                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transfers recognised - capital                                                                                                                    |     | 37 781          | 39 848              | 39 848          | -              | 1 779         | 6 641         | (4 862)      | -73%           | 39 848             |
| Borrowing                                                                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Internally generated funds                                                                                                                        |     | 15 970          | 38 611              | 38 611          | 152            | 229           | 6 435         | (6 206)      | -96%           | 38 611             |
| Total Capital Funding                                                                                                                             |     | 53 751          | 78 459              | 78 459          | 152            | 2 008         | 13 077        | (11 068)     | -85%           | 78 459             |

Table C5 consists of three distinct sections:

- Appropriations by vote:
  - Which are the budget allocations that are approved by Council in the annual and adjustment budgets (similar to the expenditure by vote in Table C3)
  - If any of these annual budgets (either for Council as a whole or any individual vote) are overspent, then unauthorised expenditure will have occurred. There was no unauthorised expenditure on any vote.
- Standard classification:
  - Similar to Table C2 this portion reflects the capital budget in the standard classifications which are the Government Finance Statistics Functions and Sub-functions. These are used by National Treasury to assist the compilation of national and international accounts for comparison purposes, regardless of the unique organisational structures used by the different institutions.
- Funding portion:
  - This section reflects how the capital budget has been funded by the different sources of capital revenue.
  - It is very important that national government grants are fully spent by the year end otherwise they will have to be repaid to the national revenue fund.
  - Provincial grants should also be utilised but should any unspent portion remain then the provincial departments do not at this time require repayment.

**Table 9: C6 Financial Position**

| WC012 Cederberg - Table C6 Monthly Budget Statement - Financial Position - M03 September |          |                 |                     |                 |                |                    |
|------------------------------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|--------------------|
| Description                                                                              | Ref      | 2024/25         | Budget Year 2025/26 |                 |                |                    |
|                                                                                          |          | Audited Outcome | Original Budget     | Adjusted Budget | YearTD actual  | Full Year Forecast |
| <b>R thousands</b>                                                                       | <b>1</b> |                 |                     |                 |                |                    |
| <b>ASSETS</b>                                                                            |          |                 |                     |                 |                |                    |
| <b>Current assets</b>                                                                    |          |                 |                     |                 |                |                    |
| Cash and cash equivalents                                                                |          | 104 598         | 37 066              | 37 066          | 152 658        | 37 066             |
| Trade and other receivables from exchange transactions                                   |          | 30 957          | 39 417              | 39 417          | 25 742         | 39 417             |
| Receivables from non-exchange transactions                                               |          | 13 971          | 19 216              | 19 216          | 10 596         | 19 216             |
| Current portion of non-current receivables                                               |          | –               | 1 296               | 1 296           | –              | 1 296              |
| Inventory                                                                                |          | 1 329           | 1 173               | 1 173           | 1 478          | 1 173              |
| VAT                                                                                      |          | 10 706          | 6 294               | 6 294           | 11 292         | 6 294              |
| Other current assets                                                                     |          | 8 176           | –                   | –               | 8 182          | –                  |
| <b>Total current assets</b>                                                              |          | <b>169 737</b>  | <b>104 463</b>      | <b>104 463</b>  | <b>209 948</b> | <b>104 463</b>     |
| <b>Non current assets</b>                                                                |          |                 |                     |                 |                |                    |
| Investments                                                                              |          | –               | –                   | –               | –              | –                  |
| Investment property                                                                      |          | 73 790          | 74 159              | 74 159          | 73 777         | 74 159             |
| Property, plant and equipment                                                            |          | 629 107         | 706 744             | 706 744         | 623 622        | 706 744            |
| Biological assets                                                                        |          | –               | –                   | –               | –              | –                  |
| Living and non-living resources                                                          |          | –               | –                   | –               | –              | –                  |
| Heritage assets                                                                          |          | –               | –                   | –               | –              | –                  |
| Intangible assets                                                                        |          | 499             | 115                 | 115             | 499            | 115                |
| Trade and other receivables from exchange transactions                                   |          | 2 674           | 1 600               | 1 600           | 3 307          | 1 600              |
| Non-current receivables from non-exchange transactions                                   |          | –               | –                   | –               | –              | –                  |
| Other non-current assets                                                                 |          | –               | –                   | –               | –              | –                  |
| <b>Total non current assets</b>                                                          |          | <b>706 070</b>  | <b>782 618</b>      | <b>782 618</b>  | <b>701 205</b> | <b>782 618</b>     |
| <b>TOTAL ASSETS</b>                                                                      |          | <b>875 807</b>  | <b>887 081</b>      | <b>887 081</b>  | <b>911 152</b> | <b>887 081</b>     |
| <b>LIABILITIES</b>                                                                       |          |                 |                     |                 |                |                    |
| <b>Current liabilities</b>                                                               |          |                 |                     |                 |                |                    |
| Bank overdraft                                                                           |          | –               | –                   | –               | –              | –                  |
| Financial liabilities                                                                    |          | 476             | 13 706              | 13 706          | 476            | 13 706             |
| Consumer deposits                                                                        |          | 3 350           | 3 338               | 3 338           | 3 432          | 3 338              |
| Trade and other payables from exchange transactions                                      |          | 58 506          | 51 533              | 51 533          | 44 028         | 51 533             |
| Trade and other payables from non-exchange transactions                                  |          | 12 831          | (698)               | (698)           | 29 678         | (698)              |
| Provision                                                                                |          | 20 866          | 18 374              | 18 374          | 20 537         | 18 374             |
| VAT                                                                                      |          | 3 887           | –                   | –               | 7 062          | –                  |
| Other current liabilities                                                                |          | –               | –                   | –               | –              | –                  |
| <b>Total current liabilities</b>                                                         |          | <b>99 916</b>   | <b>86 252</b>       | <b>86 252</b>   | <b>105 213</b> | <b>86 252</b>      |
| <b>Non current liabilities</b>                                                           |          |                 |                     |                 |                |                    |
| Financial liabilities                                                                    |          | –               | –                   | –               | –              | –                  |
| Provision                                                                                |          | 113 023         | 116 694             | 116 694         | 115 650        | 116 694            |
| Long term portion of trade payables                                                      |          | 13 706          | (0)                 | (0)             | 13 706         | (0)                |
| Other non-current liabilities                                                            |          | –               | –                   | –               | –              | –                  |
| <b>Total non current liabilities</b>                                                     |          | <b>126 729</b>  | <b>116 694</b>      | <b>116 694</b>  | <b>129 356</b> | <b>116 694</b>     |
| <b>TOTAL LIABILITIES</b>                                                                 |          | <b>226 645</b>  | <b>202 946</b>      | <b>202 946</b>  | <b>234 569</b> | <b>202 946</b>     |
| <b>NET ASSETS</b>                                                                        | <b>2</b> | <b>649 161</b>  | <b>684 134</b>      | <b>684 134</b>  | <b>676 583</b> | <b>684 134</b>     |
| <b>COMMUNITY WEALTH/EQUITY</b>                                                           |          |                 |                     |                 |                |                    |
| Accumulated surplus/(deficit)                                                            |          | 649 161         | 684 134             | 684 134         | 676 583        | 684 134            |
| Reserves and funds                                                                       |          | –               | –                   | –               | –              | –                  |
| Other                                                                                    |          | –               | –                   | –               | –              | –                  |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                                                     | <b>2</b> | <b>649 161</b>  | <b>684 134</b>      | <b>684 134</b>  | <b>676 583</b> | <b>684 134</b>     |

**Table 10: C7 Cash Flow**

| WC012 Cederberg - Table C7 Monthly Budget Statement - Cash Flow - M03 September |          |                 |                     |                 |                |                |                |                |                |                    |
|---------------------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|----------------|----------------|----------------|----------------|--------------------|
| Description                                                                     | Ref      | 2024/25         | Budget Year 2025/26 |                 |                |                |                |                |                |                    |
|                                                                                 |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual  | YearTD budget  | YTD variance   | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                              | <b>1</b> |                 |                     |                 |                |                |                |                |                |                    |
| <b>CASH FLOW FROM OPERATING ACTIVITIES</b>                                      |          |                 |                     |                 |                |                |                |                |                |                    |
| <b>Receipts</b>                                                                 |          |                 |                     |                 |                |                |                |                |                |                    |
| Property rates                                                                  |          | 71 202          | 70 911              | 70 911          | 15 551         | 26 087         | 22 099         | 3 988          | 18%            | 70 911             |
| Service charges                                                                 |          | 207 250         | 227 229             | 227 229         | 22 057         | 62 962         | 63 349         | (387)          | -1%            | 227 229            |
| Other revenue                                                                   |          | 21 100          | 22 053              | 22 053          | 1 920          | 6 186          | 5 087          | 1 098          | 22%            | 22 053             |
| Transfers and Subsidies - Operational                                           |          | 103 839         | 109 882             | 109 882         | 2 724          | 44 781         | 38 537         | 6 243          | 16%            | 109 882            |
| Transfers and Subsidies - Capital                                               |          | 37 781          | 39 848              | 39 848          | –              | 6 012          | 4 888          | 1 124          | 23%            | 39 848             |
| Interest                                                                        |          | 12 537          | 11 787              | 11 787          | 1 994          | 4 777          | 2 947          | 1 830          | 62%            | 11 787             |
| Dividends                                                                       |          | –               | –                   | –               | –              | –              | –              | –              |                | –                  |
| <b>Payments</b>                                                                 |          |                 |                     |                 |                |                |                |                |                |                    |
| Suppliers and employees                                                         |          | (354 109)       | (412 568)           | (412 568)       | (37 263)       | (100 174)      | (92 449)       | 7 725          | -8%            | (412 568)          |
| Interest                                                                        |          | (228)           | (84)                | (84)            | (4)            | (4)            | (21)           | (17)           | 79%            | (84)               |
| Transfers and Subsidies                                                         |          | (164)           | (750)               | (750)           | –              | (6)            | (71)           | (65)           | 92%            | (750)              |
| <b>NET CASH FROM/(USED) OPERATING ACTIVITIES</b>                                |          | <b>99 208</b>   | <b>68 308</b>       | <b>68 308</b>   | <b>6 978</b>   | <b>50 620</b>  | <b>44 367</b>  | <b>(6 254)</b> | <b>-14%</b>    | <b>68 308</b>      |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>                                     |          |                 |                     |                 |                |                |                |                |                |                    |
| <b>Receipts</b>                                                                 |          |                 |                     |                 |                |                |                |                |                |                    |
| Proceeds on disposal of PPE                                                     |          | 3 348           | 400                 | 400             | –              | –              | –              | –              |                | 400                |
| Decrease (increase) in non-current receivables                                  |          | –               | –                   | –               | 624            | (633)          | –              | (633)          | #DIV/0!        | –                  |
| Decrease (increase) in non-current investments                                  |          | –               | –                   | –               | –              | –              | –              | –              |                | –                  |
| <b>Payments</b>                                                                 |          |                 |                     |                 |                |                |                |                |                |                    |
| Capital assets                                                                  |          | (57 475)        | (78 459)            | (78 459)        | (1 856)        | (2 008)        | (5 673)        | (3 665)        | 65%            | (78 459)           |
| <b>NET CASH FROM/(USED) INVESTING ACTIVITIES</b>                                |          | <b>(54 127)</b> | <b>(78 059)</b>     | <b>(78 059)</b> | <b>(1 232)</b> | <b>(2 642)</b> | <b>(5 673)</b> | <b>(3 031)</b> | <b>53%</b>     | <b>(78 059)</b>    |
| <b>CASH FLOWS FROM FINANCING ACTIVITIES</b>                                     |          |                 |                     |                 |                |                |                |                |                |                    |
| <b>Receipts</b>                                                                 |          |                 |                     |                 |                |                |                |                |                |                    |
| Short term loans                                                                |          | –               | –                   | –               | –              | –              | –              | –              |                | –                  |
| Borrowing long term/refinancing                                                 |          | –               | –                   | –               | –              | –              | –              | –              |                | –                  |
| Increase (decrease) in consumer deposits                                        |          | 228             | 170                 | 170             | 25             | 82             | 43             | 39             | 92%            | 170                |
| <b>Payments</b>                                                                 |          |                 |                     |                 |                |                |                |                |                |                    |
| Repayment of borrowing                                                          |          | (1 969)         | (476)               | (476)           | –              | –              | (119)          | (119)          | 100%           | (476)              |
| <b>NET CASH FROM/(USED) FINANCING ACTIVITIES</b>                                |          | <b>(1 741)</b>  | <b>(306)</b>        | <b>(306)</b>    | <b>25</b>      | <b>82</b>      | <b>(76)</b>    | <b>(158)</b>   | <b>207%</b>    | <b>(306)</b>       |
| <b>NET INCREASE/ (DECREASE) IN CASH HELD</b>                                    |          | <b>43 340</b>   | <b>(10 057)</b>     | <b>(10 057)</b> | <b>5 771</b>   | <b>48 060</b>  | <b>38 617</b>  |                |                | <b>(10 057)</b>    |
| Cash/cash equivalents at beginning:                                             |          | 61 258          | 47 123              | 47 123          | 146 887        | 104 598        | 47 123         |                |                | 47 123             |
| Cash/cash equivalents at month/year end:                                        |          | 104 598         | 37 066              | 37 066          | 152 658        | 152 658        | 85 740         |                |                | 37 066             |

**Table 11: SC9 Actuals and Revised Targets for Cash Receipts**

| WC012 Cederberg - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M03 September                                                                 |     |                     |                |               |                |                 |               |                |                |                |                |                 |                 |                                                     |                        |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|----------------|---------------|----------------|-----------------|---------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------------------------------------------|------------------------|------------------------|
| Description                                                                                                                                                                                     | Ref | Budget Year 2025/26 |                |               |                |                 |               |                |                |                |                |                 |                 | 2025/26 Medium Term Revenue & Expenditure Framework |                        |                        |
|                                                                                                                                                                                                 |     | July Outcome        | August Outcome | Sept Outcome  | October Budget | Nov Budget      | Dec Budget    | January Budget | Feb Budget     | March Budget   | April Budget   | May Budget      | June Budget     | Budget Year 2025/26                                 | Budget Year +1 2026/27 | Budget Year +2 2027/28 |
| R thousands                                                                                                                                                                                     | 1   |                     |                |               |                |                 |               |                |                |                |                |                 |                 |                                                     |                        |                        |
| <b>Cash Receipts By Source</b>                                                                                                                                                                  |     |                     |                |               |                |                 |               |                |                |                |                |                 |                 |                                                     |                        |                        |
| Property rates                                                                                                                                                                                  |     | 5 277               | 5 260          | 15 551        | 6 062          | 5 979           | 5 245         | 5 036          | 5 192          | 5 466          | 5 195          | 5 653           | 996             | 70 911                                              | 75 522                 | 78 919                 |
| Service charges - Electricity revenue                                                                                                                                                           |     | 15 857              | 15 986         | 17 700        | 14 111         | 10 977          | 15 262        | 10 911         | 13 636         | 12 396         | 13 715         | 11 826          | 16 457          | 168 833                                             | 177 883                | 188 894                |
| Service charges - Water revenue                                                                                                                                                                 |     | 2 588               | 2 289          | 2 367         | 3 046          | 2 855           | 2 794         | 3 143          | 2 955          | 3 021          | 3 282          | 3 000           | 3 585           | 34 925                                              | 37 196                 | 38 868                 |
| Service charges - Waste Water Management                                                                                                                                                        |     | 1 005               | 1 242          | 1 096         | 954            | 920             | 929           | 831            | 943            | 846            | 955            | 995             | 449             | 11 166                                              | 11 893                 | 12 426                 |
| Service charges - Waste Mangement                                                                                                                                                               |     | 941                 | 996            | 894           | 1 043          | 1 017           | 1 029         | 1 011          | 1 034          | 1 024          | 1 032          | 1 036           | 1 248           | 12 306                                              | 13 107                 | 13 700                 |
|                                                                                                                                                                                                 |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Rental of facilities and equipment                                                                                                                                                              |     | 55                  | 79             | 153           | 65             | 65              | 65            | 65             | 65             | 65             | 65             | 65              | (26)            | 781                                                 | 816                    | 837                    |
| Interest earned - external investments                                                                                                                                                          |     | 898                 | 62             | 1 875         | 649            | 649             | 649           | 649            | 649            | 649            | 649            | 649             | (239)           | 7 788                                               | 11 373                 | 11 573                 |
| Interest earned - outstanding debtors                                                                                                                                                           |     | 890                 | 933            | 119           | 333            | 333             | 333           | 333            | 333            | 333            | 333            | 333             | (609)           | 3 999                                               | 4 290                  | 4 604                  |
| Dividends received                                                                                                                                                                              |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Fines, penalties and forfeits                                                                                                                                                                   |     | 1 255               | 1 153          | 966           | 1 067          | 1 067           | 1 062         | 968            | 968            | 951            | 957            | 938             | 555             | 11 907                                              | 13 086                 | 13 407                 |
| Licences and permits                                                                                                                                                                            |     | 0                   | -              | -             | 2              | -               | -             | -              | -              | -              | -              | -               | (0)             | 2                                                   | 2                      | 2                      |
| Agency services                                                                                                                                                                                 |     | 386                 | 352            | 429           | 437            | 375             | 292           | 389            | 401            | 333            | 255            | 223             | 299             | 4 171                                               | 4 359                  | 4 468                  |
| Transfers and Subsidies - Operational                                                                                                                                                           |     | 37 515              | 4 542          | 2 724         | 2 863          | 2 698           | 22 740        | 1 617          | 7 916          | 21 409         | 2 175          | 2 012           | 1 673           | 109 882                                             | 124 725                | 193 623                |
| Other revenue                                                                                                                                                                                   |     | 309                 | 676            | 372           | 1 107          | 677             | 532           | 156            | 326            | 568            | 973            | 201             | (705)           | 5 191                                               | 5 416                  | 5 552                  |
| <b>Cash Receipts by Source</b>                                                                                                                                                                  |     | <b>66 975</b>       | <b>33 572</b>  | <b>44 245</b> | <b>31 739</b>  | <b>27 613</b>   | <b>50 932</b> | <b>25 109</b>  | <b>34 418</b>  | <b>47 061</b>  | <b>29 585</b>  | <b>26 930</b>   | <b>23 682</b>   | <b>441 861</b>                                      | <b>479 670</b>         | <b>566 873</b>         |
| <b>Other Cash Flows by Source</b>                                                                                                                                                               |     |                     |                |               |                |                 |               |                |                |                |                |                 |                 |                                                     |                        |                        |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District)                                                                                                   |     | 6 012               | -              | -             | 5 915          | 2 616           | 3 124         | 1 955          | 388            | 6 448          | 5 865          | 4 587           | 2 938           | 39 848                                              | 60 127                 | 81 671                 |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Educ Institutions) |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Proceeds on Disposal of Fixed and Intangible Assets                                                                                                                                             |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | 400             | 400                                                 | 2 500                  | 2 500                  |
| Short term loans                                                                                                                                                                                |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Borrowing long term/refinancing                                                                                                                                                                 |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Increase (decrease) in consumer deposits                                                                                                                                                        |     | 17                  | 40             | 25            | 14             | 14              | 14            | 14             | 14             | 14             | 14             | 14              | (25)            | 170                                                 | 170                    | 170                    |
| VAT Control (receipts)                                                                                                                                                                          |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Decrease (increase) in non-current receivables                                                                                                                                                  |     | (565)               | (693)          | 624           | -              | -               | -             | -              | -              | -              | -              | -               | 633             | -                                                   | -                      | -                      |
| Decrease (increase) in non-current investments                                                                                                                                                  |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| <b>Total Cash Receipts by Source</b>                                                                                                                                                            |     | <b>72 440</b>       | <b>32 919</b>  | <b>44 894</b> | <b>37 668</b>  | <b>30 243</b>   | <b>54 070</b> | <b>27 079</b>  | <b>34 820</b>  | <b>53 523</b>  | <b>35 464</b>  | <b>31 532</b>   | <b>27 628</b>   | <b>482 280</b>                                      | <b>542 466</b>         | <b>651 214</b>         |
| <b>Cash Payments by Type</b>                                                                                                                                                                    |     |                     |                |               |                |                 |               |                |                |                |                |                 |                 |                                                     |                        |                        |
| Employee related costs                                                                                                                                                                          |     | 12 067              | 11 649         | 11 550        | 13 242         | 19 828          | 13 768        | 13 516         | 13 516         | 13 516         | 12 934         | 13 203          | 16 340          | 165 128                                             | 173 913                | 183 981                |
| Remuneration of councillors                                                                                                                                                                     |     | 538                 | 538            | 538           | 548            | 549             | 541           | 578            | 541            | 518            | 512            | 512             | 881             | 6 831                                               | 7 139                  | 7 317                  |
| Interest                                                                                                                                                                                        |     | -                   | -              | 4             | 7              | 7               | 7             | 7              | 7              | 7              | 7              | 7               | 24              | 84                                                  | 50                     | 50                     |
| Bulk purchases - Electricity                                                                                                                                                                    |     | 15 839              | 13 980         | 18 886        | 11 802         | 9 181           | 12 765        | 9 125          | 11 405         | 10 368         | 11 471         | 9 891           | 6 497           | 141 209                                             | 148 778                | 157 987                |
| Acquisitions - water & other inventory                                                                                                                                                          |     | 210                 | 1 557          | 1 236         | 1 369          | 1 206           | 628           | 1 113          | 1 742          | 1 180          | 1 395          | 1 259           | 1 289           | 14 186                                              | 14 852                 | 15 268                 |
| Contracted services                                                                                                                                                                             |     | 322                 | 2 110          | 2 078         | 2 413          | 3 319           | 1 695         | 2 524          | 5 771          | 6 074          | 4 336          | 5 589           | 8 944           | 45 175                                              | 56 613                 | 119 902                |
| Transfers and subsidies - other municipalities                                                                                                                                                  |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| Transfers and subsidies - other                                                                                                                                                                 |     | 6                   | -              | -             | 11             | 4               | 4             | 64             | 4              | 253            | 40             | 47              | 317             | 750                                                 | 774                    | 788                    |
| Other expenditure                                                                                                                                                                               |     | 2 470               | 1 630          | 2 974         | 4 484          | 2 601           | 2 816         | 3 341          | 1 549          | 5 234          | 1 184          | 4 981           | 6 773           | 40 037                                              | 43 649                 | 45 084                 |
| <b>Cash Payments by Type</b>                                                                                                                                                                    |     | <b>31 452</b>       | <b>31 464</b>  | <b>37 267</b> | <b>33 877</b>  | <b>36 695</b>   | <b>32 231</b> | <b>30 232</b>  | <b>34 572</b>  | <b>37 173</b>  | <b>31 886</b>  | <b>35 488</b>   | <b>41 065</b>   | <b>413 402</b>                                      | <b>445 767</b>         | <b>530 377</b>         |
| <b>Other Cash Flows/Payments by Type</b>                                                                                                                                                        |     |                     |                |               |                |                 |               |                |                |                |                |                 |                 |                                                     |                        |                        |
| Capital assets                                                                                                                                                                                  |     | -                   | 152            | 1 856         | 10 254         | 7 860           | 4 962         | 1 226          | 4 591          | 22 045         | 8 495          | 7 061           | 9 957           | 78 459                                              | 60 127                 | 81 671                 |
| Repayment of borrowing                                                                                                                                                                          |     | -                   | -              | -             | -              | -               | 119           | -              | -              | 119            | -              | -               | 238             | 476                                                 | -                      | -                      |
| Other Cash Flows/Payments                                                                                                                                                                       |     | -                   | -              | -             | -              | -               | -             | -              | -              | -              | -              | -               | -               | -                                                   | -                      | -                      |
| <b>Total Cash Payments by Type</b>                                                                                                                                                              |     | <b>31 452</b>       | <b>31 617</b>  | <b>39 123</b> | <b>44 131</b>  | <b>44 554</b>   | <b>37 311</b> | <b>31 458</b>  | <b>39 163</b>  | <b>59 337</b>  | <b>40 381</b>  | <b>42 549</b>   | <b>51 260</b>   | <b>492 337</b>                                      | <b>505 894</b>         | <b>612 048</b>         |
| <b>NET INCREASE/(DECREASE) IN CASH HELD</b>                                                                                                                                                     |     | <b>40 987</b>       | <b>1 302</b>   | <b>5 771</b>  | <b>(6 463)</b> | <b>(14 311)</b> | <b>16 759</b> | <b>(4 380)</b> | <b>(4 343)</b> | <b>(5 814)</b> | <b>(4 917)</b> | <b>(11 017)</b> | <b>(23 632)</b> | <b>(10 057)</b>                                     | <b>36 573</b>          | <b>39 166</b>          |
| Cash/cash equivalents at the month/year beginning:                                                                                                                                              |     | 104 598             | 145 585        | 146 887       | 152 658        | 146 196         | 131 885       | 148 643        | 144 264        | 139 921        | 134 107        | 129 190         | 118 173         | 104 598                                             | 94 541                 | 131 113                |
| Cash/cash equivalents at the month/year end:                                                                                                                                                    |     | 145 585             | 146 887        | 152 658       | 146 196        | 131 885         | 148 643       | 144 264        | 139 921        | 134 107        | 129 190        | 118 173         | 94 541          | 94 541                                              | 131 113                | 170 280                |

This supporting table gives a detailed breakdown of information summarised in Table C7.

## 2 Part 2: Supporting Documentation

### 2.1 Debtors' Analysis

Table 12: SC3 Aged Debtors

| WC012 Cederberg - Supporting Table SC3 Monthly Budget Statement - aged debtors - M03 September |         |                     |            |            |             |             |             |              |          |         |                    |                                              |                                             |  |
|------------------------------------------------------------------------------------------------|---------|---------------------|------------|------------|-------------|-------------|-------------|--------------|----------|---------|--------------------|----------------------------------------------|---------------------------------------------|--|
| Description                                                                                    | NT Code | Budget Year 2025/26 |            |            |             |             |             |              |          |         |                    | Actual Bad Debts Written Off against Debtors | Impairment - Bad Debts I.L.o Council Policy |  |
|                                                                                                |         | 0-30 Days           | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total   | Total over 90 days |                                              |                                             |  |
| R thousands                                                                                    |         |                     |            |            |             |             |             |              |          |         |                    |                                              |                                             |  |
| Debtors Age Analysis By Income Source                                                          |         |                     |            |            |             |             |             |              |          |         |                    |                                              |                                             |  |
| Trade and Other Receivables from Exchange Transactions - Water                                 | 1200    | 2 895               | 1 274      | 1 000      | 1 105       | 642         | 610         | 4 137        | 15 477   | 27 139  | 21 970             |                                              |                                             |  |
| Trade and Other Receivables from Exchange Transactions - Electricity                           | 1300    | 9 344               | 2 231      | 1 166      | 1 433       | 451         | 268         | 1 354        | 5 682    | 21 929  | 9 188              |                                              |                                             |  |
| Receivables from Non-exchange Transactions - Property Rates                                    | 1400    | 5 769               | 2 690      | 2 717      | 1 084       | 893         | 981         | 5 033        | 26 518   | 45 686  | 34 509             |                                              |                                             |  |
| Receivables from Exchange Transactions - Waste Water Management                                | 1500    | 1 594               | 888        | 752        | 1 009       | 445         | 426         | 2 687        | 11 897   | 19 698  | 16 464             |                                              |                                             |  |
| Receivables from Exchange Transactions - Waste Management                                      | 1600    | 1 561               | 880        | 655        | 509         | 334         | 311         | 1 969        | 7 515    | 13 734  | 10 638             |                                              |                                             |  |
| Receivables from Exchange Transactions - Property Rental Debtors                               | 1700    | -                   | -          | -          | 52          | -           | -           | -            | 65       | 118     | 118                |                                              |                                             |  |
| Interest on Arrear Debtor Accounts                                                             | 1810    | 908                 | 1 016      | 880        | 1 400       | 850         | 847         | 5 351        | 12 637   | 23 888  | 21 085             |                                              |                                             |  |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure                        | 1820    | -                   | -          | -          | -           | -           | -           | -            | -        | -       | -                  |                                              |                                             |  |
| Other                                                                                          | 1900    | (4 438)             | 46         | 30         | 149         | 18          | 20          | 88           | 355      | (3 732) | 630                |                                              |                                             |  |
| Total By Income Source                                                                         | 2000    | 17 632              | 9 024      | 7 200      | 6 741       | 3 633       | 3 464       | 20 618       | 80 147   | 148 459 | 114 602            | -                                            | -                                           |  |
| 2024/25 - totals only                                                                          |         | 18 302              | 11 568     | 11 444     | 4 437       | 3 995       | 3 865       | 22 271       | 70 957   | 146 839 | 105 524            |                                              |                                             |  |
| Debtors Age Analysis By Customer Group                                                         |         |                     |            |            |             |             |             |              |          |         |                    |                                              |                                             |  |
| Organs of State                                                                                | 2200    | (208)               | 619        | 613        | 517         | 122         | 110         | 696          | 3 866    | 6 335   | 5 310              |                                              |                                             |  |
| Commercial                                                                                     | 2300    | 7 524               | 2 561      | 1 259      | 945         | 647         | 460         | 2 794        | 13 242   | 29 432  | 18 088             |                                              |                                             |  |
| Households                                                                                     | 2400    | 10 316              | 5 844      | 5 328      | 5 280       | 2 864       | 2 893       | 17 128       | 63 039   | 112 691 | 91 204             |                                              |                                             |  |
| Other                                                                                          | 2500    | -                   | -          | -          | -           | -           | -           | -            | -        | -       | -                  |                                              |                                             |  |
| Total By Customer Group                                                                        | 2600    | 17 632              | 9 024      | 7 200      | 6 741       | 3 633       | 3 464       | 20 618       | 80 147   | 148 459 | 114 602            | -                                            | -                                           |  |

The outstanding debtors' amount to R 148.459 million for September 2025. This is a decrease of R11.703 from August 2025. This is also evident from the collection rate. A total of R107.861 million is over 120 days. When analyzing the outstanding debt per customer group, R 112.691 million (75.91%) of the outstanding amounts are owed by Households which is the biggest out of the categories followed by Commercial, R 29.432 million (19.83%) then Organs of State R6.335 million (4.27%). Though most of Cederberg's population falls within the low category income group, stringent credit control measures are still applied. Electricity is cut once per month, and arrear accounts are also put on auxiliary.

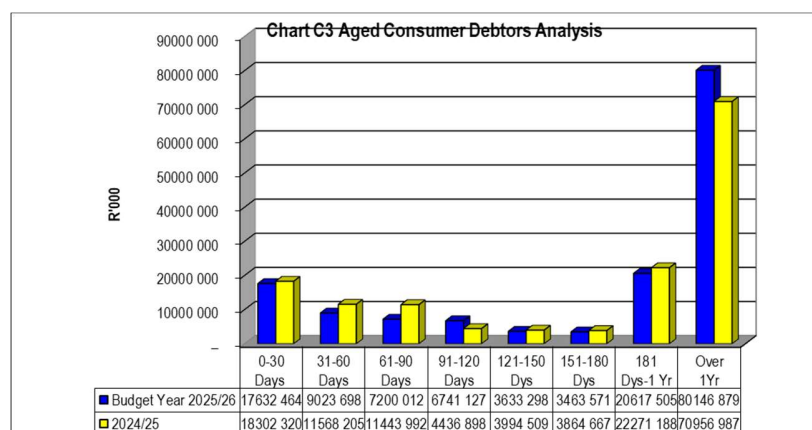
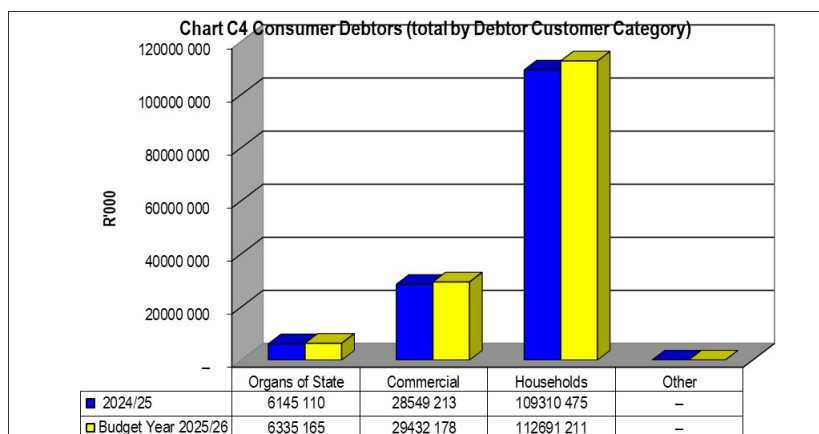


Figure 15: Chart C3 Aged Debtors Analysis



**Figure 16: Chart C4 Consumer Debtors by Debtor Customer Category**

## 2.2 Creditors' Analysis

**Table 13: SC4 Aged Creditors**

| WC012 Cederberg - Supporting Table SC4 Monthly Budget Statement - aged creditors - M03 September |            |                     |                 |                 |                  |                   |                   |                      |                |        |                                                 |
|--------------------------------------------------------------------------------------------------|------------|---------------------|-----------------|-----------------|------------------|-------------------|-------------------|----------------------|----------------|--------|-------------------------------------------------|
| Description<br><br>R thousands                                                                   | NT<br>Code | Budget Year 2025/26 |                 |                 |                  |                   |                   |                      |                |        | Prior year totals<br>for chart (same<br>period) |
|                                                                                                  |            | 0 -<br>30 Days      | 31 -<br>60 Days | 61 -<br>90 Days | 91 -<br>120 Days | 121 -<br>150 Days | 151 -<br>180 Days | 181 Days -<br>1 Year | Over 1<br>Year | Total  |                                                 |
| Creditors Age Analysis By Customer Type                                                          |            |                     |                 |                 |                  |                   |                   |                      |                |        |                                                 |
| Bulk Electricity                                                                                 | 0100       | 15 531              | -               | -               | -                | -                 | -                 | -                    | -              | 15 531 | 13 281                                          |
| Bulk Water                                                                                       | 0200       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| PAYE deductions                                                                                  | 0300       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| VAT (output less input)                                                                          | 0400       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| Pensions / Retirement deductions                                                                 | 0500       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| Loan repayments                                                                                  | 0600       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| Trade Creditors                                                                                  | 0700       | 295                 | -               | -               | -                | -                 | -                 | -                    | -              | 295    | 18                                              |
| Auditor General                                                                                  | 0800       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| Other                                                                                            | 0900       | 25                  | -               | -               | 4 174            | -                 | -                 | -                    | 1 020          | 5 219  | 1 878                                           |
| Medical Aid deductions                                                                           | 0950       | -                   | -               | -               | -                | -                 | -                 | -                    | -              | -      | -                                               |
| Total By Customer Type                                                                           | 1000       | 15 851              | -               | -               | 4 174            | -                 | -                 | -                    | 1 020          | 21 045 | 15 177                                          |

The Municipality's outstanding creditors at the end of September 2025 amounted to R 21.045 million. This is mainly due to the current Eskom account. The outstanding amounts due to Eskom have been accounted for under long-term liabilities. The municipality participates in the Municipal Debt Relief per Circular 124 and is monitored monthly. The other outstanding invoices are currently under dispute and will be paid on resolution.

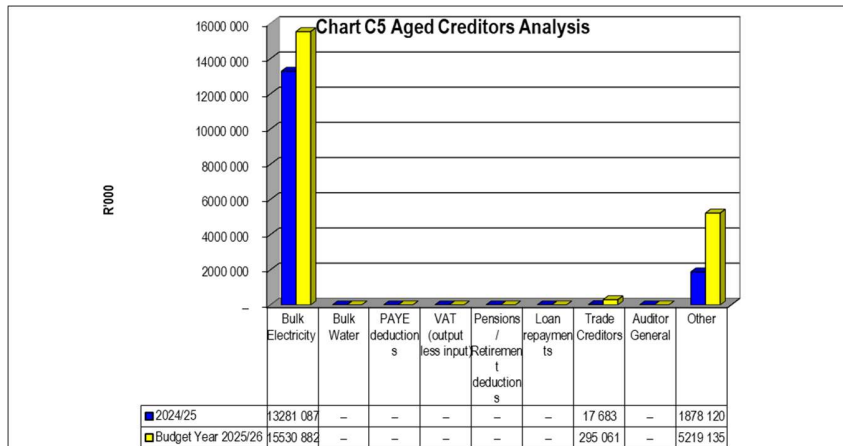


Figure 17: Chart C5 Aged Creditors Analysis

## 2.3 Investment Portfolio Analysis

Table 14: SC5 Investment Portfolio

| WC012 Cederberg - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M03 September |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   |                 |
|--------------------------------------------------------------------------------------------------------|-----|----------------------|--------------------|----------------------------|---------------------------------|---------------|-------------------------|----------------------|---------------------------|-----------------|-------------------------|------------------------------------|-------------------|-----------------|
| Investments by maturity<br>Name of institution & investment ID                                         | Ref | Period of Investment | Type of Investment | Capital Guarantee (Yes/No) | Variable or Fixed Interest rate | Interest Rate | Commission Paid (Rands) | Commission Recipient | Expiry date of investment | Opening balance | Interest to be realised | Partial / Premature Withdrawal (4) | Investment Top Up | Closing Balance |
|                                                                                                        |     | Yrs/Months           |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   |                 |
| <b>R thousands</b>                                                                                     |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   |                 |
| <b>Municipality</b>                                                                                    |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   |                 |
| Standard Bank Money Market Call Account                                                                |     | Yrs                  | Call Investment    | No                         | Variable                        | 0,0675        |                         |                      |                           | 2 498           | 53                      | —                                  | 5 000             | 7 551           |
| Standard Bank 32 Day Call Account                                                                      |     | Yrs                  | Call Investment    | No                         | Variable                        | 0,07          |                         |                      |                           | 129             | 2                       | —                                  | —                 | 139             |
| Standard Bank Money Market Call Account (48 hr)                                                        |     | Yrs                  | Call Investment    | No                         | Variable                        | 0,0765        |                         |                      |                           | 136 935         | 1 758                   | —                                  | 4 680             | 143 374         |
|                                                                                                        |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   | —               |
|                                                                                                        |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   | —               |
| <b>Municipality sub-total</b>                                                                          |     |                      |                    |                            |                                 |               |                         |                      |                           | 139 562         | 1 813                   | —                                  | 9 680             | 151 055         |
| <b>Entities</b>                                                                                        |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   | —               |
|                                                                                                        |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   | —               |
|                                                                                                        |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   | —               |
|                                                                                                        |     |                      |                    |                            |                                 |               |                         |                      |                           |                 |                         |                                    |                   | —               |
| <b>Entities sub-total</b>                                                                              |     |                      |                    |                            |                                 |               |                         |                      |                           | —               | —                       | —                                  | —                 | —               |
| <b>TOTAL INVESTMENTS AND INTEREST</b>                                                                  | 2   |                      |                    |                            |                                 |               |                         |                      |                           | 139 562         | 1 813                   | —                                  | 9 680             | 151 055         |

The Municipality has Call Investment accounts with a balance of R 151.055 million at the end of September 2025. The main purpose of the call accounts is to ring fence conditional grants and surplus funds.

## 2.4 Long Term Liabilities

### REPORT TO FINANCE PORTFOLIO COMMITTEE

#### CEDERBERG MUNICIPALITY

#### SUMMARY OF EXTERNAL LOANS FOR September 2025

| Borrowing Institution                 | Balance 01<br>September 2025 | Interest Capital<br>September<br>2025 | Repayment August<br>2025 | Interest Paid | Received | Balance at 30 September<br>2025 | Percentage | Sinking<br>Funds |
|---------------------------------------|------------------------------|---------------------------------------|--------------------------|---------------|----------|---------------------------------|------------|------------------|
|                                       | R                            | R                                     | R                        | R             |          | R                               | %          | R                |
| ABSA (038-7230-0992)                  | R -                          | R -                                   | R -                      | R -           | R -      | R -                             | 0,00%      |                  |
| ABSA (038-7230-0993)                  | R -                          | R -                                   | R -                      | R -           | R -      | R -                             | 0,00%      |                  |
| ABSA (038-7230-0994)                  | R 159 442,51                 | R -                                   | R -                      | R -           | R -      | R 159 442,51                    | 33,51%     |                  |
| ABSA (038-7230-0995)                  | R 316 397,40                 | R -                                   | R -                      | R -           | R -      | R 316 397,40                    | 66,49%     |                  |
| Office Equipment - Printers Sky Metro | R -                          | R -                                   | R -                      | R -           | R -      | R -                             | 0,00%      |                  |
|                                       |                              |                                       |                          |               |          |                                 |            |                  |
|                                       | R 475 839,91                 | R -                                   | R -                      | R -           | R -      | R 475 839,91                    | 100%       | R -              |

**Figure 18: Long Term Liabilities**

## 2.5 Allocation and grant receipts and expenditure

**Table 15: SC6 Transfers and Grant Receipts**

| WC012 Cederberg - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|----------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                    | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| RECEIPTS:                                                                                                      | 1,2 |                 |                     |                 |                |               |               |              |                |                    |
| Operating Transfers and Grants                                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                                                                           |     | 94 781          | 94 963              | 94 963          | -              | 39 898        | 39 898        | -            |                | 94 963             |
| Local Government Equitable Share                                                                               |     | 71 545          | 75 765              | 75 765          | -              | 31 569        | 31 569        | -            |                | 75 765             |
| Finance Management                                                                                             |     | 1 925           | 2 000               | 2 000           | -              | 2 000         | 2 000         | -            |                | 2 000              |
| EPWP Incentive                                                                                                 |     | 1 534           | 1 533               | 1 533           | -              | 383           | 383           | -            |                | 1 533              |
| Municipal Infrastructure Grant (PMU)                                                                           |     | 880             | 913                 | 913             | -              | 364           | 364           | -            |                | 913                |
| Municipal Infrastructure Grant (VAT)                                                                           |     | 2 176           | 2 263               | 2 263           | -              | 902           | 902           | -            |                | 2 263              |
| Regional Bulk Infrastructure Grant (VAT)                                                                       |     | -               | 2 089               | 2 089           | -              | -             | -             | -            |                | 2 089              |
| Water Services Infrastructure Grant (VAT)                                                                      |     | 1 304           | -                   | -               | -              | -             | -             | -            |                | -                  |
| Integrated National Electrification Grant (VAT)                                                                |     | -               | 10 400              | 10 400          | -              | 4 680         | 4 680         | -            |                | 10 400             |
| Municipal Disaster Response Grant (VAT)                                                                        |     | 1 948           | -                   | -               | -              | -             | -             | -            |                | -                  |
| Integrated National Electrification Programme (INEP)                                                           |     | 13 469          | -                   | -               | -              | -             | -             | -            |                | -                  |
| National Treasury - Audit Fees                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Provincial Government:                                                                                         |     | 13 108          | 14 919              | 14 919          | -              | 2 159         | 2 159         | -            |                | 14 919             |
| Road Maintenance (Proclaimed)                                                                                  |     | -               | 1 260               | 1 260           | -              | -             | -             | -            |                | 1 260              |
| Library Services: MRFG                                                                                         |     | 6 288           | 6 477               | 6 477           | -              | 2 159         | 2 159         | -            |                | 6 477              |
| Thusong Service Centre (Sustainability Operational Support)                                                    |     | -               | 200                 | 200             | -              | -             | -             | -            |                | 200                |
| CDW Support                                                                                                    |     | 151             | 151                 | 151             | -              | -             | -             | -            |                | 151                |
| Human Settlement Development Grant                                                                             |     | 3 408           | 3 383               | 3 383           | -              | -             | -             | -            |                | 3 383              |
| Financial Management Capability Grant                                                                          |     | 1 550           | 2 500               | 2 500           | -              | -             | -             | -            |                | 2 500              |
| Municipal Interventions Grant (VAT)                                                                            |     | 600             | -                   | -               | -              | -             | -             | -            |                | -                  |
| Municipal Water Resilience Grant (VAT)                                                                         |     | 1 043           | 652                 | 652             | -              | -             | -             | -            |                | 652                |
| Loadshedding Relief Grant (Vat)                                                                                |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Municipal Energy Resilience Grant                                                                              |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Municipal Service Delivery and Capacity Building Grant                                                         |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Municipal Financial Recovery Services                                                                          |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Waste Management Compliance Grant (VAT)                                                                        |     | 67              | -                   | -               | -              | -             | -             | -            |                | -                  |
| Acceleration Of Housing (VAT)                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Fire Services Capacity Building Grant (VAT)                                                                    |     | -               | 130                 | 130             | -              | -             | -             | -            |                | 130                |
| Non Motorised Transport Infrastructure Grant (VAT)                                                             |     | -               | 165                 | 165             | -              | -             | -             | -            |                | 165                |
| District Municipality:                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| None                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Other grant providers:                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| None                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Total Operating Transfers and Grants                                                                           | 5   | 107 889         | 109 882             | 109 882         | -              | 42 057        | 42 057        | -            |                | 109 882            |
| Capital Transfers and Grants                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                                                                           |     | 27 429          | 29 014              | 29 014          | -              | 6 012         | 6 012         | -            |                | 29 014             |
| Municipal Infrastructure Grant (MIG)                                                                           |     | 14 506          | 15 087              | 15 087          | -              | 6 012         | 6 012         | -            |                | 15 087             |
| Regional Bulk Infrastructure Grant (RBIG)                                                                      |     | -               | 13 927              | 13 927          | -              | -             | -             | -            |                | 13 927             |
| Water Services Infrastructure Grant                                                                            |     | 8 696           | -                   | -               | -              | -             | -             | -            |                | -                  |
| Integrated National Electrification Grant (INEG)                                                               |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Municipal Disaster Response Grant                                                                              |     | 4 152           | -                   | -               | -              | -             | -             | -            |                | -                  |
| Finance Management (Capital)                                                                                   |     | 75              | -                   | -               | -              | -             | -             | -            |                | -                  |
| Provincial Government:                                                                                         |     | 10 759          | 10 834              | 10 834          | -              | -             | -             | -            |                | 10 834             |
| Informal Settlements Upgrading Partnership Grant (ISUPG)                                                       |     | 3 355           | 4 517               | 4 517           | -              | -             | -             | -            |                | 4 517              |
| Municipal Interventions Grant                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Municipal Water Resilience Grant                                                                               |     | 6 957           | 4 348               | 4 348           | -              | -             | -             | -            |                | 4 348              |
| Loadshedding Relief Grant                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Library Services MRF Capital                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Waste Management Compliance Grant                                                                              |     | 448             | -                   | -               | -              | -             | -             | -            |                | -                  |
| Acceleration Of Housing (Capital)                                                                              |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Fire Services Capacity Building Grant                                                                          |     | -               | 870                 | 870             | -              | -             | -             | -            |                | 870                |
| Non Motorised Transport Infrastructure Grant                                                                   |     | -               | 1 100               | 1 100           | -              | -             | -             | -            |                | 1 100              |
| District Municipality:                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| None                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Other grant providers:                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| None                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            |                | -                  |
| Total Capital Transfers and Grants                                                                             | 5   | 38 188          | 39 848              | 39 848          | -              | 6 012         | 6 012         | -            |                | 39 848             |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS                                                                           | 5   | 146 077         | 149 730             | 149 730         | -              | 48 069        | 48 069        | -            |                | 149 730            |

**Table 16: SC7 Transfers and Grant Expenditure**

| WC012 Cederberg - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|----------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                          | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                      |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>EXPENDITURE</b>                                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Operating expenditure of Transfers and Grants</b>                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                                                                                 |     | 94 225          | 94 963              | 94 963          | 632            | 32 245        | 23 741        | 8 504        | 35,8%          | 94 963             |
| Local Government Equitable Share                                                                                     |     | 71 545          | 75 765              | 75 765          | –              | 31 569        | 18 941        | 12 628       | 66,7%          | 75 765             |
| Finance Management                                                                                                   |     | 1 938           | 2 000               | 2 000           | 493            | 536           | 500           | 36           | 7,2%           | 2 000              |
| EPWP Incentive                                                                                                       |     | 1 534           | 1 533               | 1 533           | 6              | 6             | 383           | (377)        | -98,4%         | 1 533              |
| Municipal Infrastructure Grant (PMU)                                                                                 |     | 880             | 913                 | 913             | 133            | 133           | 228           | (95)         | -41,7%         | 913                |
| Municipal Infrastructure Grant (VAT)                                                                                 |     | 2 097           | 2 263               | 2 263           | –              | –             | 566           | (566)        | -100,0%        | 2 263              |
| Regional Bulk Infrastructure Grant (VAT)                                                                             |     | –               | 2 089               | 2 089           | –              | –             | 522           | (522)        | -100,0%        | 2 089              |
| Water Services Infrastructure Grant (VAT)                                                                            |     | 826             | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Integrated National Electrification Grant (VAT)                                                                      |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Disaster Response Grant (VAT)                                                                              |     | 1 190           | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Integrated National Electrification Programme (INEP)                                                                 |     | 13 469          | 10 400              | 10 400          | –              | –             | 2 600         | (2 600)      | -100,0%        | 10 400             |
| National Treasury - Audit Fees                                                                                       |     | 746             | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Provincial Government:                                                                                               |     | 13 218          | 14 919              | 14 919          | 602            | 1 117         | 3 730         | (2 613)      | -70,1%         | 14 919             |
| Road Maintenance (Proclaimed)                                                                                        |     | –               | 1 260               | 1 260           | –              | –             | 315           | (315)        | -100,0%        | 1 260              |
| Library Services: MRFG                                                                                               |     | 5 308           | 6 477               | 6 477           | 515            | 1 029         | 1 619         | (590)        | -36,4%         | 6 477              |
| Thusong Service Centre (Sustainability Operational Support)                                                          |     | 118             | 200                 | 200             | –              | –             | 50            | (50)         | -100,0%        | 200                |
| CDW Support                                                                                                          |     | 74              | 151                 | 151             | –              | –             | 38            | (38)         | -100,0%        | 151                |
| Human Settlement Development Grant                                                                                   |     | 3 358           | 3 383               | 3 383           | –              | –             | 846           | (846)        | -100,0%        | 3 383              |
| Financial Management Capability Grant                                                                                |     | 1 550           | 2 500               | 2 500           | –              | –             | 625           | (625)        | -100,0%        | 2 500              |
| Municipal Interventions Grant (VAT)                                                                                  |     | 500             | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Water Resilience Grant (VAT)                                                                               |     | 1 243           | 652                 | 652             | 88             | 88            | 163           | (75)         | -46,3%         | 652                |
| Loadshedding Relief Grant (Vat)                                                                                      |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Energy Resilience Grant                                                                                    |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Service Delivery and Capacity Building Grant                                                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Financial Recovery Services                                                                                |     | 999             | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Waste Management Compliance Grant (VAT)                                                                              |     | 67              | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Acceleration Of Housing (VAT)                                                                                        |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Fire Services Capacity Building Grant (VAT)                                                                          |     | –               | 130                 | 130             | –              | –             | 33            | (33)         | -100,0%        | 130                |
| Non Motorised Transport Infrastructure Grant (VAT)                                                                   |     | –               | 165                 | 165             | –              | –             | 41            | (41)         | -100,0%        | 165                |
| District Municipality:                                                                                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| None                                                                                                                 |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Other grant providers:                                                                                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| None                                                                                                                 |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Total operating expenditure of Transfers and Grants:                                                                 |     | 107 443         | 109 882             | 109 882         | 1 234          | 33 362        | 27 470        | 5 891        | 21,4%          | 109 882            |
| <b>Capital expenditure of Transfers and Grants</b>                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government:                                                                                                 |     | 25 141          | 29 014              | 29 014          | –              | –             | 7 253         | (7 253)      | -100,0%        | 29 014             |
| Municipal Infrastructure Grant (MIG)                                                                                 |     | 14 506          | 15 087              | 15 087          | –              | –             | 3 772         | (3 772)      | -100,0%        | 15 087             |
| Regional Bulk Infrastructure Grant (RBIG)                                                                            |     | –               | 13 927              | 13 927          | –              | –             | 3 482         | (3 482)      | -100,0%        | 13 927             |
| Water Services Infrastructure Grant                                                                                  |     | 5 654           | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Integrated National Electrification Grant (INEG)                                                                     |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Disaster Response Grant                                                                                    |     | 4 918           | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Finance Management (Capital)                                                                                         |     | 62              | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Provincial Government:                                                                                               |     | 12 640          | 10 834              | 10 834          | 584            | 584           | 2 709         | (2 125)      | -78,5%         | 10 834             |
| Informal Settlements Upgrading Partnership Grant (ISUPG)                                                             |     | 3 356           | 4 517               | 4 517           | –              | –             | 1 129         | (1 129)      | -100,0%        | 4 517              |
| Municipal Interventions Grant                                                                                        |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Municipal Water Resilience Grant                                                                                     |     | 8 837           | 4 348               | 4 348           | 584            | 584           | 1 087         | (503)        | -46,3%         | 4 348              |
| Loadshedding Relief Grant                                                                                            |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Library Services MRF Capital                                                                                         |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Waste Management Compliance Grant                                                                                    |     | 448             | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Acceleration Of Housing (Capital)                                                                                    |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Fire Services Capacity Building Grant                                                                                |     | –               | 870                 | 870             | –              | –             | 217           | (217)        | -100,0%        | 870                |
| Non Motorised Transport Infrastructure Grant                                                                         |     | –               | 1 100               | 1 100           | –              | –             | 275           | (275)        | -100,0%        | 1 100              |
| District Municipality:                                                                                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| None                                                                                                                 |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Other grant providers:                                                                                               |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| None                                                                                                                 |     | –               | –                   | –               | –              | –             | –             | –            | –              | –                  |
| Total capital expenditure of Transfers and Grants                                                                    |     | 37 781          | 39 848              | 39 848          | 584            | 584           | 9 962         | (9 378)      | -94,1%         | 39 848             |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS                                                                            |     | 145 224         | 149 730             | 149 730         | 1 818          | 33 945        | 37 433        | (3 487)      | -9,3%          | 149 730            |

## 2.6 Councilor and board member allowances and employee benefits

**Table 17: SC8 Councilor and Staff Benefits**

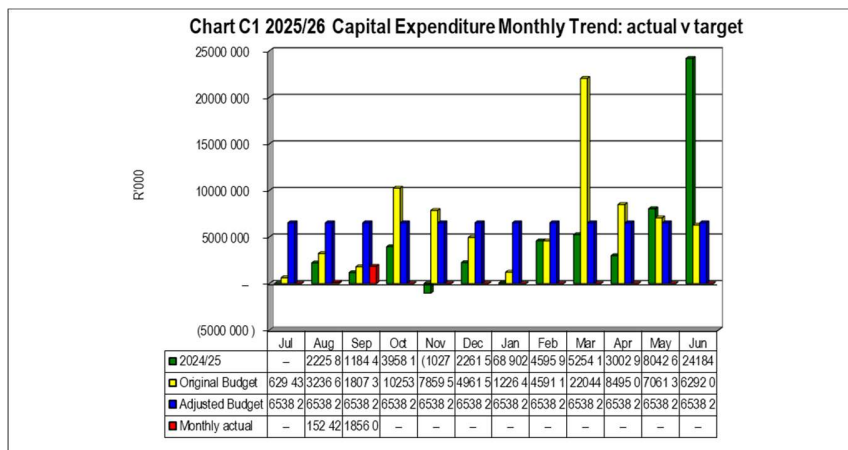
| WC012 Cederberg - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M03 September |     |                 |                     |                 |                |               |               |                |                |                    |
|-----------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|----------------|----------------|--------------------|
| Summary of Employee and Councillor remuneration                                                                 | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |                |                |                    |
|                                                                                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance   | YTD variance % | Full Year Forecast |
| R thousands                                                                                                     |     |                 |                     |                 |                |               |               |                |                |                    |
|                                                                                                                 | 1   | A               | B                   | C               |                |               |               |                |                | D                  |
| <b><u>Councillors (Political Office Bearers plus Other)</u></b>                                                 |     |                 |                     |                 |                |               |               |                |                |                    |
| Basic Salaries and Wages                                                                                        |     | 5 621           | 6 020               | 6 020           | 464            | 1 392         | 1 505         | (112)          | -7%            | 6 020              |
| Pension and UIF Contributions                                                                                   |     | 33              | 35                  | 35              | 3              | 9             | 9             | 1              | 6%             | 35                 |
| Medical Aid Contributions                                                                                       |     | 104             | 110                 | 110             | 12             | 35            | 28            | 7              | 26%            | 110                |
| Motor Vehicle Allowance                                                                                         |     | 190             | 252                 | 252             | 20             | 60            | 63            | (3)            | -5%            | 252                |
| Cellphone Allowance                                                                                             |     | 406             | 415                 | 415             | 40             | 119           | 104           | 15             | 15%            | 415                |
| Housing Allowances                                                                                              |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Other benefits and allowances                                                                                   |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Sub Total - Councillors</b>                                                                                  |     | <b>6 355</b>    | <b>6 831</b>        | <b>6 831</b>    | <b>538</b>     | <b>1 615</b>  | <b>1 708</b>  | <b>(93)</b>    | <b>-5%</b>     | <b>6 831</b>       |
| <b>% increase</b>                                                                                               | 4   |                 | <b>7,5%</b>         | <b>7,5%</b>     |                |               |               |                |                | <b>7,5%</b>        |
| <b><u>Senior Managers of the Municipality</u></b>                                                               | 3   |                 |                     |                 |                |               |               |                |                |                    |
| Basic Salaries and Wages                                                                                        |     | 4 301           | 5 086               | 5 086           | 304            | 941           | 1 271         | (330)          | -26%           | 5 086              |
| Pension and UIF Contributions                                                                                   |     | 202             | 274                 | 274             | 6              | 30            | 68            | (39)           | -56%           | 274                |
| Medical Aid Contributions                                                                                       |     | 78              | 120                 | 120             | 3              | 13            | 30            | (17)           | -58%           | 120                |
| Overtime                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Performance Bonus                                                                                               |     | 183             | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Motor Vehicle Allowance                                                                                         |     | 322             | 418                 | 418             | 26             | 83            | 105           | (22)           | -21%           | 418                |
| Cellphone Allowance                                                                                             |     | 194             | 257                 | 257             | 14             | 45            | 64            | (19)           | -30%           | 257                |
| Housing Allowances                                                                                              |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Other benefits and allowances                                                                                   |     | 0               | 1                   | 1               | 0              | 0             | 0             | (0)            | -40%           | 1                  |
| Payments in lieu of leave                                                                                       |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Long service awards                                                                                             |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Post-retirement benefit obligations                                                                             |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Entertainment                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Scarcity                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Acting and post related allowance                                                                               |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| In kind benefits                                                                                                |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Sub Total - Senior Managers of Municipality</b>                                                              |     | <b>5 279</b>    | <b>6 155</b>        | <b>6 155</b>    | <b>352</b>     | <b>1 112</b>  | <b>1 539</b>  | <b>(427)</b>   | <b>-28%</b>    | <b>6 155</b>       |
| <b>% increase</b>                                                                                               | 4   |                 | <b>16,6%</b>        | <b>16,6%</b>    |                |               |               |                |                | <b>16,6%</b>       |
| <b><u>Other Municipal Staff</u></b>                                                                             |     |                 |                     |                 |                |               |               |                |                |                    |
| Basic Salaries and Wages                                                                                        |     | 90 906          | 108 945             | 108 945         | 7 510          | 22 662        | 27 236        | (4 574)        | -17%           | 108 945            |
| Pension and UIF Contributions                                                                                   |     | 14 411          | 17 518              | 17 518          | 1 315          | 3 939         | 4 379         | (440)          | -10%           | 17 518             |
| Medical Aid Contributions                                                                                       |     | 4 938           | 7 144               | 7 144           | 459            | 1 362         | 1 786         | (424)          | -24%           | 7 144              |
| Overtime                                                                                                        |     | 5 023           | 5 912               | 5 912           | 465            | 1 318         | 1 478         | (160)          | -11%           | 5 912              |
| Performance Bonus                                                                                               |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Motor Vehicle Allowance                                                                                         |     | 6 748           | 7 479               | 7 479           | 566            | 1 721         | 1 870         | (149)          | -8%            | 7 479              |
| Cellphone Allowance                                                                                             |     | 329             | 351                 | 351             | 27             | 81            | 88            | (6)            | -7%            | 351                |
| Housing Allowances                                                                                              |     | 598             | 365                 | 365             | 25             | 75            | 91            | (16)           | -18%           | 365                |
| Other benefits and allowances                                                                                   |     | 6 087           | 6 876               | 6 876           | 543            | 1 611         | 1 719         | (108)          | -6%            | 6 876              |
| Payments in lieu of leave                                                                                       |     | 1 738           | 1 297               | 1 297           | 108            | 324           | 324           | -              | -              | 1 297              |
| Long service awards                                                                                             |     | 504             | 562                 | 562             | 47             | 140           | 140           | -              | -              | 562                |
| Post-retirement benefit obligations                                                                             |     | 1 343           | 1 507               | 1 507           | 126            | 377           | 377           | -              | -              | 1 507              |
| Entertainment                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Scarcity                                                                                                        |     | 481             | 523                 | 523             | 43             | 128           | 131           | (3)            | -2%            | 523                |
| Acting and post related allowance                                                                               |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| In kind benefits                                                                                                |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Sub Total - Other Municipal Staff</b>                                                                        |     | <b>133 108</b>  | <b>158 478</b>      | <b>158 478</b>  | <b>11 233</b>  | <b>33 739</b> | <b>39 619</b> | <b>(5 881)</b> | <b>-15%</b>    | <b>158 478</b>     |
| <b>% increase</b>                                                                                               | 4   |                 | <b>19,1%</b>        | <b>19,1%</b>    |                |               |               |                |                | <b>19,1%</b>       |
| <b>Total Parent Municipality</b>                                                                                |     | <b>144 741</b>  | <b>171 464</b>      | <b>171 464</b>  | <b>12 123</b>  | <b>36 466</b> | <b>42 866</b> | <b>(6 400)</b> | <b>-15%</b>    | <b>171 464</b>     |

## 2.7 Capital program performance

**Table 18: SC12 Capital Expenditure Trend**

| WC012 Cederberg - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M03 September |                 |                     |                 |                |               |               |              |                |                            |
|--------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
| Month                                                                                                        | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                            |
|                                                                                                              | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % spend of Original Budget |
| <b>R thousands</b>                                                                                           |                 |                     |                 |                |               |               |              |                |                            |
| <b>Monthly expenditure performance trend</b>                                                                 |                 |                     |                 |                |               |               |              |                |                            |
| July                                                                                                         | –               | 629                 | 6 538           | –              |               | 6 538         | –            |                |                            |
| August                                                                                                       | 2 226           | 3 237               | 6 538           | 152            | #VALUE!       | 13 077        | #VALUE!      | #VALUE!        | #VALUE!                    |
| September                                                                                                    | 1 184           | 1 807               | 6 538           | 1 856          | #VALUE!       | 19 615        | #VALUE!      | #VALUE!        | #VALUE!                    |
| October                                                                                                      | 3 958           | 10 254              | 6 538           | –              |               | 26 153        | –            |                |                            |
| November                                                                                                     | (1 027)         | 7 860               | 6 538           | –              |               | 32 691        | –            |                |                            |
| December                                                                                                     | 2 262           | 4 962               | 6 538           | –              |               | 39 230        | –            |                |                            |
| January                                                                                                      | 69              | 1 226               | 6 538           | –              |               | 45 768        | –            |                |                            |
| February                                                                                                     | 4 596           | 4 591               | 6 538           | –              |               | 52 306        | –            |                |                            |
| March                                                                                                        | 5 254           | 22 045              | 6 538           | –              |               | 58 844        | –            |                |                            |
| April                                                                                                        | 3 003           | 8 495               | 6 538           | –              |               | 65 383        | –            |                |                            |
| May                                                                                                          | 8 043           | 7 061               | 6 538           | –              |               | 71 921        | –            |                |                            |
| June                                                                                                         | 24 184          | 6 292               | 6 538           | –              |               | 78 459        | –            |                |                            |
| <b>Total Capital expenditure</b>                                                                             | <b>53 751</b>   | <b>78 459</b>       | <b>78 459</b>   | <b>2 008</b>   |               |               |              |                |                            |

The Municipality has an adjusted capital budget of R 78.459 million. Expenditure of R 2.008 million has been incurred to date. Commitments amounting to R 1 688 787,49 are currently on the system. Most of the projects are in planning and procurement stage. Improvement is expected throughout the year.



**Figure 19: Chart C1 Capital Expenditure Monthly Trend (Actual vs Target)**

**Table 19: SC13a Capital Expenditure on New Assets by Asset Class**

| WC012 Cederberg - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M03 September |          |                 |                     |                 |                |               |               |              |                |                    |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                                          | Ref      | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                      |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                                                                                   | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on new assets by Asset Class/Sub-class</b>                                                                    |          |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                                                |          | 24 332          | 37 369              | 37 369          | -              | 584           | 6 228         | 5 644        | 90,6%          | 37 369             |
| Roads Infrastructure                                                                                                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Roads                                                                                                                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Structures                                                                                                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                                                                                           |          | -               | 1 200               | 1 200           | -              | -             | 200           | 200          | 100,0%         | 1 200              |
| Drainage Collection                                                                                                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                               |          | -               | 1 200               | 1 200           | -              | -             | 200           | 200          | 100,0%         | 1 200              |
| Attenuation                                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                                                                                            |          | -               | 2 000               | 2 000           | -              | -             | 333           | 333          | 100,0%         | 2 000              |
| Power Plants                                                                                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                                                                                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                                                                                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                          |          | -               | 2 000               | 2 000           | -              | -             | 333           | 333          | 100,0%         | 2 000              |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                                                                                          |          | 8 769           | 20 183              | 20 183          | -              | 584           | 3 364         | 2 780        | 82,7%          | 20 183             |
| Dams and Weirs                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                                                                                            |          | 5 413           | 1 739               | 1 739           | -              | 584           | 290           | (294)        | -101,4%        | 1 739              |
| Reservoirs                                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                                                                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                                                                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                                                                                         |          | 3 356           | 18 444              | 18 444          | -              | -             | 3 074         | 3 074        | 100,0%         | 18 444             |
| Distribution Points                                                                                                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                                                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                                                                                            |          | 15 563          | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Station                                                                                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                                                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                                                                                          |          | 15 563          | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                                                                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                                                                                           |          | -               | 13 986              | 13 986          | -              | -             | 2 331         | 2 331        | 100,0%         | 13 986             |
| Landfill Sites                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                                                                                              |          | -               | 8 696               | 8 696           | -              | -             | 1 449         | 1 449        | 100,0%         | 8 696              |
| Waste Processing Facilities                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                                                                                                |          | -               | 5 290               | 5 290           | -              | -             | 882           | 882          | 100,0%         | 5 290              |
| Waste Separation Facilities                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                                                                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                                                                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                                                                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                                                                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                                                                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revetments                                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                                                                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure                                                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                                                                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Core Layers                                                                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                                                                                                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

|                                        |       |        |        |   |     |       |       |       |        |
|----------------------------------------|-------|--------|--------|---|-----|-------|-------|-------|--------|
| <b>Community Assets</b>                | 4 883 | 13 786 | 13 786 | - | 534 | 2 298 | 1 764 | 76.8% | 13 786 |
| Community Facilities                   | 4 883 | 13 786 | 13 786 | - | 534 | 2 298 | 1 764 | 76.8% | 13 786 |
| Halls                                  | 4 883 | 13 786 | 13 786 | - | 534 | 2 298 | 1 764 | 76.8% | 13 786 |
| Centres                                | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Crèches                                | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Clinics/Care Centres                   | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Fire/Ambulance Stations                | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Testing Stations                       | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Museums                                | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Galleries                              | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Theatres                               | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Libraries                              | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Cemeteries/Crematoria                  | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Police                                 | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Purfs                                  | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Public Open Space                      | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Nature Reserves                        | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Public Ablution Facilities             | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Markets                                | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Stalls                                 | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Abattoirs                              | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Airports                               | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Taxi Ranks/Bus Terminals               | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Capital Spares                         | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Sport and Recreation Facilities        | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Indoor Facilities                      | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Outdoor Facilities                     | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Capital Spares                         | -     | -      | -      | - | -   | -     | -     | -     | -      |
| <b>Heritage assets</b>                 | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Monuments                              | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Historic Buildings                     | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Works of Art                           | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Conservation Areas                     | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Other Heritage                         | -     | -      | -      | - | -   | -     | -     | -     | -      |
| <b>Investment properties</b>           | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Revenue Generating                     | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Improved Property                      | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Unimproved Property                    | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Non-revenue Generating                 | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Improved Property                      | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Unimproved Property                    | -     | -      | -      | - | -   | -     | -     | -     | -      |
| <b>Other assets</b>                    | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Operational Buildings                  | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Municipal Offices                      | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Pay/Enquiry Points                     | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Building Plan Offices                  | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Workshops                              | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Yards                                  | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Stores                                 | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Laboratories                           | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Training Centres                       | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Manufacturing Plant                    | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Depots                                 | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Capital Spares                         | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Housing                                | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Staff Housing                          | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Social Housing                         | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Capital Spares                         | -     | -      | -      | - | -   | -     | -     | -     | -      |
| <b>Biological or Cultivated Assets</b> | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Biological or Cultivated Assets        | -     | -      | -      | - | -   | -     | -     | -     | -      |
| <b>Intangible Assets</b>               | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Servitudes                             | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Licences and Rights                    | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Water Rights                           | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Effluent Licenses                      | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Solid Waste Licenses                   | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Computer Software and Applications     | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Load Settlement Software Applications  | -     | -      | -      | - | -   | -     | -     | -     | -      |
| Unspecified                            | -     | -      | -      | - | -   | -     | -     | -     | -      |

|                                                 |   |        |        |        |     |       |       |       |         |        |
|-------------------------------------------------|---|--------|--------|--------|-----|-------|-------|-------|---------|--------|
| <b>Computer Equipment</b>                       |   | 997    | 950    | 950    | -   | 2     | 158   | 157   | 98,9%   | 950    |
| Computer Equipment                              |   | 997    | 950    | 950    | -   | 2     | 158   | 157   | 98,9%   | 950    |
| <b>Furniture and Office Equipment</b>           |   | 360    | 180    | 180    | -   | 74    | 30    | (44)  | -148,2% | 180    |
| Furniture and Office Equipment                  |   | 360    | 180    | 180    | -   | 74    | 30    | (44)  | -148,2% | 180    |
| <b>Machinery and Equipment</b>                  |   | 2 243  | 1 875  | 1 940  | 12  | 12    | 312   | 300   | 96,0%   | 1 940  |
| Machinery and Equipment                         |   | 2 243  | 1 875  | 1 940  | 12  | 12    | 312   | 300   | 96,0%   | 1 940  |
| <b>Transport Assets</b>                         |   | 7 623  | 1 970  | 1 905  | 125 | 125   | 328   | 204   | 62,0%   | 1 905  |
| Transport Assets                                |   | 7 623  | 1 970  | 1 905  | 125 | 125   | 328   | 204   | 62,0%   | 1 905  |
| <b>Land</b>                                     |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Land                                            |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| <b>Zoo's, Marine and Non-biological Animals</b> |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Zoo's, Marine and Non-biological Animals        |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| <b>Living resources</b>                         |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Mature                                          |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Policing and Protection                         |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Zoological plants and animals                   |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Immature                                        |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Policing and Protection                         |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| Zoological plants and animals                   |   | -      | -      | -      | -   | -     | -     | -     |         | -      |
| <b>Total Capital Expenditure on new assets</b>  | 1 | 40 439 | 56 130 | 56 130 | 137 | 1 330 | 9 355 | 8 025 | 85,8%   | 56 130 |

**Table 20: SC13b Capital Expenditure on Renewal of Existing Assets by Asset Class**

| WC012 Cederberg - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M03 |     |                 |                     |                 |                |               |               |              |                |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                                                | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                            |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                                | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class                                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                                                      |     | 5 116           | 1 750               | 1 750           | -              | -             | 292           | 292          | 100,0%         | 1 750              |
| Roads Infrastructure                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Roads                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Structures                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                                                                                                  |     | 1 100           | 1 750               | 1 750           | -              | -             | 292           | 292          | 100,0%         | 1 750              |
| Power Plants                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                                |     | 1 100           | 1 750               | 1 750           | -              | -             | 292           | 292          | 100,0%         | 1 750              |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                                                                                                |     | 4 016           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Dams and Weirs                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                                                                                      |     | 3 913           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                                                                                               |     | 103             | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Station                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Landfill Sites                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revetments                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Core Layers                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

|                                        |   |       |       |   |   |     |     |        |       |
|----------------------------------------|---|-------|-------|---|---|-----|-----|--------|-------|
| <b>Community Assets</b>                | - | 1 200 | 1 200 | - | - | 200 | 200 | 100,0% | 1 200 |
| Community Facilities                   | - | 1 200 | 1 200 | - | - | 200 | 200 | 100,0% | 1 200 |
| Halls                                  | - | -     | -     | - | - | -   | -   | -      | -     |
| Centres                                | - | -     | -     | - | - | -   | -   | -      | -     |
| Crèches                                | - | -     | -     | - | - | -   | -   | -      | -     |
| Clinics/Care Centres                   | - | -     | -     | - | - | -   | -   | -      | -     |
| Fire/Ambulance Stations                | - | -     | -     | - | - | -   | -   | -      | -     |
| Testing Stations                       | - | -     | -     | - | - | -   | -   | -      | -     |
| Museums                                | - | -     | -     | - | - | -   | -   | -      | -     |
| Galleries                              | - | -     | -     | - | - | -   | -   | -      | -     |
| Theatres                               | - | -     | -     | - | - | -   | -   | -      | -     |
| Libraries                              | - | -     | -     | - | - | -   | -   | -      | -     |
| Cemeteries/Crematoria                  | - | 1 200 | 1 200 | - | - | 200 | 200 | 100,0% | 1 200 |
| Police                                 | - | -     | -     | - | - | -   | -   | -      | -     |
| Purfs                                  | - | -     | -     | - | - | -   | -   | -      | -     |
| Public Open Space                      | - | -     | -     | - | - | -   | -   | -      | -     |
| Nature Reserves                        | - | -     | -     | - | - | -   | -   | -      | -     |
| Public Ablution Facilities             | - | -     | -     | - | - | -   | -   | -      | -     |
| Markets                                | - | -     | -     | - | - | -   | -   | -      | -     |
| Stalls                                 | - | -     | -     | - | - | -   | -   | -      | -     |
| Abattoirs                              | - | -     | -     | - | - | -   | -   | -      | -     |
| Airports                               | - | -     | -     | - | - | -   | -   | -      | -     |
| Taxi Ranks/Bus Terminals               | - | -     | -     | - | - | -   | -   | -      | -     |
| Capital Spares                         | - | -     | -     | - | - | -   | -   | -      | -     |
| Sport and Recreation Facilities        | - | -     | -     | - | - | -   | -   | -      | -     |
| Indoor Facilities                      | - | -     | -     | - | - | -   | -   | -      | -     |
| Outdoor Facilities                     | - | -     | -     | - | - | -   | -   | -      | -     |
| Capital Spares                         | - | -     | -     | - | - | -   | -   | -      | -     |
| <b>Heritage assets</b>                 | - | -     | -     | - | - | -   | -   | -      | -     |
| Monuments                              | - | -     | -     | - | - | -   | -   | -      | -     |
| Historic Buildings                     | - | -     | -     | - | - | -   | -   | -      | -     |
| Works of Art                           | - | -     | -     | - | - | -   | -   | -      | -     |
| Conservation Areas                     | - | -     | -     | - | - | -   | -   | -      | -     |
| Other Heritage                         | - | -     | -     | - | - | -   | -   | -      | -     |
| <b>Investment properties</b>           | - | -     | -     | - | - | -   | -   | -      | -     |
| Revenue Generating                     | - | -     | -     | - | - | -   | -   | -      | -     |
| Improved Property                      | - | -     | -     | - | - | -   | -   | -      | -     |
| Unimproved Property                    | - | -     | -     | - | - | -   | -   | -      | -     |
| Non-revenue Generating                 | - | -     | -     | - | - | -   | -   | -      | -     |
| Improved Property                      | - | -     | -     | - | - | -   | -   | -      | -     |
| Unimproved Property                    | - | -     | -     | - | - | -   | -   | -      | -     |
| <b>Other assets</b>                    | - | -     | -     | - | - | -   | -   | -      | -     |
| Operational Buildings                  | - | -     | -     | - | - | -   | -   | -      | -     |
| Municipal Offices                      | - | -     | -     | - | - | -   | -   | -      | -     |
| Pay/Enquiry Points                     | - | -     | -     | - | - | -   | -   | -      | -     |
| Building Plan Offices                  | - | -     | -     | - | - | -   | -   | -      | -     |
| Workshops                              | - | -     | -     | - | - | -   | -   | -      | -     |
| Yards                                  | - | -     | -     | - | - | -   | -   | -      | -     |
| Stores                                 | - | -     | -     | - | - | -   | -   | -      | -     |
| Laboratories                           | - | -     | -     | - | - | -   | -   | -      | -     |
| Training Centres                       | - | -     | -     | - | - | -   | -   | -      | -     |
| Manufacturing Plant                    | - | -     | -     | - | - | -   | -   | -      | -     |
| Depots                                 | - | -     | -     | - | - | -   | -   | -      | -     |
| Capital Spares                         | - | -     | -     | - | - | -   | -   | -      | -     |
| Housing                                | - | -     | -     | - | - | -   | -   | -      | -     |
| Staff Housing                          | - | -     | -     | - | - | -   | -   | -      | -     |
| Social Housing                         | - | -     | -     | - | - | -   | -   | -      | -     |
| Capital Spares                         | - | -     | -     | - | - | -   | -   | -      | -     |
| <b>Biological or Cultivated Assets</b> | - | -     | -     | - | - | -   | -   | -      | -     |
| Biological or Cultivated Assets        | - | -     | -     | - | - | -   | -   | -      | -     |
| <b>Intangible Assets</b>               | - | -     | -     | - | - | -   | -   | -      | -     |
| Servitudes                             | - | -     | -     | - | - | -   | -   | -      | -     |
| Licences and Rights                    | - | -     | -     | - | - | -   | -   | -      | -     |
| Water Rights                           | - | -     | -     | - | - | -   | -   | -      | -     |
| Effluent Licenses                      | - | -     | -     | - | - | -   | -   | -      | -     |
| Solid Waste Licenses                   | - | -     | -     | - | - | -   | -   | -      | -     |
| Computer Software and Applications     | - | -     | -     | - | - | -   | -   | -      | -     |
| Load Settlement Software Applications  | - | -     | -     | - | - | -   | -   | -      | -     |
| Unspecified                            | - | -     | -     | - | - | -   | -   | -      | -     |

|                                                                |   |       |       |       |   |   |     |     |        |       |
|----------------------------------------------------------------|---|-------|-------|-------|---|---|-----|-----|--------|-------|
| <b>Computer Equipment</b>                                      |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Computer Equipment                                             |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Furniture and Office Equipment</b>                          |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Furniture and Office Equipment                                 |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Machinery and Equipment</b>                                 |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Machinery and Equipment                                        |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Transport Assets</b>                                        |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Transport Assets                                               |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Land</b>                                                    |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Land                                                           |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Zoo's, Marine and Non-biological Animals</b>                |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Zoo's, Marine and Non-biological Animals                       |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Living resources</b>                                        |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Mature                                                         |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <i>Policing and Protection</i>                                 |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <i>Zoological plants and animals</i>                           |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| Immature                                                       |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <i>Policing and Protection</i>                                 |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <i>Zoological plants and animals</i>                           |   | -     | -     | -     | - | - | -   | -   | -      | -     |
| <b>Total Capital Expenditure on renewal of existing assets</b> | 1 | 5 116 | 2 950 | 2 950 | - | - | 492 | 492 | 100.0% | 2 950 |

**Table 21: SC13c Expenditure on Repairs and Maintenance by Asset Class**

| WC012 Cederberg - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                                               | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                           |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                               | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Repairs and maintenance expenditure by Asset Class/Sub-class</b>                                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                                                     |     | 16 996          | 21 997              | 21 827          | 1 511          | 4 298         | 5 329         | 1 031        | 19,3%          | 21 827             |
| Roads Infrastructure                                                                                                                      |     | 8 536           | 10 004              | 10 004          | 942            | 2 750         | 2 501         | (249)        | -9,9%          | 10 004             |
| Roads                                                                                                                                     |     | 6 694           | 7 794               | 7 954           | 655            | 1 953         | 1 948         | (5)          | -0,3%          | 7 954              |
| Road Structures                                                                                                                           |     | 1 842           | 2 210               | 2 050           | 286            | 796           | 553           | (244)        | -44,1%         | 2 050              |
| Road Furniture                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                                                                                                |     | 667             | 712                 | 712             | 4              | 6             | 178           | 172          | 96,6%          | 712                |
| Drainage Collection                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                    |     | 601             | 712                 | 712             | 4              | 6             | 178           | 172          | 96,6%          | 712                |
| Attenuation                                                                                                                               |     | 66              | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                                                                                                 |     | 1 584           | 2 625               | 2 605           | 72             | 196           | 636           | 440          | 69,2%          | 2 605              |
| Power Plants                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                               |     | 1 584           | 2 625               | 2 605           | 72             | 196           | 636           | 440          | 69,2%          | 2 605              |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                                                                                               |     | 1 226           | 1 270               | 1 220           | 99             | 215           | 268           | 52           | 19,5%          | 1 220              |
| Dams and Weirs                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                                                                                     |     | 24              | 400                 | 400             | 1              | 5             | 100           | 95           | 95,2%          | 400                |
| Bulk Mains                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                                                                                              |     | 1 201           | 870                 | 820             | 98             | 211           | 168           | (43)         | -25,8%         | 820                |
| Distribution Points                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                                                                                                 |     | 4 859           | 6 401               | 6 401           | 390            | 1 119         | 1 600         | 481          | 30,1%          | 6 401              |
| Pump Station                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                                                                                              |     | 4 738           | 5 591               | 5 591           | 390            | 1 119         | 1 398         | 279          | 19,9%          | 5 591              |
| Waste Water Treatment Works                                                                                                               |     | 121             | 810                 | 810             | -              | -             | 203           | 203          | 100,0%         | 810                |
| Outfall Sewers                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                                                                                                |     | 124             | 985                 | 885             | 5              | 12            | 146           | 135          | 92,1%          | 885                |
| Landfill Sites                                                                                                                            |     | 124             | 985                 | 885             | 5              | 12            | 146           | 135          | 92,1%          | 885                |
| Waste Transfer Stations                                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revetments                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Core Layers                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

|                                        |              |               |               |            |              |              |            |              |               |
|----------------------------------------|--------------|---------------|---------------|------------|--------------|--------------|------------|--------------|---------------|
| <b>Community Assets</b>                | <b>8 343</b> | <b>10 206</b> | <b>10 086</b> | <b>666</b> | <b>1 858</b> | <b>2 432</b> | <b>573</b> | <b>23,6%</b> | <b>10 086</b> |
| Community Facilities                   | 6 876        | 8 545         | 8 480         | 543        | 1 575        | 2 071        | 496        | 24,0%        | 8 480         |
| Halls                                  | 753          | 1 247         | 1 247         | 57         | 153          | 312          | 159        | 50,9%        | 1 247         |
| Centres                                | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Crèches                                | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Clinics/Care Centres                   | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Fire/Ambulance Stations                | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Testing Stations                       | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Museums                                | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Galleries                              | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Theatres                               | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Libraries                              | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Cemeteries/Crematoria                  | 5            | -             | -             | -          | -            | -            | -          | -            | -             |
| Police                                 | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Purfs                                  | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Public Open Space                      | 6 117        | 7 297         | 7 232         | 486        | 1 422        | 1 759        | 338        | 19,2%        | 7 232         |
| Nature Reserves                        | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Public Ablution Facilities             | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Markets                                | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Stalls                                 | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Abattoirs                              | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Airports                               | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Taxi Ranks/Bus Terminals               | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Capital Spares                         | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Sport and Recreation Facilities        | 1 467        | 1 661         | 1 606         | 122        | 284          | 360          | 77         | 21,3%        | 1 606         |
| Indoor Facilities                      | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Outdoor Facilities                     | 1 467        | 1 661         | 1 606         | 122        | 284          | 360          | 77         | 21,3%        | 1 606         |
| Capital Spares                         | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| <b>Heritage assets</b>                 | <b>-</b>     | <b>-</b>      | <b>-</b>      | <b>-</b>   | <b>-</b>     | <b>-</b>     | <b>-</b>   | <b>-</b>     | <b>-</b>      |
| Monuments                              | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Historic Buildings                     | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Works of Art                           | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Conservation Areas                     | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Other Heritage                         | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| <b>Investment properties</b>           | <b>-</b>     | <b>-</b>      | <b>-</b>      | <b>-</b>   | <b>-</b>     | <b>-</b>     | <b>-</b>   | <b>-</b>     | <b>-</b>      |
| Revenue Generating                     | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Improved Property                      | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Unimproved Property                    | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Non-revenue Generating                 | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Improved Property                      | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Unimproved Property                    | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| <b>Other assets</b>                    | <b>554</b>   | <b>1 183</b>  | <b>1 183</b>  | <b>120</b> | <b>121</b>   | <b>296</b>   | <b>175</b> | <b>59,1%</b> | <b>1 183</b>  |
| Operational Buildings                  | 554          | 1 183         | 1 183         | 120        | 121          | 296          | 175        | 59,1%        | 1 183         |
| Municipal Offices                      | 554          | 1 183         | 1 183         | 120        | 121          | 296          | 175        | 59,1%        | 1 183         |
| Pay/Enquiry Points                     | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Building Plan Offices                  | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Workshops                              | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Yards                                  | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Stores                                 | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Laboratories                           | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Training Centres                       | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Manufacturing Plant                    | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Depots                                 | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Capital Spares                         | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Housing                                | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Staff Housing                          | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Social Housing                         | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Capital Spares                         | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| <b>Biological or Cultivated Assets</b> | <b>-</b>     | <b>-</b>      | <b>-</b>      | <b>-</b>   | <b>-</b>     | <b>-</b>     | <b>-</b>   | <b>-</b>     | <b>-</b>      |
| Biological or Cultivated Assets        | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| <b>Intangible Assets</b>               | <b>-</b>     | <b>-</b>      | <b>-</b>      | <b>-</b>   | <b>-</b>     | <b>-</b>     | <b>-</b>   | <b>-</b>     | <b>-</b>      |
| Servitudes                             | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Licences and Rights                    | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Water Rights                           | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Effluent Licenses                      | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Solid Waste Licenses                   | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Computer Software and Applications     | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Load Settlement Software Applications  | -            | -             | -             | -          | -            | -            | -          | -            | -             |
| Unspecified                            | -            | -             | -             | -          | -            | -            | -          | -            | -             |

|                                                  |   |        |        |        |       |       |       |       |        |        |
|--------------------------------------------------|---|--------|--------|--------|-------|-------|-------|-------|--------|--------|
| <b>Computer Equipment</b>                        |   | 122    | 210    | 200    | -     | -     | 43    | 43    | 100,0% | 200    |
| Computer Equipment                               |   | 122    | 210    | 200    | -     | -     | 43    | 43    | 100,0% | 200    |
| <b>Furniture and Office Equipment</b>            |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| Furniture and Office Equipment                   |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <b>Machinery and Equipment</b>                   |   | 4      | 587    | 587    | 0     | 0     | 147   | 147   | 100,0% | 587    |
| Machinery and Equipment                          |   | 4      | 587    | 587    | 0     | 0     | 147   | 147   | 100,0% | 587    |
| <b>Transport Assets</b>                          |   | 5 059  | 5 015  | 5 015  | 368   | 1 108 | 1 254 | 145   | 11,6%  | 5 015  |
| Transport Assets                                 |   | 5 059  | 5 015  | 5 015  | 368   | 1 108 | 1 254 | 145   | 11,6%  | 5 015  |
| <b>Land</b>                                      |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| Land                                             |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <b>Zoo's, Marine and Non-biological Animals</b>  |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| Zoo's, Marine and Non-biological Animals         |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <b>Living resources</b>                          |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| Mature                                           |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <i>Policing and Protection</i>                   |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <i>Zoological plants and animals</i>             |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| Immature                                         |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <i>Policing and Protection</i>                   |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <i>Zoological plants and animals</i>             |   | -      | -      | -      | -     | -     | -     | -     |        | -      |
| <b>Total Repairs and Maintenance Expenditure</b> | 1 | 31 078 | 39 198 | 38 898 | 2 664 | 7 386 | 9 500 | 2 114 | 22,3%  | 38 898 |

## **2.8 Material variances to the Service Delivery and Budget Implementation Plan**

No material variances from SDBIP.

## 2.9 Other supporting documents

| Cederberg Local Municipality |                 |
|------------------------------|-----------------|
| Bank Reconciliation          |                 |
| SEPTEMBER 2025               |                 |
|                              | Amount          |
| Bank Statement Balance       | 7 812 180,56    |
| 72194774                     | 0,00            |
| 72194480                     | -               |
| 82163324                     | 7 609 917,18    |
| 32630263                     | 202 263,38      |
| Cashbook Balance             | 2 218 248,46    |
| 39999010203                  | -               |
| 39999010204                  | -               |
| 39999010301                  | 372 098,52      |
| 39999010302                  | 214 648,53      |
| 39999010303                  | -               |
| 39999010305                  | -1 308,00       |
| 39999010701                  | 9 645 704,34    |
| 39999010702                  | 741 547 095,64  |
| 39999010703                  | -749 068 858,13 |
| 39999010704                  | 805 555,61      |
| 39999010705                  | -1 050 088,05   |
| 39999010802                  | -207 402,32     |
| 39999010805                  | -39 197,68      |
| 39999010902                  | 49 367,64       |
| 39999010905                  | -49 367,64      |
| Difference                   | 5 593 932,10    |
| Reconciling Items            |                 |
|                              | Difference      |
| Cashier Receipts             | -690 973,05     |
| Bank Deposits                | 5 452,75        |
| Outstanding EFT Payments     | 4 514 922,00    |
| Post Office                  | -2 745,14       |
| Wages, Salaries and Council  | 2 497 869,52    |
| Other                        | -730 593,98     |
|                              | 5 593 932,10    |
| Unreconciled Difference      | -0,00           |

**Figure 20: Bank Reconciliation**

## 2.10 Municipal Manager's quality certification

### QUALITY CERTIFICATE

I, G. Matthyse, the Municipal Manager of Cederberg Municipality, hereby certify that –

(Mark as appropriate)

- ☒ The monthly budget statement
- ☐ Quarterly report on the implementation of the budget and financial state affairs of the municipality
- ☐ Mid- year budget and performance assessment

For the month of September 2025 has been prepared in accordance with the Municipal Finance Management Act and regulations made under the Act.

G. Matthyse

Municipal Manager of Cederberg Municipality – WC012

Signature \_\_\_\_\_



Date: 2025-10-14